

# Timely Action Averts Death, Disaster Here

By Jenny Kirkpatrick



Harassed city officials kept a weather eye on the blue skies in Upland as the city dried out from its watery nine days and near disaster when the 19th street levee jumped its banks and spilled water down toward the northeast section of the city causing massive evacuation Sunday night.

The water ate the banks causing erosion and changing channels like a restless TV viewer and kept city crews sandbagging in a desperate effort to channel the water away from houses. Bulldozers came to the aid and with the cessation of the rain, successfully contained the erratic flow of water.

"About one more hour of rain and we'd have been in trouble," Elwin Alder, city manager, said Monday.

In a special city council meeting held Monday afternoon an up to date report on city conditions was given by Alder, who is also the Civil Defense Director.

**NO LOSSES**  
"Not a house or life was lost due to water nor was any house looted in the massive evacuation," Alder told the council members.

He said cost of the damage at

this time is not available and it would take at least a month to get the closed streets repaired and open. Closed now are 19th street, which is washed away, and Campus avenue blocked by sandbags and dirt, as well as minor streets in the northeast section.

He credited the alert efforts of all city employees including the police and fire departments and the many civilian volunteers (about 2,000 alone in city hall) not to mention others at the schools and churches, as well as the Red Cross and Salvation Army, for saving Upland from disaster.

The council was first called in session on Saturday when the first evacuation of residents in the Foothill Knolls area was deemed necessary. In this session, the council, directed the city manager/civil defense director to do what was necessary and authorized the expenditure of funds to carry it out.

The evacuated families were sent to Upland high school by private cars, buses supplied by the Upland City school district and helicopters flown by Marine Corps pilots.

It was still raining hard at that time and high winds and low

fog were hampering efforts. City officials were concerned over the weakening levee.

In neighboring Cucamonga, in the Cucamonga wash, the rushing water was biting large chunks off the banks and dashing water recklessly over the area to flood the Kapu Kai restaurant and the Thomas Winery, as well as anything else in its way. Water caused extensive destruction to property and roads, sending people to any high ground they could find.

Meanwhile, in Upland, sandbagging and diking with gunite and rocks controlled capricious water between 19th and 16th streets. With the help of some county employees, city crews kept channelling overflow water away from homes.

When it continued to rain on Sunday, the council was called back in session and taken on a tour of the area. It was deemed necessary to evacuate another section of the city, running south of Foothill boulevard and east of Campus to the Santa Fe tracks. The dikes were holding fairly well and the city was winning the battle of erosion, but both only momentarily as the rain steadily came down.

**RAIN TAPERS**  
Late Sunday afternoon, it

opened to those who needed shelter.

Outside of a few people who complained about their leaving their homes, most were grateful.

**SEND THANKS**  
The council received a telegram of thanks from the Weekly family, 1120 Dickenson court. The telegram said: "In deep appreciation for the many miracles accomplished this day by the many organizations under your command. A grateful thank you for a job better than well done."

Aiding in the effort to save Upland were the First Battalion, 160th Infantry of the National Guard under the direction of Lt. Col. Oran Pearson. The guard stood by to protect the evacuated houses in the northwest area. Four young boys were taken into custody for being in the area, but were released Monday. Captain in charge was Valnassoli Tully.

**LOOTING HALTED**  
Police Chief John Wessely paid tribute to the tight security for keeping looters out of the area.

The chief said, also, the reason many people could not get back in the homes Sunday was because of tight security.

Police officers from Chino and Pomona also aided the city, as

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### Lone Robber Hits B Of A

UPLAND -- A coverall-clad bandit fled with more than \$2,000 after holding up a teller at a branch of the Bank of America, 885 W. Foothill blvd., shortly after 1 p.m., Friday.

Capt. Howard W. Seay and Detective Coy Estes said the bandit, armed with a .25 or .32 caliber automatic pistol, calmly walked out to his car, parked in front of the bank and drove off.

The bandit walked in the front door, approached the first teller and put his two hands on the counter in front of him. They partially obscured the weapon.

"Give me all your money," the robber told the woman teller. "You're kidding," she replied, and the bandit repeated the same words.

The teller said she handed the money, \$2,032 to the man who shoved the bills into an inside pocket of his blue and white pin-striped coveralls.

She described the holdup man as six-foot, 175 pounds, slender build, with black hair forming a widow's peak. The escape car is believed to be a late model General Motors product blue-green in color.

Upland's last bank holdup occurred in 1956 at the First National Bank.

### Prompt Action Halts Death

Various reactions to the emergency situation in Upland were reflected in pictures taken. It seemed that both the old and young and the official and unofficial were involved in helping make the situation easier.

**HAPPY YOUNGSTERS**  
Playing a game in Upland high school gymnasium were some of the youngsters evacuated from homes in the northeast section of the city.

**FILL 'ER UP (Lower left)**  
Fireman Don Morton fills a sandbag that will hold a dike in the northeast section of the city. Some 2,000 volunteers aided in filling the sandbags.

**EVACUATION (Upper left)**  
National Guardsmen of Upland's Battalion B (Medical Corps) helped evacuate a patient of a convalescent home to a nearby school during the emergency Sunday.

### What's Doing In Upland?

By Jenny Kirkpatrick

#### SANDBAGS

Councilman James Christensen told the council members Monday that the 33,000 sandbags in Upland filled with 550 tons of sand kept five huge trucks going as fast as they could to hold the dikes.

#### RAINFALL

Upland was drenched with 4.11 inches of rain during the storm for a total of 12.35 for the season compared to 7.15 last year. This storm was considered the worst since the 1938 flood.

#### HATS OFF

To all volunteers in Upland who lent a hand during the emergency; to the police and fire departments; to city crews who worked round the clock; to City Manager Elwin Alder for wearing two hats and doing a good job; to Police Chief Wessely and Fire Chief Leon Lamphear for also being on the job day and night; and finally to the city council who made the effort to stay on top of the situation and take action when necessary.

### Rogers Benefit

The Francis Avenue Singers are giving a benefit dance, Fri., Jan. 31, at the Ontario Elks club, at \$2.50 per person, from 9 p.m. to 1 a.m. Proceeds will go to build the Garland Rogers Memorial Pavilion in Memorial Park. The public is invited to attend.

### Uplander Drowns, Sat. In Cucamonga Creek

The body of a man who thought he could brave the raging waters of Cucamonga Creek was recovered early Sunday, Deputy Coroner B. M. Hill reported.

The victim is John Joseph Vogel, 58, of 720 W. 20th st., Upland. He is survived by his widow, Elsie; a son, John Joseph Jr., with the U. S. Navy, and a daughter, in Huntington Beach.

Upland police officers said Vogel drove past a barricade where they had stopped another motorist attempting to cross the Cucamonga channel at 16th street and Alta Cuesta about 12 p.m. Friday.

Despite their shouts, they said, Vogel drove to the edge of the flowing channel. He stopped, then

apparently believing he could make it across, drove on into the channel, officers said.

Searchers located the body in the stream about 5:45 p.m. Saturday, but were not able to remove it until about 1 a.m. yesterday, Hill said.

The body was lodged in an area that once was the parking lot of the Thomas Brothers Winery, oldest winery in the state. The winery was damaged by the flood.

At least seven cars were still in the wash near Vineyard avenue and Foothill boulevard, partly submerged and filled with debris and mud, Hill said.

The body was taken to Stone Funeral Home in Upland.

cleared, but it also became apparent that leakage was slowly trickling down the streets toward Second avenue and Campus, so a final evacuation order was given by Alder via the radio.

This last evacuation order meant that the northwest quadrant of the city or half of Upland was in peril. Involved were 7,615 people who reside in 2,400 dwellings, Alder told council members Monday afternoon.

Many people west of Euclid volunteered their homes, and churches and schools were

well as Police Explorer Troop 160.

The young men knocked on doors to tell people to evacuate and helped with the evacuation, the Chief said.

In other business at the council meeting, a letter from Milton Stone, president of the Ontario-Upland Realtor Board, paid compliments to the city for its fine efforts; passed a resolution commending all of those who worked to save Upland and paid tribute to Alder.

### Upland Asked For Flood Control Aid Back In '67

UPLAND -- Slightly more than 28 months ago when James Christensen was serving as Mayor of Upland, federal funds were sought to protect West End communities from dangers of Cucamonga Creek floods.

Christensen wrote a letter to Cong. Jerry L. Pettis on Sept. 14, 1967 at which time he pointed out that "In November, 1965 and December, 1966, the President of the United States declared the area affected by Cucamonga Creek as a disaster area. Since no action has been taken to provide funds for this urgently needed project, it is entirely possible we might be faced with a similar tragedy this year."

Christensen's letter continued: "As you know, Cucamonga Creek is a major uncontrolled and hazardous stream traversing highly developed and expanding vicinities of the cities of Upland, Ontario, and vicinities of Cucamonga and Chino. It poses serious threat to life and property in one of the most rapidly developing areas of the San Bernardino Valley as it courses through extensive residential, business, and commercial areas.

Every major transcontinental railroad, highway and utility entering Southern California is subject to severance by virtue of its uncontrolled flood flows. Of great import is the insipient danger of this stream to the important Ontario International Airport which is of the greatest importance to all Southern California and the Los Angeles Metropolitan area. As an arm to the Los Angeles International Airport in maintaining continuing service, it is also of vital importance to all Southern California, in view of the California National Guard installations located here."

The letter pointed out that the total amount of pre-construction planning funds required would be \$1,300,000 and total construction funds required at \$37,400,000.

In conclusion that required action would be approval by Public Works Committees and Congress of \$700,000 to initiate engineering for this urgently needed project for the protection of lives and property in the cities of Upland and Ontario and the Cucamonga and Chino areas.

### Tax Increase Vote

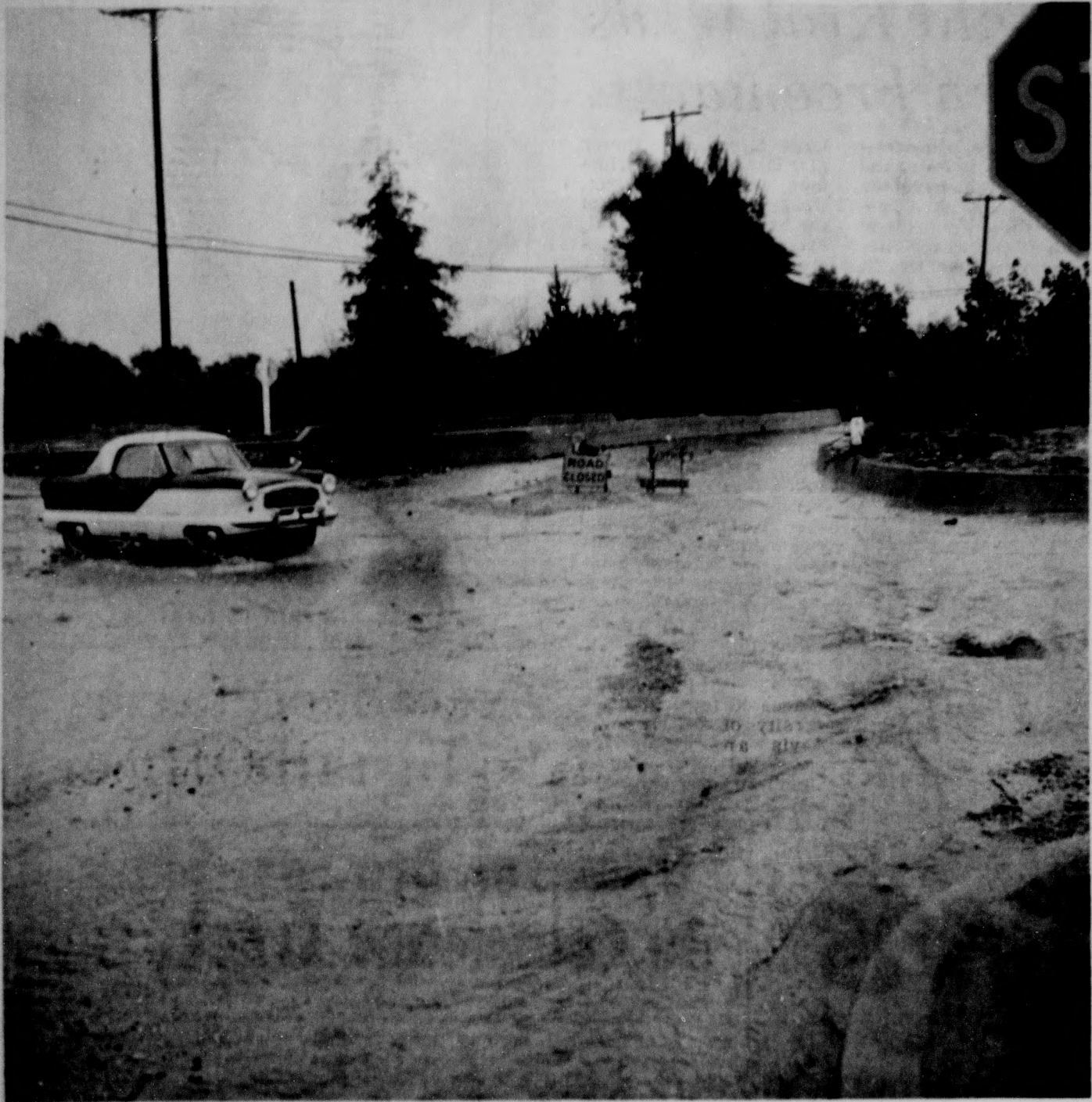
ONTARIO -- The Chaffey Union High School District will hold a tax rate raise election along with the trustees' election April 15. The Chaffey Board of Trustees Monday night set a figure of \$2.50 per \$100 assessed valuation as the proposed general purposes tax assessment. The district now levies \$1.70 per \$100 assessed valuation.

Two incumbents, Richard Allred and William Draper, will run for re-election at the trustees' election April 15. Ben Allen will not run for re-election.

Possible candidates have until 5 p.m. Feb. 20 to file papers with the county superintendent of schools office in San Bernardino.



# Area Recovers From Worse Flood Since '38



**IN THE BEGINNING** -- Friday the intersection of Hellman avenue and Baseline in Alta Loma looked like this. Motorists were still daring to cross, and in some cases go south on Hellman (top of picture). On Saturday Hellman was a river and many residents, whose homes were not endangered, were marooned in their homes because all access routes were streams.



**MURKY WATERS** -- Flowing rapidly over debris is the water on 19th street in Upland where the levee overflowed Sunday, causing an emergency situation. The street is completely washed away at the intersection.



**CAMPUS AVENUE** -- Sandbagged for a diversionary channel for water runoff from the 19th street levee is a portion of Campus avenue in Upland. The street was closed Sunday and will remain that way until the water recedes, city officials said.

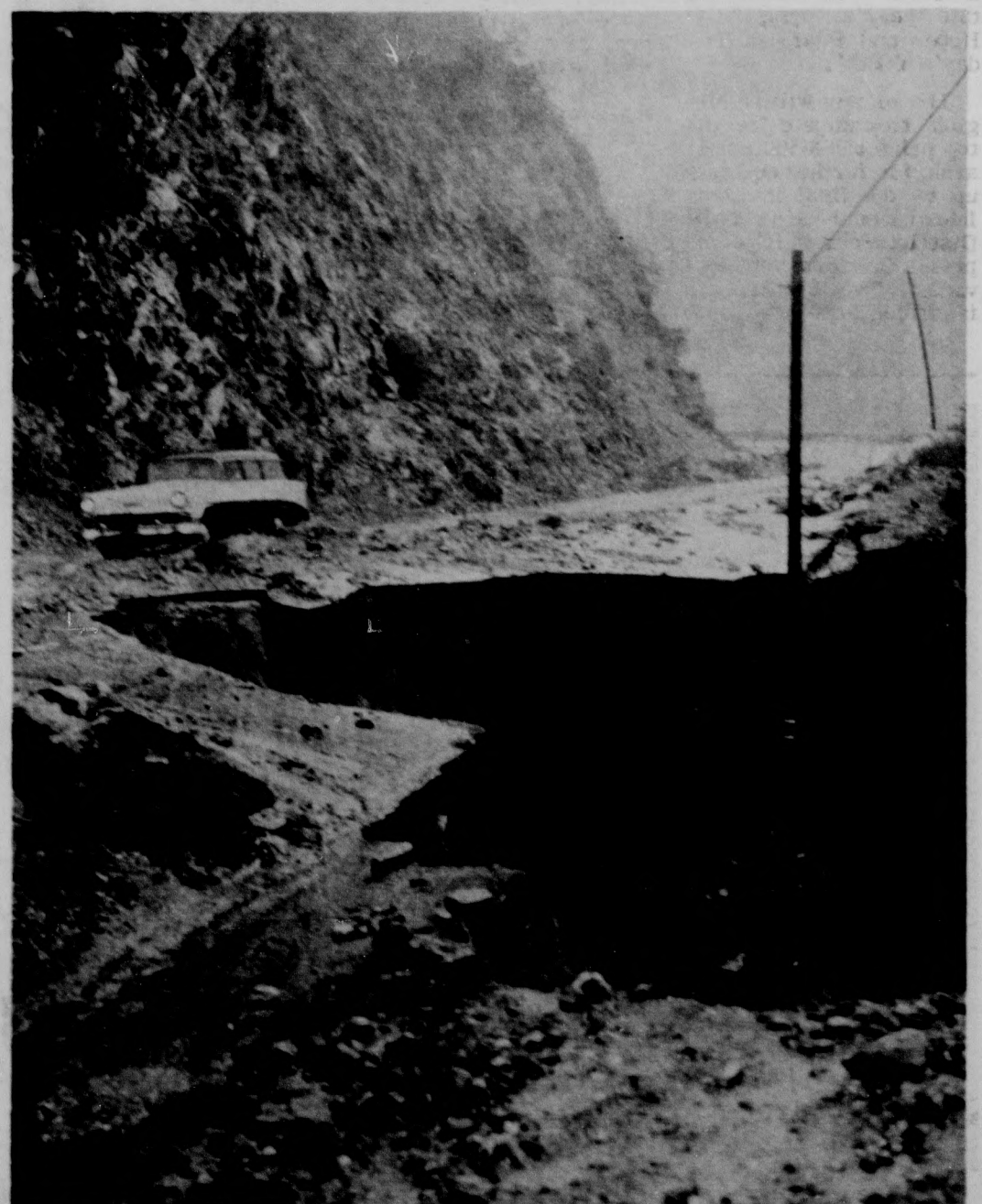


**NON-NEGOTIABLE** -- Vineyard avenue south of the Otis Elevator Company, (top right in photo) is cut by a portion of Cucamonga Creek wash. The elevator firm was used as an evacuation center. During the peak of the flooding Saturday approximately 400 people from the Dawn Haven tract at Hellman and Sixth and others living in the area were taken to the building while their homes were caught and invaded by muddy water. They were marooned for most of the day and finally were assisted to safety in other parts of the area at 8 p.m. Saturday evening. Many heroic rescues were noted here and elsewhere in the Cucamonga area when men ignored their own safety to help others.

**PREPARING FOR EVACUATION** -- Upland's National Guard, Battalion B (Medical Corps) prepares to convoy to a convalescent hospital to evacuate the elderly patients to a nearby school.



**ISOLATED** -- A station wagon slowly passes a washed out crevasse on Baldy Road as residents of Baldy Village make their way out. Twenty-seven others walked out. Later the village was cut off completely from the outside and the telephone line fell, cutting off communication.







HOSTING MOTHERS -- Ticktocks of the National Charity League honored their mothers with a luncheon Jan. 18 in Upland. Here Mrs. Harry Callaway, left, is served by her daughter Ann while Mrs. Robert

McCutchen, far right, is served by her daughter, Debbie. The event is an annual occurrence for the Tenth grade group.

## Luncheons, Programs Keep Ticktocks Busy

"Art Treasures of the World," comprised the program for seventh grade Ticktocks of Foothill Chapter, National Charity League, when the group convened Jan. 18, for their regular monthly meeting in the Upland home of Andrea Magistro.

Co-hostesses for the 10 a.m. event were Martha Smith and Laura Trine. Eighth grade girls met for a workshop of Valentine tray favors in the home of Anita Clinton. Co-hostesses were Shad-alyn Johnson and Susan St. Clair. Program included an interesting display of fashions.

The philanthropy project for ninth graders was a tour of the McCabe Rest Home at Pilgrim Place, where they entertained and assisted the patients. Meeting place for the group was the Sari Gacsaly home in Ontario, Co. - hostesses included Vivian Graue and Vickie Woolverton.

The tenth grade Ticktocks held their annual luncheon for their mothers in the Upland home of Cecilia Du Vall. Receiving the guests were class officers Ann Calloway, Cecilia Du Vall, Carey Bescoby, Carol Ann Smith and Kristine Bar-kow. The girls planned, prepared and served the

luncheon. Special guests included Mrs. J. Doug Robertson, president of Foothill Chapter, N.C.L. and Mrs. Ralph Durso, second vice president and coordinator.

"Application of Cosmetics," featured the program for the eleventh grade girls gathered in the home of Elaine Garner. Co-hostesses were Sharon Dight and Vicky Leman.

"Rehearse for the Father-Daughter Brunch," highlighted the program for twelfth grade Ticktocks who met in the Upland home of Susan Pendergast. Co-hostesses included Sally Casler and Pamela Casey.

## Engagement Announced



Elizabeth Lynch

The New Year's holiday was the time chosen for a family party at which the engagement of Miss Elizabeth Lynch and David Pearce was announced.

Miss Lynch is the daughter of Mr. and Mrs. T. Allen Lynch, 850 Redding Way, Upland. Mr. Pearce is the son of Mr. and Mrs. Theodore A. Pearce of Santa Ana.

Miss Lynch is a 1963 graduate of Upland high school. She was graduated from Mt. St. Mary's College in Los Angeles in 1967 where she majored in home economics and was a member of Gamma Sigma Phi Sorority. She is employed as a home economist with the Southern California Edison Co. in Huntington Beach.

Mr. Pearce is a 1962 graduate of Santa Ana high school and a 1966 graduate of the University of California at Santa Barbara. He was a history major and a member of Sigma Chi fraternity. He is the assistant manager of the commercial department of Pacific Telephone in North Hollywood.

A summer wedding in St. Catherine's Catholic Church in Laguna Beach has been planned by the betrothed.

## Ann Guthals Straight A Grades

Eight College of Great Falls students scored straight A grades to lead a roster of 123 CGF students on the college's honor roll for the fall semester, which concluded in mid-December, according to Sister Marguerite O'Connor, CGF registrar.

To merit honors, students must be enrolled for a minimum of 12 semester hours of study during the semester and must achieve a scholastic average of 3.25, based on a scale of 4.0 for A grades.

Straight A students included Ann Guthals of Upland.

The House of Lords plays an important part in revising non-financial bills passed by Commons.

## The Distaff Side

### Gerald Kral Weds Karen Freeman

Miss Karen Sue Freeman, daughter of Mr. and Mrs. James L. Freeman of 2462 Sierra dr., Upland, became the bride of Gerald Philip Kral of Hilton, New York, on Dec. 21.

Miss Freeman wore a white empire gown of English net over taffeta accented with alencon lace flowers. It featured a chapel train and elbow length Belgian lace mantilla for the evening ceremony. She carried a bouquet of gardenias. The double ring nuptials took place in Christ Presbyterian Church, Rochester, New York with the Rev. Robert Booker presiding. She was given in marriage by her father.

Mrs. Phillip Lyons of Newport Beach, Calif., was the matron of honor. Miss Jean Kral, sister of the bridegroom of Castile, N.Y., and Miss Sally Messer of Savona, New York, were bridesmaids. All were gowned in empire gowns of midnight blue with floorlength skirts and three-quarter length sleeves. Mrs. Lyons carried yellow roses and sweetheart roses in her bouquet. The bridesmaids carried yellow roses.

A niece of the bride,

Dana Lyons, was flower girl in white velvet trimmed with blue velvet. Craig Lyons, nephew of the bride and Robert Kral, brother of the bridegroom, were candle-lighters.

Thomas Kral of New York was best man for his brother. They are the sons of Mr. and Mrs. Walter Kral of Castile, New York. Ushers were Phillip Lyons of Newport Beach; Harvey Ad-dley, Hilton, N.Y., and John Ayer, Rochester, N.Y.

A buffet dinner and dancing at the church followed the nuptials. Miss Pamela Ayer of Rochester, N.Y., held the guest book. The couple is now living in Rochester, N.Y.

The bride attended schools in Upland, was graduated from the University of California at Davis and taught two years in New York State. She is now attending graduate school at the State University at Geneseo, N.Y. Her grandparents, Mr. and Mrs. John S. Armstrong are pioneer residents of the West End.

Mr. Kral is a Cornell University graduate. He is teaching biology at Hilton high school in Hilton, N.Y.



Mrs. Gerald P. Kral

## Exec. Secretaries To Install Officers

Table decorations featuring Japanese dolls created an Oriental atmosphere in Griswold's Indian Hill Inn in Claremont Jan. 16 when patronesses of Foothill Chapter, National Charity League, met for their regular luncheon meeting.

Mrs. Richard C. Garner, program chairman, introduced Prof. Leonard P. Pronko, Ph.D., professor of Romance Languages at Pomona College, who entertained the gathering with a program on the three phases of the Oriental Theatre. He demonstrated his ability to perform on his authentic Japanese instrument the "Kabuki".

The meeting was conducted by Mrs. J. Doug Robertson, president who welcomed Mrs. J. Dewey Harnish, honorary patroness; Mrs. John H. Hooval, Mrs. Leo J. Lucas, Miss Clara Lou Nisbet, sponsors; and Mrs. Lynn W. Kloefer, immediate past president and President of the National Board of NCL, as special guests.

Mrs. Robert Webb, parliamentarian, was named chairman of a nominating committee to select a slate of officers for the ensuing year. Members of her committee include the Mmes. Robert G. Williamson, Howard B. Unrue, Jr., Kenneth R. Casey, Hugo Vavrinek and Herschel R. Glenn.

Mrs. Williamson announced the theme "Star Spangled Tomorrow" for NCL Chapter Day April 23, at Pomona Valley National Golf Club. Mrs. John R. Campbell, general chairman, announced festivities would include



Mrs. R.L. Soper

Dr. Loraine Chase as guest speaker. Deadline for reservations is March 23.

Mrs. Robertson introduced Mrs. Edward Pot-torff who will chair the League sponsored Head Start program.

Reports were also given by Mrs. George H. Graue, Secretary and Mrs. Charles Magistro, Treasurer. The invocation was given by Mrs. Williamson with the Pledge of Allegiance led by Mrs. Maurice J. Smith.

## Lions Plan Speakers Competition

The Cucamonga Lions Club will hold the annual student speakers contest at its regular evening meeting Feb. 5.

The purpose of the contest is to provide an opportunity for competitive public speaking among students on a subject of vital interest to the participants and the American people.

Three Alta Loma High Students will speak on this year's topic, "The Hopes and Fears of Today's Youth".

The winner will be eligible to compete for the top prize of a \$1500 scholarship in further contests up to the final in Lions International Multiple District Four which comprises California and Nevada. The contest was instituted in 1937.

## San Francisco Nuptials Setting

St. Edward the Confessor's Church in San Francisco was the setting for the Dec. 28 noon nuptial mass uniting Miss Lucille Nancy Jennings and Kenneth Maurice Sweeney.

The bride is the daughter of Joseph Jennings of Upland. The bridegroom is the son of Mrs. Mary Sweeney of San Francisco.

For her wedding the former Miss Jennings wore an ivory empire gown with a square-cut panel train of unlined Alencon lace banded with peau de soie sheath-trimmed with alencon lace. A full, square-cut panel train of unlined Alencon lace banded with peau de soie sheath-trimmed with alencon lace. A full, square-cut panel train of unlined Alencon lace banded with peau de soie sheath-trimmed with alencon lace. A full, square-cut panel train of unlined Alencon lace banded with peau de soie sheath-trimmed with alencon lace.

Miss Kari Windigstad of Mountain View was

maid of honor in a red velvet empire sheath with a narrow, square-cut train trimmed in red peau de soie caught at the waist. She carried a single white rose. Mrs. George Willard of Susanville and Miss Kathryn DeAndrea, a cousin of the bride, from San Bernardino were bridesmaids. They were gowned identically to the maid of honor.

Rodney Van Pelt of San Francisco was best man and Jeffrey Peltner of San Francisco and Robert Hansen of Daly City were ushers.

A catered champagne reception followed the ceremony at the House of Lawton in San Francisco. Following a honeymoon trip to Palm Springs, the couple have established their home in Daly City.

The bride is a graduate of Chaffey high school in Ontario and of the University of California at Berkeley where she majored in music education and French. She is a vocal music teacher at Jefferson high school in Daly City.

Mr. Sweeney was graduated from Lincoln high school in San Francisco and San Francisco State College. He majored in history and political science. He is a social studies teacher at Jefferson high school in Daly City.



Mr. & Mrs. Kenneth M. Sweeney

## PEO Reciprocity Luncheon Jan. 30

The Pomona Valley P.E.O. Reciprocity Bureau will hold its Mid-Winter Luncheon on Thursday, January 30th at 12 o'clock noon at the Diamond Bar Country Club House, 22801 Golden Springs drive, Diamond Bar.

The program has been arranged by Mrs. Franklin S. Dearborn, Chapter PR, Claremont. She is presenting Mrs. J. Leonard Shotwell, MG Pomona, chairman of the projects committee. The program will consist of slides with narration and comments by Mrs. Shotwell on a very special project, Cotter College.

The hostess chapter, DV Ontario, will greet members, with Mrs. Lee T. Bashore in charge. Decorations for the luncheon will be provided by Chapter MG Pomona, under the direction of Mrs. Shotwell.

Unaffiliates are invited and may make their reservations by calling Mrs. V.O. Weeks, 628-2416, by January 23.

Mrs. Howard H. Fetterling of Chapter O Pomona, is president of the Pomona Valley Reciprocity Bureau and will preside at the meeting of the nine chapters and the unaffiliated members living in the Pomona Valley area.

## Oriental Theater Demonstrated

Pomona Valley Chapter, Executives' Secretaries, Inc. will hold the annual installation of officers and directors on Thursday, Jan. 23 at the Red Hill Country Club in Cucamonga.

Dinner will be served at 7:30 p.m. following an informal hospitality hour according to Mrs. L. Verne Wenker of Vortex Company, Claremont, Chapter president.

Mrs. Richard L. Soper of Pomona First Federal Savings and Loan Association will be installed as the 18th president of Pomona Valley Chapter by Mrs. Jay Wilcox of Manpower, Inc., Pomona, junior past president.

Other officers and directors for the new term are: Mrs. Marjorie Zuer, vice president; Mrs. James Roach, secretary; Mrs. Ronald Base, treasurer; Mrs. William Ashby, sergeant-at-arms; Mrs. Robert Smith, membership director; Mrs. Helen Fernando, note-book director; Mrs. Dorothy Moore, program director and Mrs. Albert Paulus, ways and means director.

Mrs. William McAllister, membership director will initiate two new member firms, Fred Ricks-Hansen Paint Company, San Bernardino with Mrs. Steve Mascone as representative. She will also initiate Mrs. Owen Brown as representative for Pomona Tile Manufacturing Company.

Invocation will be given by Fred B. Palmer, chairman of the board of Pomona First Federal

Savings and Loan Association.



JAPANESE APPAREL -- Professor Leonard Pronko of Pomona College shows Mrs. John Colombero, center and Mrs. Sam S. Maloof, far right, an "obi" which Japanese people wear. Prof. Pronko presented a program on the Oriental Theater to the National Charity League, Foothill Chapter, earlier this month.





READY FOR FUN -- Mrs. T. E. Walker, far right, shows the sign which has been prepared to advertise the Feb. 8 "Las Vegas Nite" at Sweeten Hall in Cucamonga while Mrs. A. L. Adkins, far left, and Mrs. John Walsh, center, get the cards and "play money" ready for the western style evening. The event is open to the public. Admission is \$2.50 per person.

## Second Vegas Nite To Benefit Fund

To benefit the Sweeten Hall Building Fund, the Cucamonga Service Club and the Cucamonga-Alta Loma Women's Club has planned a second "Las Vegas nite" Feb. 8 at the hall.

The "western style" evening will feature games, prizes, and a free beverage, all for the price of admission, \$2.50 per person. The hall is located at the corner of

Hellman and San Bernardino Road in Cucamonga. The evening has been scheduled to pay for improvements and taxes for the hall which is used for many community activities. The first one, held in 1968 proved very successful.

Heading the committee for the evening are the Mmes. T.E. Walker, John Walsh and Vivian Murray.

## Banner Of The Braves

by Debbie Cooper

For the next three days, students of Alta Loma high school will be slaving away at their two hour finals. On each day, students will complete two finals for their classes.

On January 31, 23 members of the Spanish Club will travel to the Los Angeles Music Center to see the Ballet Folklorico. This show is performed by a dance company from Mexico, who do dances which are partially American Indian and partially Spanish.

During their trip, the group of students will visit Olvera street accompanied by the club advisors, Mr. Alex Coronado and Mr. Joseph Sarbo.

Next Monday will mark the beginning of the 2nd semester for the '68-'69 school year. Since Ad Man, Paula Bishop, will be graduating mid term, the Student Body elected Caren Cooke to replace her. Caren is a junior at AL and has had several years of experience in art classes. She has par-

ticipated in the Leaders Club, French Club, and Art Club and was previously on Advertising Council. Caren also holds a three semester scholarship pin.

For the past week and one half, members of the Tepee Times, the school newspaper, have been selling tickets for an upcoming game of the Harlem Globetrotters. The Globetrotters will be playing at Swing Auditorium on February 4. This basketball game is being sponsored by the Inland Chapter of Sigma Delta Chi, a professional journalism fraternity. Half of the proceeds from the game will go towards scholarships for high school journalism students. Students can obtain tickets at a discount from any journalism students in the Chaffey Union High School District.

Next week, the Tepee Times is sponsoring a Logo Contest. Any students at AL can enter the contest by drawing a new masthead for the newspaper.

## 177 Yule Baskets

A report to the Foothill Council PTA at its meeting Jan. 9, noted 92 Christmas baskets were distributed in Upland, 79 in the Alta Loma-Cucamonga - Guasti area and 6 in Etiwanda.

The distribution report was one part of a busy agenda which included a film, "More Than Love" which told about birth defects. The film was a part of the presentation on the March of Dimes drive now under way.

Mrs. Stanley Hoffman, president of the council, presided. Guests included Harold Cook, area direc-

tor of the March of Dimes; Jim Smith, assistant superintendent of the Upland School District; Miss Helen Spencer, school nurse; Robert Nolan, principal, Upland Junior High; Richard Riley, principal, Cabrillo School and Miss Helen Rietkerk, teen representative of the March of Dimes, an Upland High School senior.

Refreshments were served by Mrs. Clarence Smith and Mrs. Gerald Sirtani of Pioneer Junior High.

Save scraps of foil, ball them up, and use as pot-cleaning pads.

## Membership Committee Is Chosen

The Foothill PTA Council has named a committee to work on nominations for the Honorary Life Membership award.

Committee members will be Mmes. Melvin Thomas, Valle Vista school, Cucamonga; Don Mathewson, Summit school, Etiwanda; Wanda French, Upland and Ray Stansbury, Alta Loma.

Other members will include Mrs. Stanley Hoffman, council president; Mrs. William Weber, life membership chairman and Richard Riley, Cabrillo school principal.

A meeting of the committee will take place March 3 and the dinner honoring the Honorary Life Member will be held March 25 at Upland high school.

## Second Narcotics Talk Session Set

"Narcotics As It Is" was discussed at Valencia elementary school recently, one in a series of special Parent Education meetings, featuring a panel of individuals all of whom have worked closely with drug addicts and the problem of addiction.

Dr. Robert Oyler, psychologist, moderated. Coy Estes, Upland Police officer; the Rev. Jon Hart Olson, rector of Christ Church, Ontario; Herb Davis and John Chavez, representatives of Teen Challenge, Cucamonga and Robert Knowles, assistant director and psychiatric social worker of Voorman Clinic, Upland, comprised the participating group.

Dr. Oyler gave each panelist a question to answer and discuss. Some

of the questions concerned, what are Red Devils and their effect; what is LSD and how does it effect a person, what is the most dangerous drug, why do people abuse drugs?

Following the discussion Dr. Oyler invited the parents and teachers to ask the panelists questions. The program was so stimulating that a return meeting was requested by many of the parents.

Mrs. Jack Blair, character and parent education chairman announced at the PTA board meeting that a return program would be held Monday, Feb. 10 at the school.

fight birth defects  
Give  
**MARCH DIMES**

## ALHS Assemblies 'Better Than Ever'

One of the objectives of the Alta Loma student council this year is to get more student participation in all phases of the school program. Clubs were invited to sponsor assemblies and several responded with a most interesting assembly schedule.

The A Capella Club gave the Christmas program with a selection of traditional and modern songs. The Leaders Club, girls' athletic group sponsored an assembly where the movie "As Tall as a Mountain" was shown. The movie explained the Outward Bound Program, where stress and challenge help learning and development of a student's personal qualities.

The Braves "V" Club invited Sgt. Peters to show movies and lecture about "Vietnam and its people" and the many roles other than fighting, of the U.S. personnel in that country.

The Key Club will have Clabe Hangan and Keith McNeil in an all-campus assembly Feb. 19. Through folk songs these two young men demonstrate the cultural contributions of the peoples of Europe, Africa, and Latin America to America's modern sounds of rock and roll, soul, jazz, and blues.

The Future Homemakers Club has invited the Dairy Princess, Frances Bispo, of the American Dairy Association of California to talk to the homemaking classes. She will talk about appearance, diet,

exercise, cleanliness, rest, energy and nutrition and show films - "Girls are Better Than Ever", and "Olympic Skates and Skis." This assembly will be held March 13.

Other assemblies, sponsored by ASB and class groups, include "Hiway Safety" featuring talks by famous race drivers; White Oaks Travel Group's presentation of Chekov's "The Boar" and "Marriage Proposal" for English classes; gymnastic demonstration and master lesson for boys and girls physical education classes; and John Goddard's film story of "Ethiopia."

## Agnello Promoted By Bank America To Vice President

Upland resident Richard J. Agnello has been promoted to assistant vice president in the commercial lending department at Bank of America's Santa Ana Main Office, Louis B. Lundborg, chairman of the state-wide bank's board of directors, announced today.



Richard Agnello

The University of Southern California alumnus joined the bank in 1953 as a clerk in the Westchester branch. He was promoted to officer status in 1959 while working in the operations department in El Monte. A native of Los Angeles, California,

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## THE UPLAND NEWS-THE CUCAMONGA TIMES

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## School Problems Told At MAPA

CUCAMONGA -- A large enthusiastic audience attended the first Community Seminar in Cucamonga held under the auspices of the Mexican-Political Association on Jan. 20.

The session was held at the Contact Station, 10155 24th st., with George O. Scott, superintendent of the Cucamonga School District, answering questions presented by the audience and those prepared prior to the session.

Questions answered concerned financing in the district, its bonding ability, tax rate, and where the money goes, as well as questions regarding curriculum and teacher choice.

### INDUSTRIAL ARTS

The question concerning surrounding junior high schools offering industrial arts courses while Cucamonga school district does not was answered by the superintendent noting that Los Amigos is not a junior high school, but technically an intermediate school since it has 10 and not 15 acres needed for the former institution. He also said that more than half of the schools the size of Los Amigos do not have industrial arts courses.

It was pointed out during the session that the dropout rate for Cucamonga school district students has decreased from the 90th percentile 10 years ago to under the 30th percentile today, an encouraging decrease.

### IMPLEMENT READING

Questioned on the reading program, it was explained there would be an attempt to implement a cross-age reading program. A MAPA member informed the audience that a tutorial program for after school and Saturdays was being developed and would soon begin using MAPA members as tutors. Asked if they would sanction such a project, school district trustees were in favor of such a program.

Questioned on why more Mexican-American teachers had not been employed by the school district which consists of better than 50 per cent Mexican-American children, the superintendent noted that he might have an opportunity to employ one after next summer.

Guests at the first seminar, which led off a planned series, were George Scott and two members of the school district, Paul Makabe, president and Lawrence E. McCready, clerk. Also on hand was Chris Carlos, recently elected chairman of MAPA, southern region.

Carlos said that the low income people pay proportionately more for education and that ineffective education ultimately costs more in terms of delinquency, crime and welfare roll increases.

## HS Service Clubs Aid Mother's March

Mrs. William F. Emrich, Director of the Upland Mother's March, has announced the following volunteers who will be directing the March in their respective school districts:

Sierra Vista school, Marge Marshall, chairman, assisted by Upland high school service club Ben Crashons; Magnolia school, Mother's March committee, Don Brownell, school principal, Mrs. William Weber, Mrs. James Spears and Mrs. Larry Geer, assisted by Upland high school service club Scots; Citrus elementary, Upland high school service club The Krisomians, under the direction of Mrs. Zest; Valencia, Mrs. Kenneth Duck, chairman; Cabrillo, Junior class service class The Scots assisted by Mrs. Michael Roach;

Foothill Knolls, Mrs. Paul Hollerman; Sylamore, Upland high school service club Scheihallions; Baldy View, Mrs. Florence Havens, chairman, assisted by Upland high school service club The Scots; Upland elementary, Mrs. Hope Miller, chairman assisted by The Scots.

In announcing the appointment of the volunteers who will conduct the neighbor-to-neighbor solicitations for the fight to prevent birth defects in Upland, Mrs. Emrich said, "The hope ahead for preventing birth defects is the reason why so many young adults are planning to join in a full-scale March for the Mothers' March portion of the March of Dimes January campaign." Young adults are people who are most

with it when something needs to be done. They are the ones who are in on what's happening, and willing to help out.

The young adults who will be assisting in the Mothers' March lead busy lives of their own, but they make time to help others. They are involved in this effort because it is characteristic of their generation to "do" rather than observe, and the adult leaders in the Mothers' March appreciate their efforts in joining. She further noted "We will all learn something from their inspiring example."

## Critique

A "Critique" conducted by James W. Hueter, is the first program in the New Year for members and guests of the Chaffey Community Art Association.

The meeting will be held Wednesday evening, January 29, 7:30 p.m. in the Bank Building on E street, Ontario. Painting members in the Art Association are asked to bring a painting to the meeting for the Critique.



PLANNING AHEAD -- Members of the Upland Woman's Club are deeply involved in their annual Spring Fashion Show, "Fashions Fantastique," set for Feb. 11 at the Corona National Golf Club, 1500 Greenbrier, Corona. Going over the program, which will include a social hour from 11 a.m. to 12 noon, a luncheon and the main

event at 1 p.m., are (l-r) Mrs. Lewis Stokes, commentator; Mrs. L. B. Van Ornam, president; and Mrs. Walter L. Saccani, co-chairman. The French baskets with flowers, in the foreground, will be used as favors at the luncheon.

## Upland Woman's Club Presents 'Fashions Fantastique, Feb. 11

The Upland Woman's Club invites its members and friends to the "Fashions Fantastique" luncheon fashion show February 11th at the Corona National Golf Club, 1500 Greenbrier, Corona.

Preceding the luncheon there will be a short business meeting at the Woman's Club house at 10 a.m. Coffee will be served there.

The meeting will adjourn to the Corona National Club House for a social hour of visiting from 11 to 12. Luncheon will be served at noon.

At the fashion show which follows, milady will get a preview of spring styles as presented by Isenbergs of Pomona. Costume couturier for the young and mature woman will be modeled. Clothes by Mr. Blackwell, Dominique, Fern Violet, Elliot and others will be shown.

With background music played by Ted Hatfield from the Harris Music Co., Mrs. Lewis Stokes will comment during the show. Women from the Upland Woman's Club who

will model are Mmes. Gordon Anderson, Jack Bivens, A.M. Dunn, B.J. Helmich, Charles Molnar, Thomas Photos, Garland Rogers, Walter Saccani, James Thomas, O.R. Timmons, Roy Tomkins, Harry Wright. Their hair will have the French touch given by Astruc's Coiffures.

Chairmen for the day are Mr. Jess Cliffoletti and Mrs. Walter Saccani. They will be assisted by Mrs. Donald Jarvis and Mrs. C. E. Lindenberg, decorations, Mmes. Richard Sheridan, C.E. Reimers, and Adrienne Selley, prizes, Mrs. Donald George favors, Mmes. L. H. Banta, F.H. Jacobs, L. B. VanOrnam, Russell McKee, reception, Miss Vicky Bivens, posters, Mrs. Leigh Hunt, publicity.

Tickets at \$5 per person are on sale now. Mrs. Ralph Bentley - 982-3865 and Mrs. Herbert Holt at 982-3147 are in charge of the sale of tickets and reservations. Deadline for the sale of tickets is February 4th. Anyone wishing transportation

from the club house to Corona and return may have free transportation by coming to the Club House at 10 a.m. The

public and persons interested in becoming members of the Upland Woman's Club are invited to this spring show.

## Pulse Of The Plaid

By Andy Wilson

Upland High

The Chaffey Union high School District Honor Band will present a program, Thursday, Jan. 30. The orchestra is composed of the best musicians in the District's high schools. Directing will be Albert Abercrombie, band director of Chaffey high.

Mothers of the UHS Varsity Basketball Team will be honored at the January 31 home game against the Ganesha "Giants". The mothers will be seated on a special platform behind the team and will be served refreshments. They will be introduced.

## School Menu

Monday, Feb. 3 - Hot dog on bun, catsup, pickle slice, buttered carrots, cheese wedge, fruit, milk.

Tuesday, Feb. 4 - Tacos/meat and cheese, shredded lettuce, pineapple slice, bread and butter, cinnamon apples, milk.

Wednesday, Feb. 5 - Italian Delight, buttered green

beans, peanut butter sandwich, fruit gelatin, milk.

Thursday, Feb. 6 - Hamburger on bun w/relish, pickles, carrot sticks, potato salad, fruit cocktail, milk.

Friday, Feb. 7 - Vegetable soup, crackers, toasted cheese sandwich, celery sticks, pumpkin custard w/ topping, milk.

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Perma-Press Flying Nuns ..... \$2.98

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41 Piece Oven Wear Set

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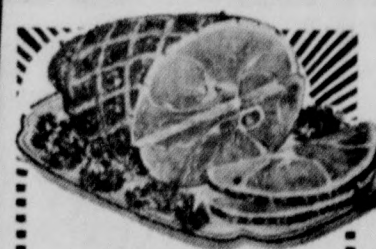
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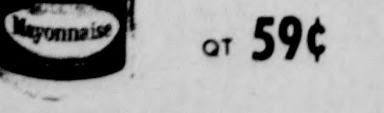
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BEST FOODS MAYONNAISE

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YUBAN COFFEE LB 75¢

2 LB \$1.49

Yuban Coffee product image.

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**SEEKS ANOTHER TITLE** -- Bonnie Harvey, queen of the rodeo held last fall at the San Bernardino County Fair at Victorville, will seek the title of queen of the Sheriff's Championship Rodeo to be held during the 54th National Orange Show in San Bernardino March 6-16. Bonnie is the daughter of Mr. and Mrs. Earl Harvey, 17738 Kenwood dr., San Bernardino. Bonnie was a princess at the 1968 Sheriff's Rodeo. Deadline for entering the contest is Feb. 8.

## Briggs Out To Cut Hit-Run Accidents

SACRAMENTO -- Assemblyman V. Briggs (R., 35th District) today submitted legislation designed to decrease drastically the number of hit-run accidents in California.

The Briggs bill, A.B.

No. 108, would require a "damage release sticker" to be placed on the windshield by the investigating policeman of every car damaged in an accident. Without this sticker, no garage may repair the damage at the

risk of penalties prescribed in the bill. It will work this way: A driver involved in an accident must summon the police. A policeman will be dispatched to investigate. After he has finished his probe, he will

affix the "damage release sticker" to the windshield of the car. The owner will then be free to have the car repaired as he wishes. If, however, the policeman may have suspicion the car was involved in a

hit and run accident, appropriate action would be taken. According to Briggs, "Last year in California we were faced with 37,000 Hit and Run accidents (all kinds combined). Approximately

20,000 were cleared, 7,666 of these accidents resulted in fatalities or bodily injury. Briggs continued, "The statistics speak for themselves. Clearly the enforcement officers can use the added tools this



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SAVE 10¢  
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Save 16¢  
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**BLUE GINGHAM CUT GREEN BEANS**  
NO. 303 CANS

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DOWNYFLAKE  
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Save 5¢  
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12-oz. Pkg.  
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**CORN TORTILLAS**  
Nalley's XLMT 12-Pack Pkg. **23¢**  
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Nalley's 16-oz. Plastic Confs. **37¢**  
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Nalley's 16-oz. Plastic Confs. **37¢**  
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Nalley's 2-lb. Plastic Confs. **67¢**  
**MACARONI OR POTATO**  
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lb.

HORMEL RED LABEL OR GINGHAM-1-lb. Pkg. **SLICED BACON**  
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**8 lbs \$1**  
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Our Big Week  
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## Exhibit Deadline For NOS At Hand

re cleared bill will provide. In addition to the obvious benefits of cutting down on the number of hit and run accidents, the money savings on the part of the insurance industry should be favorably reflected in lower insurance rates to the consumer.

Southland residents are reminded that the deadline for several exhibit departments of the 1969 National Orange Show in San Bernardino, March 6 through March 16, is close at hand.

Hobby Show: Jan. 31, Southern California Flower and Garden Show: Nurserymen, amateur gardens, collections, table settings, wall decorations, schools, nurserymen, decorators, florists, Feb. 1.

Amateur arrangers, junior arrangers, junior dish gardens, Japanese arrangers, master arrangers, Feb. 15. All-California Art Exhibition: Feb. 8. International Exhibition of Photography: Pictorial prints, Feb. 9; na-

ture slides, Feb. 16. Tri-City Aquarium Society's Show: Feb. 25. Entry forms may be obtained from Paul Gorski, show chairman, 409 E. Cornell, Rialto, 92376. Information and entry forms for all other exhibit departments may be ob-

tained in person or by contacting: National Orange Show, 689 S. E. St., San Bernardino, 92408, Phone (714) 885-0201.

Hair Holder  
Beni Amer tribesmen of Ethiopia use melted butter to hold their frizzy hair in place.

## GO-SAI-A Wives Plan Potluck Supper

The GO-SAI-A wives of Norton Air Force Base, (Gone Overseas and I'm Alone) are planning a potluck supper at the Norton Family Services Center, January 24 at 7 p.m. The evening will be an opportunity for lonely service wives to meet other wives with similar interests.

All wives of the Inland Empire area - of all ranks of all services - whose sponsor is overseas or stationed at a remote area, are urged to join. Wives who have attended previous meetings or who are on the group's mailing list, will be contacted by the reservation committee.

Mrs. Claudine Henderson has accepted the

chairmanship of the group, with Mrs. Muriel Davis and Mrs. Patricia Mota acting as program co-chairmen. A variety of day and evening activities are being planned. All have been selected from suggestions made by members.

Friday evening thirty enthusiastic GO-SAI-A wives were greeted at their meeting by Base Commander Colonel and Mrs. Oliver W. Lewis. He assured the group that he would give the movement his whole-hearted support and that 63rd Wing Commander Brig. Gen. and Mrs. Louis G. Griffin are also most interested in promoting the organization.

## Local Military Man Awarded Medals

Sgt. Freddie L. Clay, of the 160th USAF Dispensary at Norton Air Force Base, received recently the Distinguished Flying Cross, and his fourth award of the Air Medal, for his actions as an air rescuer in combat in the Republic of Vietnam.

The DFC was awarded Sergeant Clay for saving the lives of two airmen downed over Vietnam. He was the aeromedical technician on an HH-43B rescue helicopter, of Tuy Hoa Airbase, that sped to the aid of the two wounded O-1 "Bird Dog" aircraft crewmen, Col. James A. Harwell Jr.,

Executive Officer of the 63d Military Airlift Wing, made the presentation.

"With complete disregard for his own safety," credited the citation which accompanied the award, "Sergeant Clay left the helicopter to treat and recover the injured airmen. These actions were directly responsible for saving the two men."

His commander, Col. Russell C. Payne, director of Base Medical Services, also decorated Clay with the third oak-leaf cluster to his Air Medal for the total number of flying hours encompassed in his Southeast Asia service.



RODEO QUEEN ASPIRANT -- Pamela Harris, 17, daughter of Mr. and Mrs. Luther Harris, 7658 Bonnie St., San Bernardino, has entered the 1969 Sheriff's Rodeo Queen contest planned for Feb. 14 in the Town Hall at Inland Center. Winner will reign over the Sheriff's Championship Rodeo to be held in conjunction with the National Orange Show in San Bernardino March 6-16. Pamela is sponsored by the Sunset Valley Riders of Redlands, of which she is a member.

## Lion's Chairman Completes Project

Most people who belong to clubs realize if you ask for a project to be undertaken, you will end up with becoming chairman of it, and Earl Bennett of the Upland Breakfast Lions Club is no exception.

About a year ago, Bennett observed that Upland police officers, who do a lot of work in bringing programs to the service clubs and other organizations in the area badly needed a movie projector since a lot of their presentations consist of showing films, so he proposed the club collect the money to buy one and was promptly appointed chairman of the project.

Bennett, undertook to coordinate the efforts and at times when the "kit" didn't look as healthy as it should, he was willing to put the rest of the money in to get the projector. However, his efforts

paid off and during a recent meeting of the club, he had the pleasure of presenting the projector to Police Chief John Wesley, who was guest of the day.

The Chief then presented one of the films which is shown to the public called, "The Door was Locked," which gives tips on how to avoid burglaries in the home. Appearing with him was Sgt. Thomas Smith.

The Chief expressed his thanks to the organizations for the gift and said it would get a good work out.

Attending the presentation as representatives of the participating clubs were, Bill Trueblood, president-elect and Dr. Francis Aglio, president Upland-Foothill Kiwanis Club and Dr. Merle Cox, president and Squeek Wilson, secretary of Upland Host Lions Club.

## AT DEPT. BUDGET SAVERS!

**119** **HYGRADE BONELESS SMOKED CENTER CUT PORK CHOPS** **89¢** lb.

**\$2.29** **WHOLE Filet Mignon** **\$1.98** lb.

**DE O' THE WEST**  
**SUGAR-CURED SMOKED CNICS** **37¢** lb.

**SMOKED LEAN CUTLETS** **98¢** lb. **BULK FISH STICKS** **49¢**

**149** **Fresh Frozen MAINE LOBSTERS** **\$1.49** lb.  
**1-1 1/4 LB. AVG. WT.**

**Big Weekly Farm Produce Sale!**

**'ALREADY TOPPED'**  
**LB. BAG CARROTS** **9¢** EA.  
**BUNCHES O' CRISP EXTRA FANCY CELERY** **9¢** EA.

**ured In Our Deli.**  
**SUPREME ALL VARIETIES LUNCHEON MEATS** **3 \$1** MIX & MATCH  
**12-OZ. PKG. WILNO KOSHER KNOCKWURST OR FRANKS** **89¢** EA.

**JONNY CAT** **1 \$1**  
**POPULAR BRANDS**  
**ER'S COFFEE** **1 \$1**  
**POLOER'S - INSTANT COFFEE** **90¢** 10-oz. Jar

**STRICTLY FRESH LARGE "AA" EGGS** **49¢** SAVE 14¢ • DOZEN IN CTN.

**LUNCHEON MEAT ARMOUR TREET** **39¢** SAVE 14¢ • 12-OZ. CAN

**PILLSBURY'S ASSTD. CAKE MIXES** **29¢** SAVE 12¢ • REG. PKGS.

**CORONET PRINTED TOWELS** **25¢** SAVE 8¢ • GIANT ROLL

**PILLSBURY'S ASSTD. FROSTING MIXES** **3 \$1** Save 24¢ Pkgs. Reg. FOR

**PILLSBURY FLOUR** **25¢** 2 LB. BAG

**TEXSUN GRAPEFRUIT JUICE** **3 \$1** JUMBO 46-OZ. CANS

**CHB - IN TOMATO SAUCE PORK & BEANS** **19¢** EA.

**GINO'S FAMILY SIZE CHEESE PIZZA** **49¢** Save 10¢ 16-oz. Pkg.

**KERN'S FROZEN Sliced Strawberries** **4 \$1** Save 16¢ 10-oz. Pkgs. FOR

**F & G - CHARCOAL FILTERED VODKA OR EXTRA DRY GIN** **729** HALF GALLON

**25 -LB. BAG SACRAMENTO CAL ROSE RICE** **299** YOU SAVE 90¢

**KILKERRAN'S RARE SCOT SCOTCH** **398** SAVE 21¢ FULL FIFTH

**MEIJI SUKIYAKI** **49** NO TOMO

**★ IN OUR LIQUOR DEPT. ★**  
**PORK LOIN** **59¢**  
**MEAT CUT DINNERS** **20¢**  
**CHICKEN STIX** **25¢**  
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**YET'S MUGGETS** **69¢**

**★ JAPANESE FOODS SALE ★**  
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**PRESSED HAM** **49¢**  
**SWIFT'S BABY MEATS** **25¢**  
**JUMBO FRANK STICKS** **25¢**  
**BABY CHOPPED MEAT** **25¢**  
**YET'S MUGGETS** **69¢**

**★ JAPANESE FOODS SALE ★**  
**25 -LB. BAG SACRAMENTO CAL ROSE RICE** **299** YOU SAVE 90¢  
**MEIJI SUKIYAKI** **49** NO TOMO



## Ontario-Upland Jaycees Schedules Special Program

On January 25, the Ontario-Upland Jaycees are holding a program at the Gardner Spring Auditorium, Chaffey High School, Ontario, California, which will be high-lighted by presentation of aw-

ards to the outstanding athlete from the area's three High Schools. The presentations will be made by a well-known sportsworld figure during the evening show (either Les Richter, or a top

California Angel player). The entertainment part of the show is to be provided by "The Louis Brothers," who have appeared on the Steve Allen Show, Tonight Show, Merv Griffin Show and night clubs across the country; Preston Epps, King of the Boncos; Jay Price, comedian and impressionist; and Go-Go Dancers.

This Youth Appreciation show is designed to acknowledge outstanding young people in the area, and provide funds for the Jaycees to sponsor various youth and sports and community development projects.

Date: Friday, Jan. 25, Two shows: 4 p.m. and 8 p.m. Presentations will be made at the 8 p.m. show. Admission: \$1.00 child, \$2.00 adults. Tickets will be on sale at door, or at Ontario Music 215 W. "G" St. Ontario,

## Bible Conference Set At Temple Baptist

Internationally-known Bible Conference speakers and educators from the United States and Overseas will be featured Jan. 26-31 at the Temple Baptist Church.

Services will be held at 10:45 a.m. and 7 p.m. Nightly services, Monday through Friday, are scheduled at 7:30.

The 34th annual Torrey Memorial Bible Conference is conducted yearly in leading churches of Southern California in cooperation with Biola Schools and Colleges, Inc. It is named in honor of Dr. Reuben Archer Torrey who studied for a career in Law at Yale University. Later he became internationally-known as an evangelist, author, and theologian. His volumes are still widely read throughout the world.

Speaking at Sunday morning's service will be

Dr. Thomas H. Lawrence Sunday evening, Dr. J. Allen Petersen, Christian Psychologist, Omaha will talk.

Speakers for the week-night sessions include Dr. Gavin Hamilton on Monday, Dr. Peter Hoogendam on Tuesday, Dr. Walter L. Wilson on Wednesday, Dr. John Mitchell on Thursday, and Dr. Lambert Dolph, Jr. on Friday.

Rev. Roy V. Nelson, pastor of Temple Baptist Church in inviting community-wide participation described the conference sessions as "a veritable feast of spiritual instruction and inspiration under some of the world's most able and gifted Bible teachers and conference speakers." Further information and printed literature about the conference may be obtained by calling the church office 983-1788.

## Heritage Films Start Feb. 7

ALTA LOMA - The Chaffey College heritage Film Series will open the spring semester schedule with a showing of "Zorba the Greek" in the little theater at 8 p.m., Feb. 7. Anthony Quinn masterfully portrays the man of earth, Zorba, in this award-winning screenplay which was written and

directed by Michael Cacoyannis. Running time is 142 minutes.

The next top feature in the film series will be "Boris Gudunov," Moussorgsky's greatest opera, April 25.

The Heritage program is offered to the community free of charge.

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WITH PURCHASE OF POOL

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929 E. FOOTHILL - UPLAND

RIVERSIDE & SAN BERNARDINO CALL 682-0503

## E.O.M.

# SALE

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Short Sleeve. Gold, Blue, Green. Sizes S, XL only **99¢**  
Regular 7.00

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Long Sleeve, many with exact sleeve length. Values to 7.00 **1.99**

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Famous brand, discontinued colors. 26-38 waists. Regular 4.98 **3.87**

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Wild, vivid colors. SPECIAL VALUE **49¢**

### BOYS' SHIRTS

Nehru styles. Short & long sleeve. Sizes 14-20. Values to 6.00 **1.99**

### BOYS' SWEATERS

Turtle Neck, 100% acrylic washable. 6 only. Sizes 14-20. Reg. 9.00 **4.77**

### LADIES KNITS

Dresses, suits. Orions, wools. FINAL CLEARANCE **1/2 PRICE**

### SPORTSWEAR

Ladies capris, tops, skirts, jumpers, jackets. TO CLOSE **1/2 PRICE**

### GIRLS' DRESSES

One group, infant, toddler, girls' sizes 3-14. FINAL CLEARANCE **1/2 PRICE**

### GIRLS' COATS

Jackets, coats. Nylon, corduroy, poplin. TO CLOSE **1/2 PRICE**

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EVENINGS  
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## January End Of The Month

# CLEARANCE SALE

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THE WACKY MOTORCYCLE RALLY CYCLE ROARS INTO STATION, COP FLIES OUT OF CHIMNEY, CYCLE TURNS AROUND IN STATION AND ZOOMS OUT.

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A Realistic Sound and Action Toy ..... REG. 7.98 **2.49**

### FUNNY FACE GAME

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SPECIAL

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MAKES OVER 50 BUBBLY DRINKS, 3 DELICIOUS FLAVORS. ORANGE, GRAPE AND CHERRY. PRE-SWEETENED, JUST ADD WATER. SODA BUBBLES INSTANTLY USE IN REG. TUMBLERS OR KENNERS WHIZ FIZZ SODA FOUNTAIN....

THIS WEEKEND ONLY  
**25¢**  
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She Grows Her First Tooth. She Sits Up By Her self. .... REG. 15.99 **11.65**

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# UPLAND

## TOWN CENTER CONCOURSE

# E.O.M.

# Sale

End-Of-Month values

3 BIG SALE DAYS THURS., FRI. & SAT.

MANY, MANY STORES WILL BE OPEN 'TIL 9 P.M. FRI. NITE ★ Look Thru This Section for Many Advertised Items





**"THERE'S CABORCA"** -- Dan Stark, third grade student at Cabrillo school points out the approximate location of Caborca, Sonora, Mexico, sister city of Upland, to his classmates, Francine Fuller, Marie Cavez, and Laura Caperon. The class recently studied

about Mexico and became interested in Caborca. They prepared letters and sent them to the third grade students in Caborca, included with the letters were pencils that said "Greetings from Cabrillo school." Their teacher is Mr. Longfellow.



**"GREETINGS FROM CABRILLO"** -- Holding pencils they sent to Caborca, Sonora, Mexico, Upland's Sister City are third graders Lee Westmoreland, Tracy Martz, David Bellew and Debra Hvatt. The students

recently studied about Mexico and decided to write letters to Caborca. They included the pencils as part of their greeting. Mrs. Longfellow is their teacher.



**MUSIC DEMONSTRATION** -- Magnolia Third graders demonstrate a form of musical sounds to a workshop group in the school district. They were part of a presentation prepared by William Johnson, district music

coordinator and Mrs. Beverly Names, their teacher. The workshop was given to illustrate the new state music series for third grade.

## Memorabilia On Display

By Barbara Popadak  
Journalism student

Memorable events of the past which have left indelible marks in the hearts of many people, can be relived by a visit to the Upland High School library. There, on display, are flags, books, guns, and other historical items dating back as far as 1717.

James Stewart, American history instructor at Upland High, asked members of the junior class to bring in items of historical value. These items were then classified by a committee and put on display. They will be exhibited until February 1.

"The purpose of having students inquire about what historical items they have in their homes is to help the students become more aware of their heritage," commented Stewart.

"It is amazing how many historical items the students have in their homes. If all of these articles were brought together into one collection, it would rival many museums."

One of the oldest items was a 250-year old check. Other items included a discharge paper from the colonial army signed by George Washington, text-

books from the Civil War period, a candle mold from the colonial period, an 1851 gold dollar, a pocket knife from the French and Indian War, and flags, medals, guns, shells, and bullets from the past wars.

### Freshen Yarn

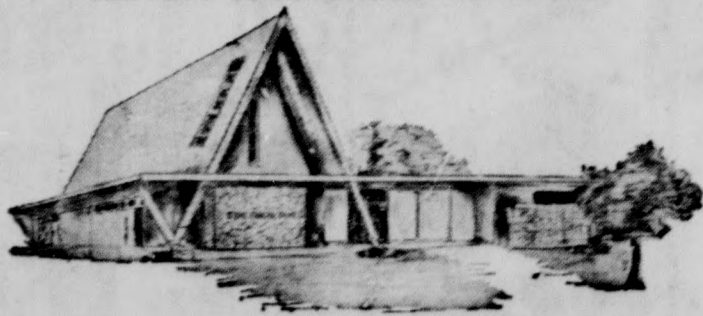
When you ravel a knitted garment to salvage the yarn, you can take out the kinks and tired look by placing the yarn in a colander or steamer over hot water until thoroughly damp. Then place the yarn over chair back and leave until it is thoroughly dry. It will be fluffy and work up as new yarn.



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## Legion Auxiliary, 14th Dist., Has Busy Agenda At Meeting In Chino

Distinguished guests presented at the last 25th district meeting at the Chino Legion clubhouse were Mrs. Ethel Marsh, and Mrs. Harry Keyser, past state presidents; Mrs. Arthur A. Novelli and Mrs. Floyd Walker, state hospital chairman and deputy. Recognition was given to all of the 25th district officers by Mrs. Edith Howerton.

Mrs. Joseph Monduck in her Americanism report stated that the theme is "Color Us Red, White and Blue; Americanism is For You" and that the district prizes for Americanism essay contest will be raised in the district.

Mrs. Wm. Harmon of Yucca Valley stated that there are 2000 more scholarships available for students this year and all information is in the "Need A Lift" books which are in every school library in this area. Students need only to write for further information and it is suggested that 3rd year students seek this information that they may qualify during their senior year.

Vincent Kerberg, Director of Civil Defense of San Bernardino was presented by Mrs. Hazel Lau, chairman and spoke on natural disasters and the necessity of preparedness.

Mrs. James Green, membership chairman, from Guy Winton Morris Unit informed the group that the 25th district was within 176 members of reaching quota which she hoped would be reached by January 31, 1969 when state citations would be given.

Mrs. Arthur Novelli, state hospital chairman, reported that Mrs. Donald Carlson, state president and Mrs. Robert Cuccaro, state rehabilitation chairman would make their official visit during the month of January to Patton State Hospital to determine if there are any needs for the veteran patients that may be

obtained through the state office and representatives.

District president Mrs. Claude Wilson appointed the Mmes. Duane Bickle, Marvin L. Williams and Lonnie White to the auditing committee.

Mrs. Marsh read the endorsement by the 25th district for Mrs. Harry Keyser's name to be placed in nomination for the office of State secretary - treasurer. The endorsement was unanimously accepted by the members and announce-

ments will be furnished by the district with members of Highland Unit accepting the mailing responsibility. Highland Unit of San Bernardino is Mrs. Keyser's home unit.

A donation was made to Operation SendOff for the servicemen leaving for Vietnam for individual Christmas Gifts. Mrs. Keyser announced that Mrs. Novelli had received the San Bernardino Valley Volunteer Bureau Award for Adult Woman Volunteer for Public

Agency and received a resolution from the Mayor of San Bernardino.

The next meeting will be held Feb. 9, at the Redlands Post 106 Clubhouse at 10 a.m. with recess for lunch. The State president, Mrs. Carlson and rehab chairman Mrs. Cuccaro will be honored guests and members are asked to make a special effort to attend this very important meeting and welcome our guests.

## Upland Women To Serve At Library Dedication

At the January luncheon meeting of the Upland Woman's Club, Mrs. L.B. VanOrnam, president, announced that the club will be busy serving the community in February.

Besides maintaining the club house for the use of service clubs and various organizations, the Woman's Club will help host the dedication ceremonies of the New Upland Library, Feb. 15. It will be in charge of the refreshments. Mrs. Fred Robertson, chairman of the Literature Section is in charge of the serving. Mrs. Donald Jarvis will decorate the tea table. Several women will help during the day.

The Club will also assist the Upland Fire Department when it entertains guests from Mexico who will be here for a fire fighting training session. This will be during the following week.

### Jeffrey Watts On Music Tour

CLAREMONT - An Upland collegian, Jeffrey Watts, senior at Pomona College, will be a member of the College's Glee Clubs to take a six-day concert tour of Arizona beginning Feb. 3.

The tour will include Williams, Winslow, Prescott College and Phoenix.

Watts is the son of Mr. and Mrs. Sherman S. Watts, 1340 Mulberry avenue and sings bass.

It was also announced that the Upland Woman's Club will participate in a state project by contributing to a fund to provide a scholarship for the "World Campus Afloat", a semester of college work given while traveling around the world. The Woman's Club will sponsor a senior from Upland to compete for this scholarship.

It was announced by Mrs. Thomas Paotos that the Arts and Crafts Show for the district will be held in San Bernardino Feb. 27 but the deadline for entries is Feb. 10. Last year, Upland Woman's Club received 14 prizes in this show.

The Club was also encouraged to participate in the National Orange Show.



**BRETHREN IN CHRIST**  
845 W. ARROW HWY.  
Church School: 9:30 a.m.  
Services: 10:40 a.m.  
7:00 p.m.  
982-1016

**FOOTHILL BAPTIST**  
1330 West 15th  
Sunday School: 9:45 a.m.  
Special: 8:30 a.m. Service  
Added  
Services: 11 a.m. - 7 p.m.  
(Nursery Provided)  
Rev. Bernard E. Andrews,  
Pastor 982-1882

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A. Clark Robbins, Minister  
Bruce Gabbert, Jr., Assoc.  
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Services: 8:30 & 11 a.m.  
982-1345

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15.00.....	NOW 10.00
20.00.....	NOW 12.00
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### SAVINGS & LOAN

**UPLAND SAVINGS & LOAN ASSN**

Euclid & 9th - Upland

## Upland Civic ...Calendar..

The public is welcome to attend these meetings.

Mon., Feb. 3 - Parks and Recreation Committee, 4 p.m., new Library, "D" street and Euclid avenue.

Mon., Feb. 3 - City Council, 7 p.m., Council Chambers, 177 "D" st.

Mon., Feb. 3, Chaffey Union High School District Board meeting. (Upland high school is in this district) 7 p.m., Administrative offices, 215 W. 5th st., Ontario.





**NEW KIWANIS BOARD**--Serving as board members for the Upland-Foothill Kiwanis club are (Seated left to right) Bill Landecena, Leon Kern and Max

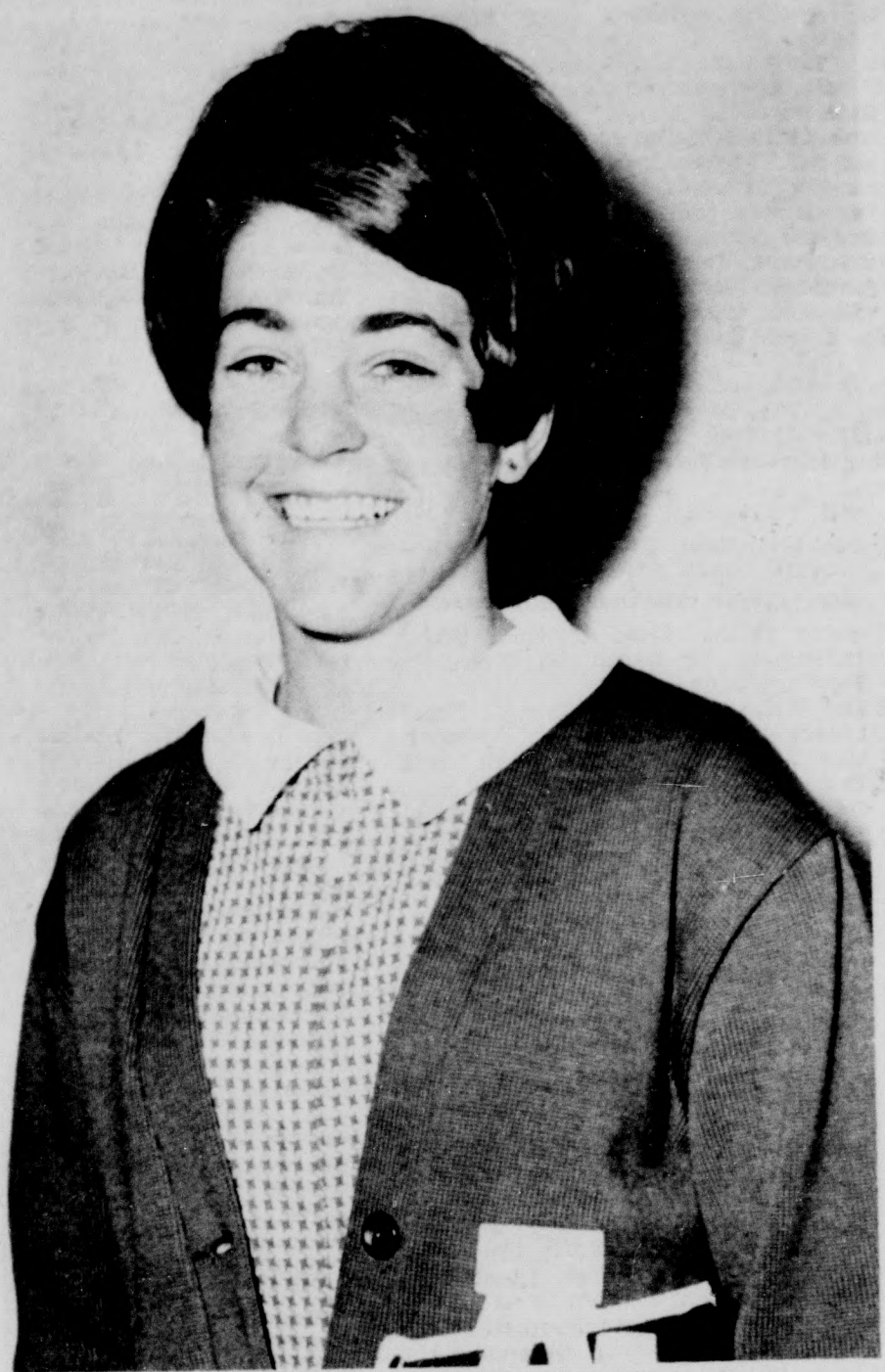
Johnson. (Standing) Bill Fish, Don Frankson, Frank Aglio, past president and Bob Swilley. Not shown is Al Canestro.



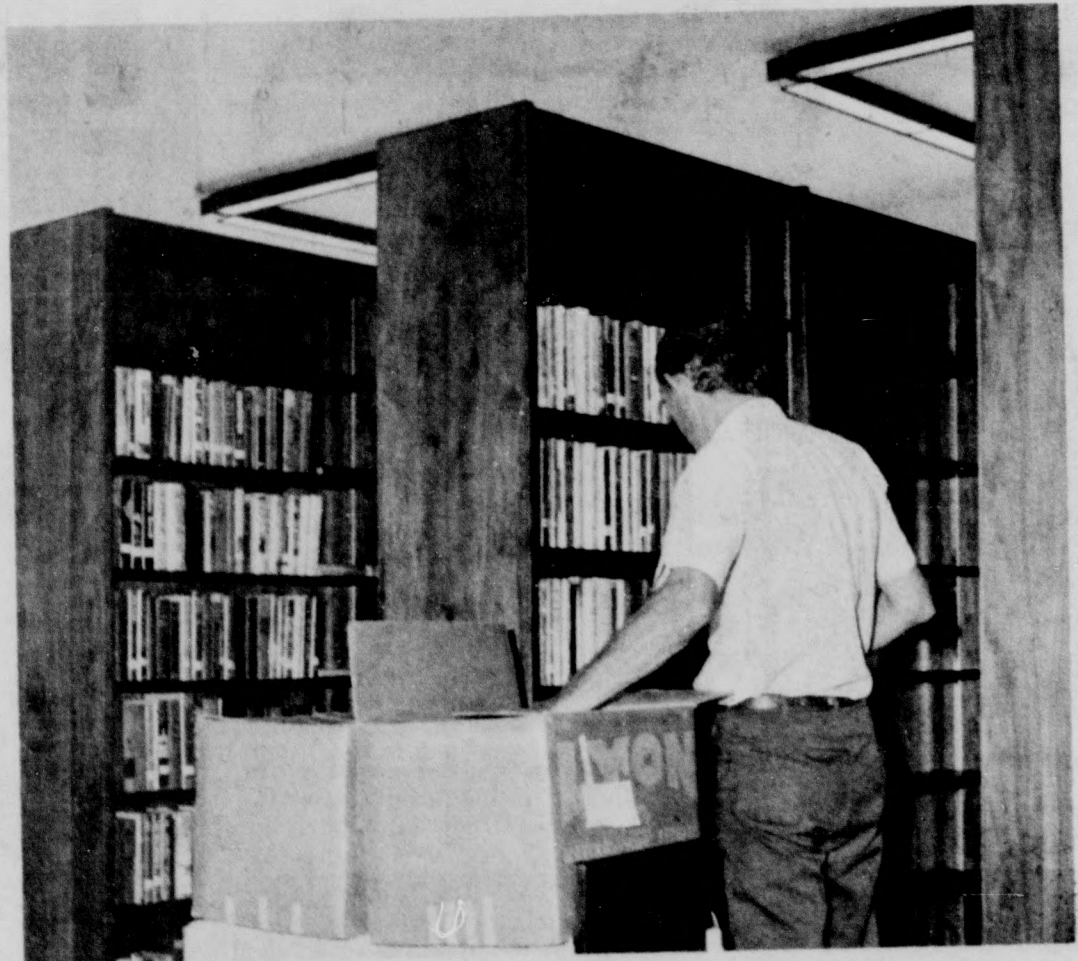
**4-H MEMBERS** -- Kathy Karlowitsch, Val Kester and Timmy Kester, look over some horse equipment as part of their 4-H project. They are members of the 4-H Ambassadors Club.



**GETTING READY** -- Sweeping out the new fire station in the civic center complex are Firemen J. H. Lombardo and Don Morton. They hope to be moving into the new headquarters building before the end of the month.



**GOOD CITIZEN** -- The senior girls of Alta Loma selected Kathy Laub to receive the D.A.R. Good Citizenship Award. Kathy, daughter of Mr. and Mrs. B. E. Laub, 9928 Church st., Cucamonga, is a yell leader, president of "S" club, active with Leaders club, swimming, basketball and softball teams, winner of a five semester Scholarship pin. She was honor attendant, outstanding typist 67-68, outstanding freshmen band member, and representative to Brotherhood Camp. Her academic and activities record has been sent to the National D.A.R. Committee for possible selection as National D.A.R. Good Citizen.



**SHELVING BOOKS** -- An unidentified moving man puts books on the shelves of the new library. The major move of getting the 60,581 volumes of books from the old library to the new library began this week. Dedication of the new library will be held on Feb. 15.



**SING OUT** -- Two unidentified Magnolia school third grade students demonstrate their singing ability accompanied by the auto-harp. They took part in an Upland School District-wide music workshop held recently.



## Football Seminar At Valley College

The first annual San Bernardino Valley College Football Seminar will feature expert guest lecturers from colleges, universities, and professional ranks.

This course, "Philosophy and Science of Technical Football," will be conducted under the extension program of Tahoe Paradise College, Tahoe Paradise, California. Three units of upper division credit P.E. #403 will be offered. The cost of the course will be \$48.50. The class will be open to all coaches, physical education instructors, and recreational personnel. Any other interested person must have the approval of the class instructor, Bob Smith, Head Wrestling Coach of San Bernardino Valley College.

The class will meet from 7-9 p.m. every Tuesday beginning Feb. 4, and ending May 6. Easter week omitted.

Registration for the class will start at 6 p.m., Tuesday, Feb. 4. The course will be held on San Bernardino Valley College campus in the Physical Science building in room 201, 701 South Mt. Vernon, San Bernardino.

Brochures will be mailed out at a later date.

- February 4 Tuesday, Sam Boghosian, Assistant Football coach, Oregon State University, Oregon State's Belly Offense
- February 11 Bobby Dobbs, Head Football Coach, University of Texas, El Paso, The Passing Game
- February 18 Don White, Assistant Football Coach, University of Washington, Offensive line blocking techniques and drills
- February 25 Don Coryell, Head Football Coach, San Diego State College, Offensive Football, I formation
- March 4 Tommy Hudspeth, Head Football Coach, Brigham Young University, Play Action and Sprintout Passing
- March 11 Jack Faulkner, Head Defensive Coach for New Orleans Saints, Secondary Coverage (zone man to man) relationships to linebackers.
- March 18 Jim Strangeland, Head Football Coach at Long Beach State, Offensive Game Preparation and Data Process Scouting
- March 25 Dick Vermeil, Mike White, Assistant Coaches, Stanford University, Stanford's Pass Offense
- April 1 Fred Whittingham, middle linebacker for New Orleans Saints, Linebacking in relation to front four, Pro Defense
- April 8 Walt Weaver, Assistant Football Coach, University of Arizona, Defensive Man Coverage and Combination Coverage
- April 22 Dr. Bill Hammer, former Head Coach, Iowa State and University of Santa Barbara -- History of Football and Psychology of Coaching
- April 29 San Bernardino Valley College football staff
- May 6 Final Examination

## Republicans Elect Officers

Members and delegates representing San Bernardino County Young Republicans recently elected their new 1969 officers. The new officers will take office at an installation dinner scheduled for January 17, 1969 at 7:30 p.m. at the La Paloma Restaurant in San Bernardino.

Elected President of the young politicians was Robert E. Botts, a life time resident of San Bernardino. He was unopposed in his bid for the office.

Elected to the three Vice President posts were Paul Pinkney of Redlands, East Vice Chairman, Skip Anderson of Highland, Central Vice Chairman, and Kent Mitchell of San Bernardino, West Vice Chairman. Two San Bernardino Young Republicans took Secretarial posts as Judy Stangley was unanimously elected Recording Secretary as was Ann Reynolds unanimously elected to the post of Corresponding Secretary. Named Treasurer of the group was Dick Isakson of San Bernardino.

The Young Republican organization is affiliated statewide and is officially recognized by the Republican Central Committee. Over 110 members belong to nine charter clubs in the San Bernardino area. Membership is open to Republicans or to college students intending to become Republicans who are between eighteen and forty years of age.

Commenting on the Young Republican organization, Robert Botts commented: "The past year has been a very successful one. Under the leadership of Donna Reddick, 1968 President, five new Young Republican clubs were chartered in the County, as well as many TAR Clubs.

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FREE DELIVERY

QUEEN-SIZE  
DELUXE HOTEL  
MATTRESS  
AND  
BOX SPRINGS  
**\$99**  
60" wide x 80" long

BUY AT THE FACTORY AND SAVE 1/3

SELECT THE SET THAT SUITS YOU BEST  
Medium • Firm • Posture Type

"POSTURE AID" 12-Piece Set . . . **\$144** INCLUDES EXTRA BONUS

BACK SUPPORTER 13-Piece Set . . . **\$199** INCLUDES EXTRA BONUS

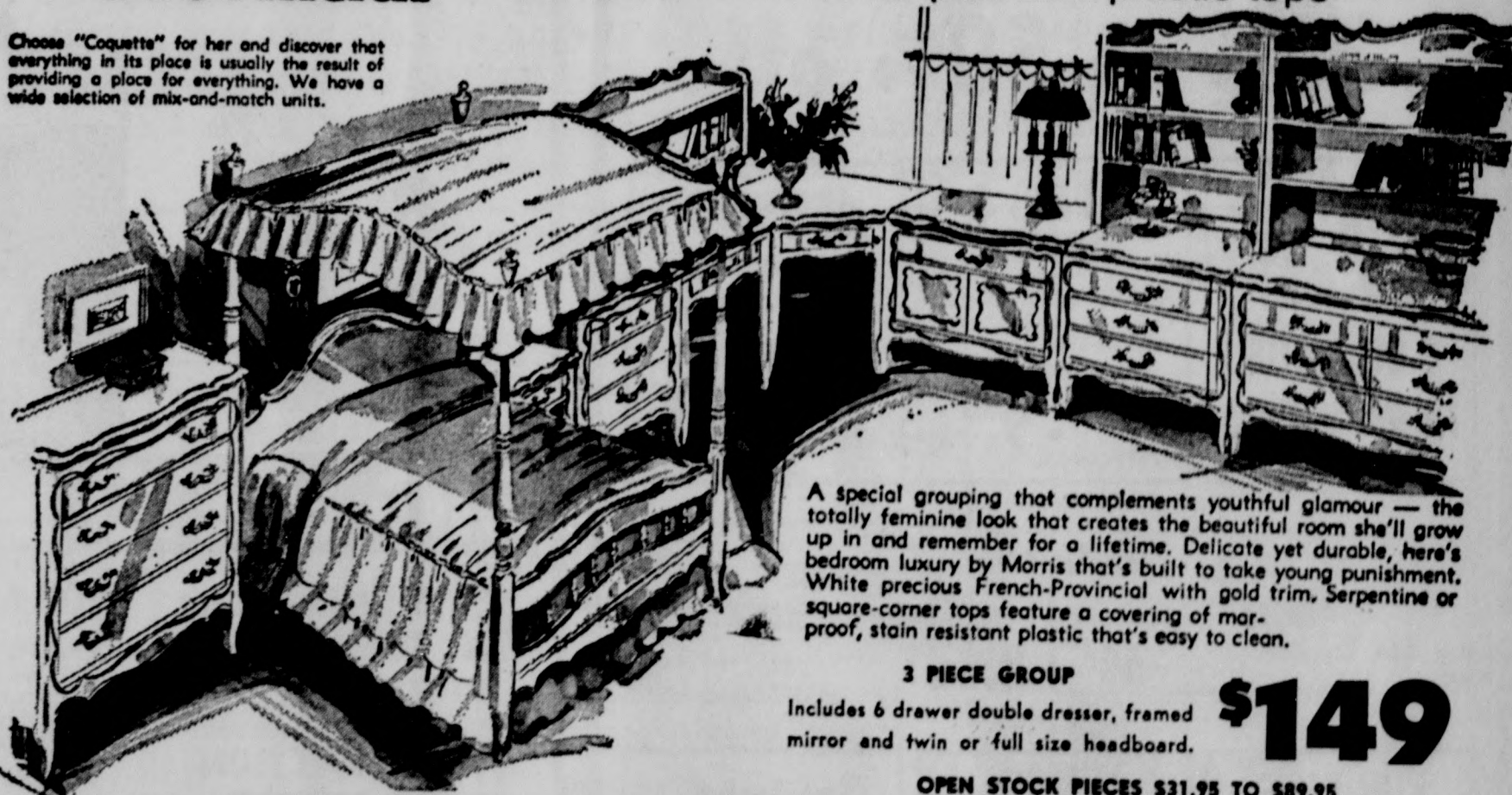
Deluxe BACK SUPPORTER 13-Piece Set . . . **\$219** INCLUDES EXTRA BONUS

FREE . . . 30 DAY TRIAL EXCHANGE  
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## La Coquette Provincial

for the young-feminine in French-Provincial White by Morris of California with gold accent and practical plastic tops

Choose "Coquette" for her and discover that everything in its place is usually the result of providing a place for everything. We have a wide selection of mix-and-match units.



A special grouping that complements youthful glamour — the totally feminine look that creates the beautiful room she'll grow up in and remember for a lifetime. Delicate yet durable, here's bedroom luxury by Morris that's built to take young punishment. White precious French-Provincial with gold trim. Serpentine or square-corner tops feature a covering of mor-proof, stain resistant plastic that's easy to clean.

3 PIECE GROUP

Includes 6 drawer double dresser, framed mirror and twin or full size headboard.

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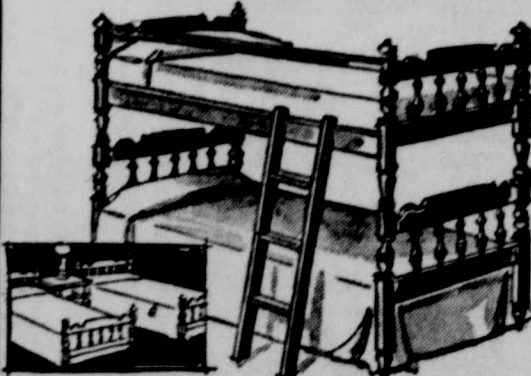


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CHURCH WOMEN UNITED -- Installed at a recent meeting are new officers of Church Women United, (from left) Mrs. J. E. Boyd, vice president, Mrs. John Fentiman, vice president, and Mrs. Harvey Shirk, president.



HEARTY HIKERS -- Scaling the heights of Cucamonga Canyon recently were members of the ALHS Hiking Club. From left are Chuck Chojnacki, Rich Cunrod, Lowell Batcher, Mark Sumner, Paul Abrego, Toby Douglas, Tim Owen, Paul Longsen, Dave Stevenson, Brad Cooker, Ross Anderson and Karen Booth.

## Measure Would Enable LVN's To Give Shots

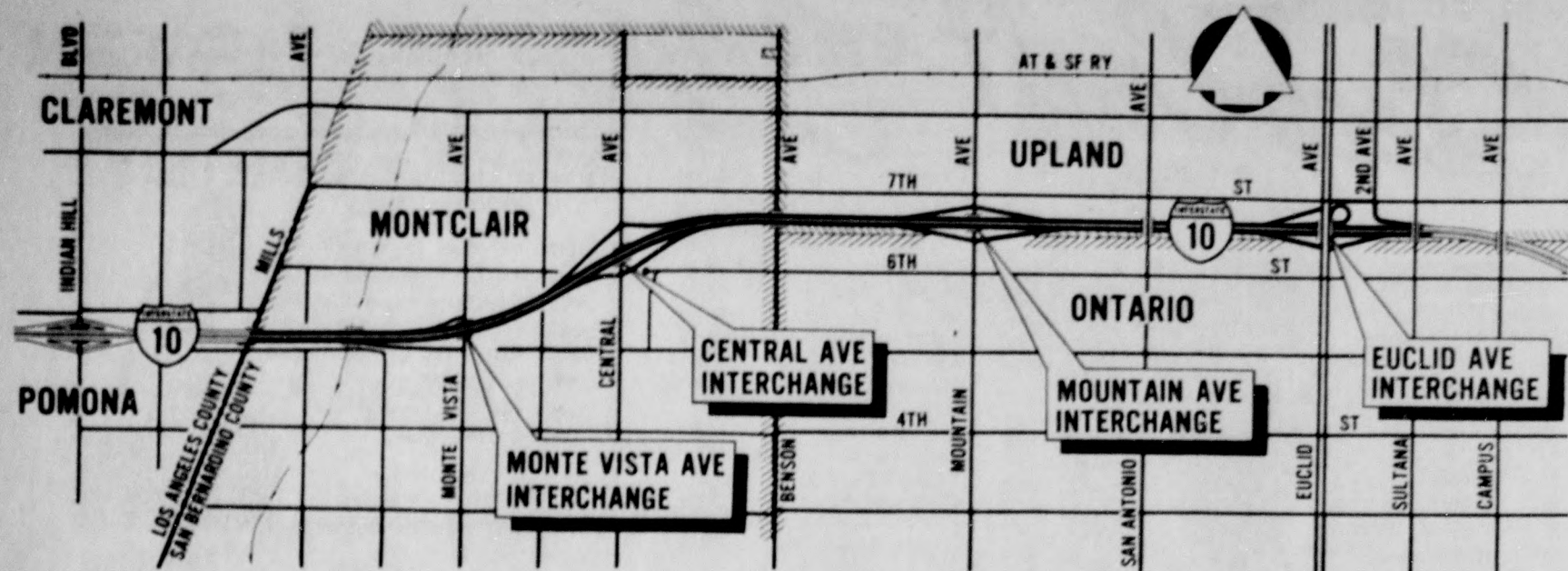
Senator William E. Coombs (R-Rialto) recently introduced legislation which would permit a Licensed Vocational Nurse (LVN) to give hypodermic injections and take blood for testing in a medical laboratory as well as in a hospital so long as she is under the supervision of a physician.

Under a law passed in 1968, a Licensed Vocational Nurse was permitted to give hypodermic injections and take blood for testing (1) in a hospital and (2) under the supervision of a physician.

Senate Bill 86 would permit a Licensed Vocational Nurse to perform the same functions in a medical laboratory as she can in a hospital so long as she is under a doctor's supervision.

"This should improve laboratory service to the public by making a new source of personnel available to labs", Senator Coombs said.





# Freeway Bids Open Mar. 20

Construction bids are being taken until March 20 for widening nearly four miles of the San Bernardino (Route 10) Freeway to eight lanes between the Los Angeles/San Bernardino County Line and just east of Euclid Avenue, according to C. V. Kane, District Engineer of the California Division of Highways in San Bernardino.

One lane will be added on the outside of each roadbed to con-

vert the existing six-lane freeway to eight lanes.

The project also calls for modifying the interchanges at Central, Mountain, and Euclid avenues, and providing an east-bound off-ramp and a westbound on-ramp at Monte Vista Avenue in Montclair.

Six bridges will be widened to accommodate the wider roadbeds where the freeway crosses over Mills, Monte Vista, Central, Ben-

son, and Mountain avenues, and over the San Antonio Wash. The existing bridges at San Antonio Avenue and Euclid Avenue will be reconstructed, Kane said, as will the one at Sultana Avenue, the eastern terminus of the lane widening. Storm drain construction on the south side of the freeway and embankment work for later freeway widening to the east will extend the project limits an additional 2.8 miles to the Vineyard Avenue Interchange.

## Make Handy Pad

Take that plastic tablecloth that has become too worn for the kitchen table, cut out the good part and make covers for a handy all-purpose cushion. Pad it with a section from an old quilt or blanket and bind with bias tape. This cushion makes a handy kneeling pad when scrubbing floors, or working in the garden, and the children will love it for sitting on the grass.

## \$3 SHAMPOO & SET

9 a.m. to 3 p.m.  
Long Hair Slightly Higher

Chapman's La Contessa

983-4110

122 N. Sultana

## Television Worship OF THE West

SEE AND HEAR  
REV. DAVID RAY

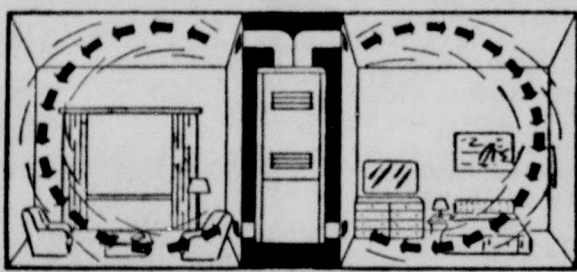
SUNDAYS  
12:30 P.M.

ATTEND VALLEY DRIVE-IN  
CHURCH IN PERSON!

FEBRUARY 2  
9:30 & 11:00

"FREEDOM TO LIVE  
COMPETENTLY"

## AIR CONDITIONING OFF-SEASON SPECIAL!



PAY NOTHING UNTIL MAY 1, 1969

Payne 3-Ton Unit Installed to Your Duct System \$1595

FREE ENGINEERED ESTIMATES

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Groups photographed at  
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\*LIMITED OFFER!

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CREPES DACRON - WOOL KNITS  
PARTY DRESSES - COSTUMES

30% to 50% off

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YOUR CHOICE

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Pastels, solids, plaids,  
fine wool & dacron  
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EARRINGS,  
PINS, CHAINS,  
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50¢

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Reg. 2.50

Reg. 3.00

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## LINGERIE

SLIPS—BRA SLIPS  
PANTS—BRAS  
GIRDLES

40% OFF

Famous Makes

## ATTENTION

NURSES, WAITRESS  
UNIFORMS  
SKIRTS & TOPS

1/2 Off

NURSES HOSE

Reg. 3.00 NOW

## GLOVES

Leather - Nylon stretch.  
Black - Brown - White

Reg. 2.00

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1.00

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NOW

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Hazel offers to  
you her customers  
most sincere  
appreciation for  
being with her this  
first year.

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Fashions  
ONTARIO PLAZA  
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## Firestone COUPON SERVICE VALUES

Clip these coupons for low, low  
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WITH THIS COUPON

## GUARANTEED BRAKE RELINE

Choice of 3 grades of fine  
quality Firestone brake linings

GOOD BETTER BEST

\$18 \$23 \$28

Guaranteed 10,000 miles or one year

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Prices include Ford, Chevys, Plymouths and American compacts.

Other models slightly higher. Disc brakes excluded.

Here's what we do:  
• Replace linings and shoes  
on all 4 wheels with new  
Firestone linings  
• Adjust brakes for full  
drum contact  
• Inspect drums, hydraulic  
system, return springs  
and seals  
Coupon expires Jan. 31, 1969

## GUARANTEE

We guarantee our brake lining  
for the specified number of  
miles or years from date of  
installation, whichever comes  
first. Adjustments provided on  
mileage and based on prices  
current at time of adjustment.

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## FRONT END ALIGNMENT

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We readjust caster, camber  
and toe-in to manufacturer's  
specifications.

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## FAMOUS BRAND SHOCK ABSORBERS

Get 4 for the  
PRICE  
OF 3

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## TIRE ROTATION

88¢

We'll rotate all 5 tires and  
inflate them to correct pressure.

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TRADE-IN  
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## REPACK FRONT WHEEL BEARINGS

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TEXACO CREDIT CARD





## Spurrllows Appear At The Church Of Nazarene

The Spurrllows will appear in sacred concert at the Upland Church of the Nazarene, 120 W. 9th, on Sun., Feb. 2, 10:30 a.m. according to Pastor Irving E. Sullivan.

The music of Thurlow Spurr and the Spurrllows has captured the attention and enthusiasm of churches in every major denomination in America. Considered pioneers in sacred music 10 years ago, the unique style and youthful exuberance of the Spurrllows is now frequently imitated.

The 32 singers and instrumentalists will stop in over 75 cities on their 35,000 mile musical journey. Picked for their remarkable musical ability and personal commitment to Christ, the Spurrllows typify the finest of Christian young people today.

Daily they appear in Chrysler-sponsored high school assembly programs on behalf of driver safety and good citizenship. They present sacred concerts in churches and civic auditoriums across America. An unbelievable 650 performances are slated for their 9-month tour.

The Spurrllows combine their multiple talents in an appealing program entitled "Sing a New Song." The many moods of worship and praise are skillfully integrated into a program of overwhelming impact.

From the haunting strains of a Negro spiritual poignantly rendered

Veterans may receive Veterans Administration care for service-connected dental conditions without supporting military records for six months after release.

by a single voice to a majestic anthem with full orchestra and chorus, the music speaks eloquently of meaning, purpose and deep faith. The Spurrllows also share personally the

source of their hope and vitality.

"Sing a New Song" is an innovation in music in the finest sense. The public is cordially invited to hear this sacred concert.

## Selling Your House?

### HERE'S SOME TIPS TO HELP SPEED SALE...

Set a realistic price on your home, but don't make the mistake of over-estimating its worth. An over-priced home will only attract prospects who expect more than your property can deliver, or worse yet no prospects at all.

The best way to determine a fair selling price is to have the home appraised by a professional who is thoroughly familiar with current property values in your area.

If you list with a real estate office, an appraisal is usually part of this service. You can also hire your own appraiser to be doubly sure of getting an impartial estimate of your home's worth.

It is highly advisable to undertake minor improvements that will enhance the appearance of your home without adding significantly to the cost. Such as replacing broken or cracked windows, touching up or re-painting trim, etc.

CONSIDER EVERYTHING THEN CALL

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## Heart Fund Drive Kicks Off, Jan. 28

The 1969 Heart Fund was launched by County Heart Association executives at a luncheon-program, January 28.

Directing the kick-off event were Dr. Clarence A. Paul, association president, and Roy C. Hill, chairman of the county-wide fund-raising campaign.

More than 60 persons attended the meeting, including Heart Association directors and officials, chairmen of major committees and those who will be in charge of Heart Fund campaigns in the 21 major community areas across the county.

The County Heart Association's goal this year is a record \$100,342.

## Winter Novice Tennis Tourney At Claremont

The Claremont Parks and Recreation Department will sponsor its annual Winter Novice Tennis Tournament to be played on March 1st and 2nd and March 8th and 9th. The first weekend, March 8th and 9th, will be the Mixed Doubles division of the tournament.

Eligibility is restricted to those who have NOT played in USLTA sanctioned tournaments within the last 5 years, and to any person over 21 years of age. For additional information on the tournament, please contact Penny Daoust, tournament director.

## Chaffey Offers TV, Radio Course

ALTA LOMA - Chaffey College will offer a radio and television apprenticeship program in the spring semester with registration hours limited to Mondays, 7-9 p.m. through Feb. 3.

The courses comprising the program will be Supervised Work Experience for Radio and TV Repair Apprentices (Supervision 104) and TV fundamentals (Electronics 90).

Outpatient visits to Veterans Administration hospitals, clinics, and physicians paid by VA increased by 300,000 over the previous year to 61 1/2 million.

Supervision 104, instructed by Jack Frost, will be related to on-the-job-experience in the radio and television repair industry. It is scheduled for 6-8 p.m., Thursdays, next semester.

Electronics 90, with Richard Burchell instructing, will be concerned with monochrome and color television concepts and laboratory and shop practices. This course is slated for 6-10 p.m. Tuesdays.

Applicants are requested to counsel with Frost during the specified registration period. The spring semester begins in the week of Feb. 3.

\*\*\*\*\*  
At the end of 1968, 31 1/2 million GI home loans with a face value of \$26 billion had been paid in full.

\*\*\*\*\*  
About 85 per cent of home loans guaranteed by the Veterans Administration now go to Vietnam era veterans.

## POMONA CEMETERY INVITES YOU

To see our new marble "PRAYING HANDS," sculptured in Italy, located in our newly developed "GARDEN OF PRAYER" where thousands of new grave sites are available.

SMALL MONTHLY PAYMENTS  
NO CARRYING CHARGES  
502 E. Franklin Ave.  
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**NO MONEY DOWN**  
EASY MONTHLY PAYMENTS

**EARLY AMERICAN**

**8 YEAR PICTURE TUBE WARRANTY**  
Your Choice  
**399<sup>95</sup>**  
Compare at \$500

**WORLD'S LARGEST COLOR PICTURE**  
295 square inches

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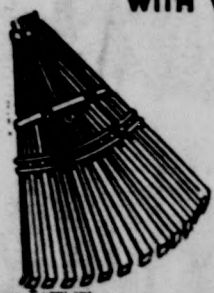
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S.A.E. Heavy Duty — 12-oz.



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9 1/2" PIE PLATE

1 1/2 QT. LOAF DISH

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Limited Quantities

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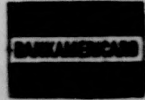
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9:00 TO 6:00 WEEKDAYS

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BRING YOUR OWN TRUCK OR TRAILER AND HAUL AWAY THESE TREMENDOUS VALUES • MANY ONE OF A KIND • REPOS • FLOOR SAMPLES AND FREIGHT DAMAGE. NEVER BEFORE HAVE PRICES BEEN CUT SO LOW. LISTED HERE ARE A FEW EXAMPLES. YOU HAVE TO SEE THIS MERCHANDISE TO BELIEVE IT.

NO DOWN, 36 MONTHS TO PAY (oac)

REPOSSSESSED  
NEW SET GUARANTEE  
USED ONLY 2 MONTHS  
CONSOLE COLOR TV  
18" SCREEN

**\$199**

WHIRLPOOL  
GAS DRYER  
5 CYCLE

**\$139**

PHILCO  
SIDE BY SIDE  
Refrigerator  
17 CU. FT.  
FROST FREE—COLORS

**\$299**

R.C.A. 23"  
COLOR T.V.  
MHG. CONSOLE

**\$349**

WHIRLPOOL—PAIR  
WASHER & DRYER  
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**\$279**

HOT POINT 2 DOOR  
REFRIGERATOR  
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**\$189**

ZENITH 23"  
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MAPLE CONSOLE

**\$389**

WEDGEWOOD  
GAS RANGE  
AVOCADO & COPPER

**\$89**

HOT POINT  
SIDE BY SIDE  
19 CU. FT. REFER.  
FROST FREE  
Slight Freight Damage

**\$299**

PHILCO COLOR  
PORTABLE  
1969 MODEL

**\$199**

AT ABC UNION STORES  
JUST "CHARGE IT"

WHIRLPOOL  
CHEST FREEZER  
16 CU. FT.

**\$139**

R.C.A. 23"  
Color Combo  
AM-FM STEREO  
8 SPEAKERS  
100 WATT—MAPLE

**\$639**

WHIRLPOOL  
WASHER  
2 SPEED—3 CYCLE  
14 LB.

**\$159**

HOT POINT  
REFRIGERATOR  
12 CU. FT.  
1968 MODEL

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HOT POINT  
ELEC. DRYER  
NEW 1968 MODEL

**\$89**

HOT POINT  
WASHER  
FULLY AUTOMATIC

**\$139**

PHILCO 16 CU. FT.  
Refrigerator  
WITH ICE MAKER  
165-lb. Bottom Freezer

**\$239**

SORRY WE DON'T HAVE  
ENOUGH SPACE TO LIST  
ALL OUR FANTASTIC VALUES

WHIRLPOOL  
16 CU. FT. UPRIGHT  
FREEZER  
SLIGHT FREIGHT DAMAGE

**\$149**

ZENITH 23"  
COLOR T.V.  
REMOTE CONTROL

**\$479**

ABC STORES • 9055 CENTRAL AVENUE • MONTCLAIR



## Cucamonga Coast Guard Aux. Officer

John Settle, Cucamonga, was elected to serve a second term for Flotilla 67, U.S. Coast Guard Auxiliary at a recent meeting. Joe Taber, Monrovia, was elected vice-commander.

Appointed by the commander to serve next year, Glen Smith, Courtesy Exams officer, Betty Noelck, secretary and Doris Taber, treasurer. Jack Keefer, Duarte is Operations officer, Don Spies, Public Education officer and Reeva Spies, public relations. Larry Lambert of Ontario will serve as training officer in the coming year.

Flotilla 67, part of Division Six, shares the honors for receiving the District Commanders Award for 1968, reporting 252 courtesy exams and over 100 hours volunteer patrol work.

The Flotilla is open to all interested boatmen.

## Construction Up In SB County In December

Total Building and Construction volume reached \$32.8 million in Riverside and San Bernardino counties in November, an advance of 56.3 percent over November, 1967. It was reported by Security Pacific National Bank in the December issue of the bank's "Survey of Building and Real Estate Activity in Riverside and San Bernardino Counties." All construction categories, with the exception of industrial construction, recorded improvements of more than 10 percent over year-ago levels.

Engineering construction contracts topped \$7 million, more than double the amount recorded in November, 1967. In the January through November cumulative analysis, only the industrial and engineering construction categories failed to surpass the 1967 annual amounts.

San Bernardino County total building and construction volume, at \$18.5 million in November, recorded an increase of 17.3 percent over November 1967. Although residential construction fell from last month's level, the \$5.4 million in authorized permits represented an increase of 10.1 percent over November 1967. Nonresidential construction recorded the largest percentage gain from last year, up to 95.2 percent. Total building and construction volume for Jan. through Nov. is ahead of 1967's annual amount by 4.7 percent, residential construction is up 9.3 percent over 1967's level.

Real Estate indicators were generally on the plus side in Riverside and San Bernardino counties during November. Deed recordings reached a new high for 1968, after adjustment for seasonal fluctuations. The number of lots in subdivisions recorded in 1968 to date placed 45.8 percent ahead of the 1967 annual amount. Board of Realtors' Sales recorded improvement over November 1967 in the cities of Riverside and San Bernardino.

## Chorus Members For Carmen

The West End Opera Association has announced that more chorus members are needed for their forthcoming opera "Carmen" which was composed by the famed French composer Georges Bizet. Persons interested in participating are asked to please attend the rehearsal which will be held on Tuesday, January 28 at 7:15 p.m., at the Berlin Elementary school, 1320 North Berlin, Ontario. Rehearsals will be held each Tuesday at 7:15 p.m. at the same school.

Maestro Stefan Petroff will be conducting the opera which will have full orchestra, scenery, and costumes. The presentation will be on May 3 at Gardiner W. Spring Auditorium in Ontario.

## Joy Kilpatrick Queen Candidate

RIVERSIDE - Joy Kilpatrick, Upland, is one of six upperclasswomen at California Baptist College in the running for 1969 Homecoming Queen honors. The coronation will take place at 8 p.m., Feb. 8 in the new George W. Van Dyne Field House, with the queen's identity a secret until the entrance of the Homecoming Court.

Miss Kilpatrick, daughter of Mr. and Mrs. James F. Kilpatrick, 854 Highland ct., Upland, and a junior at California Baptist College Circle K chapter, which nominated her.

## Roger B. Cable Named To Nat'l. Commuter Board

WASHINGTON, D.C. -- The National Air Transportation Conference has announced the appointment of Roger B. Cable, President of Cable Commuter Airlines, to the Executive Committee of the Commuter Airline Conference Division.

The conference, organized to aid and assist the quickly emerging air-taxi and cargo industries, is a combination of the National Air Taxi Conference and the Association of Commuter Airlines.

In order to facilitate the needs of the membership, the organization is broken down into the:

1. Commuter Airlines Conference, 2. Air Taxi Conference, 3. Cargo and Air Mail Conference. Cable Commuter Airlines is an active member of all three divisions.

Commenting on his appointment, Cable said, "I feel very honored to occupy a position on this progressive committee. This organization has done a great deal toward the advancement and stimulation of air commuter travel and I certainly intend to be a part of that effort in our growing industry."

The young airline president has a background steeped in aviation. He received his private

pilot's license at 17 and his commercial certificate at 18. In 1945 his father, Dewey Cable, built the Cable Airport in Upland, which has developed into one of the largest private airports in the nation.

After returning from a tour of duty with the Navy, Roger Cable initiated the Cable Flying Service, which eventually gave birth to Cable Commuter Airlines, now the number one commuter third level airline of the nation.

From a meager beginning of carrying 21 passengers on its first day of operation (November 1

1967), the fast growing commuter airline now flies an average of 25,000 passengers a month on its fleet of 14 De Havilland and Twin Otter DHC-6 Turbo Prop aircraft.

Cable now operates from Ontario, Orange County, Ventura County, Lake Havasu (Arizona), Palmdale - Lancaster, Santa Maria, Santa Barbara, Palm Springs, Burbank, El Monte, and Los Angeles International Airport.

fight birth defects  
Give MARCH OF DIMES

## Cucamongan Ambassador Chico Grad.

CHICO-A total of 645 Chico State College students will receive degrees or credentials in Fall Semester Commencement Exercises set for 10 a.m., February 1 in the College North Gymnasium.

Of the total, 390 are candidates for Bachelor of Arts degrees; 152 for Bachelor of Science; 58 for Masters degrees; and 45 are scheduled to receive credentials only.

Rickey P. Meyer of Cucamonga, whose major was music, will receive a BA degree.

The Upland Ambassadors 4-H Club held their monthly meeting at Baldy View Elementary School. They discussed the fairs for entering projects and other 4-H events.

Project reports were given by Linda Karlovitsch on Home Furnishings and Gloria Gula on Home Furnishings and Sewing.

The meeting ended with Gordon Raney giving a demonstration on how to make a Tool Box and Kurt Reum on how to make a cutting board.

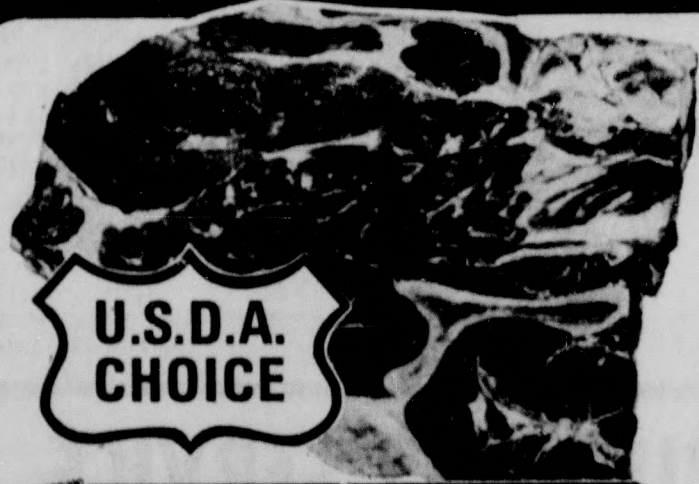
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# Montclair Stops Newton But Not Rest Of Vikes

Throughout most of the 1968-1969 basketball season, Garey high school has been just about a "one-man team."

And that "team" has been classy guard-forward Don Newton, a 6-foot all-San Antonio League returnee who had averaged 26.0 points per game through the Vikings' first five SAL contests.

But that wasn't the case here Friday night as Montclair held Newton to only 17 points.

However, the rest of

Coach John Marinovich's visitors got into the act as three other starters scored in double figures to lead Garey to an easy 66-55 "Sally" loop win over the host Cavaliers.

Newton hit just 28 percent of his shots from the floor (7-for-26) in being held to his SAL's lowest output of the season, but he got scoring help from team mates Kevin Thomas (14 points), Jim Cox (14) and Little Adrian Osornio (10).

Newton's previous SAL low was 21 points in a 77-67 loss to Ganesha, and he hadn't been held to under 20 points since South Hills did it (16) in the Chino tournament in December.

Montclair jumped off to a 5-1 lead on two baskets by Greg Campbell (12 points) and Phil Williams free throw, but the Vikes reeled off 10 straight points to open an 11-5 advantage and the game was never really close after that.

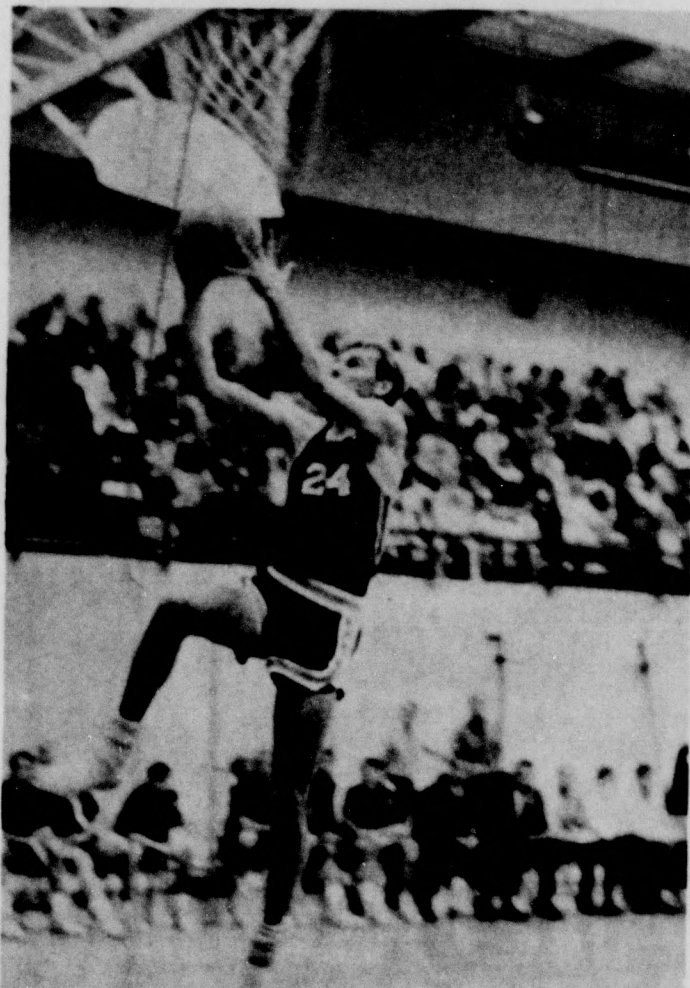
## Swim Team To Start Practice Early

Montclair recreation department sponsored swim team will begin practice early this year.

Practice is scheduled to start on Feb. 4, 5:30 to 7 p.m., at the Montclair high pool. Open to any youngster up to the age of 18 or in his/her last year of high school, the program is under the direction of Jack Davisson, MHS water polo and swim team coach.

A donation of \$5 per family is requested, but no child will be turned away.

According to Davisson it is not necessary that participants know the different strokes perfectly, but they must take interest and show a willingness to follow direction.



UPLAND BASKETBALL star, Kirk Riehl, goes up for an easy layup in the Highlanders' league battle with Chino last Friday.

## Chino Takes Revenge On Highlanders, 52-42

UPLAND -- The Chino Cowboys, still smarting from their 80-59 loss to league-leading Claremont last Tuesday, redeemed their honor and then some Friday night as they walloped the winless Upland high school, 52-42, in a San Antonio league contest.

Leading the strong and accurate Chino offense was forward Al Garnica with 19 points and 11 rebounds. Jack Surina also had a good night for the Cowboys as he fired in 11 points from his guard position.

Steve Mitchell played a great defensive game and also pulled in 13 rebounds to spark the Cowboys.

Spearheading the faltering Upland offense was forward Kirk Riehl with 17 points and 11 rebounds. Second high scorer for the Green-and-White was center Mike Phillips, who dropped in 9 points and grabbed 13 rebounds.

Garnica was a one-man team in the first quarter, hitting five field goals and picking off five rebounds. Keeping Upland close in the first period was the shooting of guard Brett Stone.

Upland cut its six-point deficit to four in the second quarter thanks to Riehl's outstanding and Phillips' strong rebounding.

Surina hit two baskets in the second period to keep Chino moving.

Surina and forward

John Cummins out-rebounded and out-shot Upland in the third quarter to give the Cowboys a 40-34 lead at the end of the quarter.



FREQUENT VISITOR -- It seemed that Highlander Kirk Riehl (24) had double trouble on every attempt near the Upland goal as Chino players are all over him on this play.

## Ontario Quells Brave Surge In 80-77 Win

ONTARIO -- Alta Loma high school's hopes for a shot at the CIF playoffs were slightly dampened Friday night by the hustling and much improved Ontario, 80-77, in overtime, before a packed house in the Jaguar den.

A couple of weeks ago the way Coach Brian Marshall's youngsters were playing nobody would have given them a chance against the high scoring Braves.

But things have changed and the Jags are now playing as a team as they showed the visitors from AL with the big win. It evened the Jags' Hacienda League mark at 3-3, while dropping the Braves to 3-2 with a big one coming up Monday against second place Royal Oak on the AL hardwood.

The game see-sawed, back and forth all night long until Ontario pulled out to a nine-point, 69-60 lead with four minutes remaining. But then the Braves put on a spurt to catch them in the next three minutes at 73-all. In the final minute both teams had a chance to win it, but couldn't cash in.

The biggest opportunity for the Braves came in the final four seconds when Mike England cast off from outside and missed the 25-foot shot, but center Bill Beckley, leaping up to get the rebound, tried to push it back through, but it would not go in.

The teams went into

overtime and Ontario ran off a four-point lead on the shooting of forward Terry Pugh as the big sophomore hit two field goals from the side.

Little Tony Martinez, who had his finest shooting night in league play and finished with 15 points and an 80-74 lead.

The big scoring duel was between the Braves Tim Arner and Ontario's Lee Weston. Lee canned 25 points while Tim beat him out for scoring honors with 27. Both pulled down 12 rebounds.

The Braves were hurt in the overtime period when Bill Beckley fouled out trying to stop a shot by Weston underneath. Lee hit one of the two free throws to give the Jags a two-point lead with 1:20 left.

Pugh then hit his second field goal of the period and Martinez meshed his free throws to win it. Isidro Monge, who sent the game into overtime with a driving layin, finished with 16 points for the Braves while Beckley and Kent Dugan each added 14. Pugh had 14 also for the victors.



## Citrus LL To Start Registration

Registration for the boys 8 to 12 will be held Monday evening February 3 at 7:30 p.m. at the Carnelian school in Alta Loma. All boys must be accompanied by a parent. Also needed is a certified birth certificate, no hospital or baptismal records will be accepted.

A short business meeting will be held immediately following the registrations. The boundaries for Citrus Little League the mountains on the north, on the east Grove to Eighth over to Vine - yard down to Sixth over to Archibald and down to the airport, and the west boundary is down Hellman ave. to Arrow hwy. over to Turner and down Turner to the airport.

A follow up registration will be held again on Saturday afternoon at 2 p.m. at Carnelian for any boy who cannot make it on Monday. However, boys will be placed on teams on a first come first served basis.

Alta Loma	Alta Loma	Alta Loma	Alta Loma	Alta Loma	Alta Loma
AB	AB	AB	AB	AB	AB
24-Tony Martinez	15	15	15	15	15
21-Terry Pugh	14	14	14	14	14
19-Bill Beckley	14	14	14	14	14
18-Kent Dugan	14	14	14	14	14
17-Mike England	14	14	14	14	14
16-Isidro Monge	14	14	14	14	14
15-Mike Phillips	9	9	9	9	9
14-Jack Surina	11	11	11	11	11
13-Al Garnica	19	19	19	19	19
12-Steve Mitchell	13	13	13	13	13
11-Kirk Riehl	17	17	17	17	17
10-Mike Phillips	9	9	9	9	9
9-Jack Surina	11	11	11	11	11
8-Al Garnica	19	19	19	19	19
7-Steve Mitchell	13	13	13	13	13
6-Kirk Riehl	17	17	17	17	17
5-Mike Phillips	9	9	9	9	9
4-Jack Surina	11	11	11	11	11
3-Al Garnica	19	19	19	19	19
2-Steve Mitchell	13	13	13	13	13
1-Kirk Riehl	17	17	17	17	17

## Cavaliers Lose Again This Time To Bonita

LA VERNE--After losing two consecutive SAL contests, the Bonita Bearcats launched on another winning streak and chalked up their third straight league victory in an easy manner, Tuesday night walloping Montclair 77-49.

Five Bearcats scored in double figures. Bonita jumped into a 17-1 lead and was never in danger.

Jim Bleemers led the Bearcats' scoring attack with 20 points. He was followed by George Agnew with 12, Paul Ingels and John Franco with 11 apiece, and Ron Dilley with 10.

For Montclair, the loss was the fourth in five

league games for the Cavaliers.

Bonita jumped out to an 8-0 lead and built up the margin to 17-1 before Montclair came back with eight straight points near the end of the quarter.

The Cavaliers played even with Bonita in the second quarter, and tallied only 35-29 at halftime. But, with Bonita leading 50-40 late in the third quarter, the Bearcats ran off 10 straight points for a commanding 60-40 advantage going into the final eight minutes.

Bill Daniels was high for Montclair with 17 points, and sophomore center Greg Campbell chipped in with 10.

## Cold Final Quarter Costs Upland Game

UPLAND -- A cold last quarter by Upland high school's varsity basketball squad cost the Highlanders the game as Garey posted a 60-54 San Antonio League decision last Tuesday.

Viking guard Don Newton was top scorer with 30 points, along with 14 rebounds. Newton hit 12 of 38 field goal attempts, while the rest of the Garey squad hit 12 of 29. Helping out Newton on the boards was forward Wayne Paige, who pulled in 16 rebounds to lead both teams.

High scorers for Upland were sophomore guards Jeff Trobaugh with

14 and Louis Engle with 10, while senior center Mike Phillips had 10 points and picked off 15 rebounds.

After talling 31-22, the Highlanders came back after halftime to dominate the third quarter, outscoring Garey 23-13. Foremost in the Upland surge was the shooting of Phillips, Engle, Trobaugh and guard Brett Stone, plus the rebounding of Phillips and forward Kirk Riehl, who had 10 rebounds for the game.

But Newton sank three consecutive baskets to give the Vikings a five-point lead, after which Garey went into the stall to end the game.

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## Chaffey Loses Another In Conference Play

ALTA LOMA - Chaffey College suffered its second straight Eastern Conference basketball loss here Saturday night as visiting Golden West rallied in the second half to down the Panthers, 86-80, before 101 hardy fans who braved adverse weather to view the game.

The rainy weather forced postponement of two other EC contests - San Bernardino at Santa Ana and Fullerton at River-

side. In almost a carbon copy replay of last Saturday's 93-92 defeat to Rio Hondo, Chaffey again sparked in the first half to assume a 12-point lead, but then turned sour in the final 20 minutes of play.

Sparked by freshman center Fred Hicks' 14 points and 12 rebounds in the first half, along with Cesar Garcia's 12 markers and Bob Beam's 10, the Panthers dominated play as they shot 56 percent from the floor, out-rebounded the Rustlers 30-13 and took a 50-38

halftime advantage.

Golden West, which out-rebounded the Panthers 20-8 in the second half, caught Chaffey at 67-all with 7:10 left to play and took the lead for good with 6:12 showing on the clock on two free throws by Ambrozich.

Chaffey tied the count at 80-80 on Kent Bane's jumper with 1:57 to play. But Ollie Martin hit a basket to put GW ahead and the Rustlers went into a stall while adding four charity tosses.



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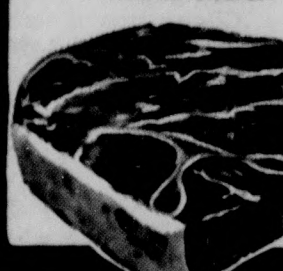
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MONTEREY JACK CHEESE Piece  
9 to 13-oz. AVERAGE WEIGHT  
U.M.S PURE VEGETABLE MARGARINE Per Pound 7 FOR \$1.00  
Lucar—Ranch Fresh—Grade AA  
LARGE EGGS Dozen 49¢  
C&H Pure CANE SUGAR—5 Lb. Bag 53¢  
Family Pack 4 Roll 29¢  
SCOTT BATHROOM TISSUE 4 Pkg. 29¢

**Fresh Daily Produce**

**SWEET JUICY PINK  
GRAPEFRUIT**

**20 FOR \$1.00**

**FRESH CRISP  
HEAD LETTUCE**

**2 : 25¢**

**SOLID SLICING  
TOMATOES**

**19¢**  
lb.

**DOW  
Bathroom  
CLEANER**

17-Oz. Aerosol

SAVE 30¢  
**49¢**

— Liquor Dept. —

FRESH CRISP  
CUCUMBERS 10¢  
TENDER GREEN  
CABBAGE 3¢  
FRESH CUT BANANA  
SQUASH 3¢  
CRISP JUICY  
APPLES 2 lbs. 29¢

SUGAR SWEET NAVEL  
ORANGES 8 lbs. \$1.00  
GOLDEN RIPE  
BANANAS 10¢ lb.  
ALL PURPOSE  
POTATOES 10 lbs. 49¢  
FRESH  
GRAPES 3 lbs. 25¢

BROTHERS J  
BLENDED WHISKEY Full Quart \$4.29  
LAUDERS Extra Light  
SCOTCH WHISKEY Fifth Quart \$6.29  
BRAUMEISTER 'Milwaukee's Choice'  
LAGER BEER, Case of 12—12-Oz. N.R. Bottle \$1.99





# TAX ANSWERS?

Q - Isn't the person who helps you prepare a tax return responsible for its accuracy? Some of the things I put down on the suggestion of a tax expert were disallowed and I got billed for additional tax.

A - The taxpayer is legally responsible for all the information on his return even when someone else helped him prepare it. Your experience shows the value of using reputable and qualified advisors when tax help is needed. It also demonstrates the need to check every item carefully before the return is filed.

Q - Do you need a new social security number if you get married?

A - No, there is no need to obtain a new number. However, please notify the Social Security Administration of a change in your name so they can correct their records.

A number of tax refunds were delayed last year because the taxpayer's name and social security number listed on the tax return did not match the name and number in Social Security Administration files.

Q - Do you have to pay social security tax for household help when you pay \$50 a quarter but divide it between two people?

A - You are liable for the tax only when you pay one person \$50 or more cash wages in a calendar quarter.

Q - I'm not sure what I'm supposed to do with the letter I got from the service center. Can anyone in the local office help me?

A - Yes, call your local IRS office about the letter. When you do, have the letter handy for reference purposes.

If the letter was sent from the service center, the requested information should be sent there unless other instructions are given.

Q - Are life insurance benefits taxable?

A - Death benefits from life, accident and health policies are not considered taxable income.

However, if the benefits are paid in regular installments instead of in one lump sum then a portion of the payments may be taxable as interest. This is explained in IRS Document 5045, "Taxable Income and Nontaxable Income." Send a postcard to your district director for a free copy.

Q - Can we start taking a withholding deduction for a child we adopted?

A - Yes. A legally adopted child is considered to be your child for dependency purposes.

Q - My father died last March. Will a 1968 tax return have to be filed for him?

A - A return will have to be filed if his income was \$600 or more for the year (\$1,200 or more if he was 65 or over). If a return is required, it should be filed by the executor or administrator of the taxpayer's estate or his legal representative. It may be helpful for you to get a copy of IRS Document No. 5446, "Decedents." Just send a post card to your IRS district director.

Q - My son has a small scholarship that covers part of his college tuition. Will he have to report this as income or will I since he is my dependent?

A - Most scholarships are not taxable. If your son's scholarship happens to be taxable, however, it will be counted as his income not yours. He would report it on his own return.

To find out whether your son's scholarship is taxable or not, check with the person or organization granting it. Information on the tax status of scholarships may also be obtained by sending a post card to your IRS district director and requesting Document # 5045, "What is Income?"

Q - To supplement my income, I sell mutual funds. Can I reduce my income from this job by what it costs me to maintain one room in my house as an office?

A - To qualify for any deduction, you must establish that your are required to provide your own space and facilities as a condition of your employment and that you regularly use this space for business purposes.

You must also be able to show the portion of your home used for this purpose and the amount of time it is so used.

For example, if the office space accounts for 10% of your total space, then you may take 10% of such items as rent, heat, light, insurance, real estate taxes and mortgage interest. Depreciation of the office portion of a home is also deductible if you own it. If you use the office portion only half the time for business purposes then you may deduct only 5% of the expenses as a business deduction.

Expenses attributable only to the personal portion of a house or apartment are not deductible.



WITH JIMMY DEAN -- The singing Clinger Sisters will appear in "The Jimmy Dean Show" Feb. 4-9 at Melodyland. Also featured are the Imperials, a new gospel quartet.

## CP's 'Chamber Group' Slates First Concert, February 7

A symphony orchestra that began with seven musicians and no strings in 1963 has a new conductor. He is Dr. James E. Mooney, assistant professor of music, 38, a former clarinetist and assistant conductor of the Phoenix Symphony Orchestra. Mooney now conducts the growing California State Polytechnic College, Kellogg-Voorhis Pomona symphony orchestra.

Browne, now chairman of the Cal Poly music and art department, under whose direction the orchestra increased to 35 students last year.

"Chamber might be a better name for our group," said Mooney. "We are still short a full complement for the term symphony to apply in the usual sense...and we can still use more strings."

He succeeds Philip

## Super-Modified, Caged Sprint Car Races Slated For Feb. 9

HANFORD-The fastest Super-Modified and caged Sprint Car race ever run in the United States, has been inked by racing director J.C. Agajanian for Sunday afternoon, Feb. 9 on the mile and a half Hanford Motor Speedway, the fastest racing track in the West.

Speeds of over 140 miles per hour are predicted for Hanford ultra fast tri-oval, where the current one-lap track record is 163,093 m.p.h., set last fall by Joe Leonard in the STP-Turbine Indy car.

The Super-Modifieds which do most of their racing on quarter and half-mile oval tracks, will be facing their biggest test on Hanford's mile and a half paved raceway. Their speeds will be increased from the 80 to 90 miles per hour that they average on the smaller tracks, to 140 m.p.h. average. Their top speed will be over 160 m.p.h.

Agajanian announced that he has signed a contract with Walt James, President of the California Racing Association to stage the race which will carry a record \$10,000 purse. The CRA sanctioned Agajanian's first Open Competition Super-Modified and caged Sprint Car classic at Sacramento last fall, a race that drew raves from both race fans and members of the Press.

RABBI EDGAR F. MAGNIN, L.A. - "To paraphrase Mark Twain, the reports of religion's death are greatly exaggerated. Pews in churches and synagogues are well filled, even when the ritual is performed with dignity, solemnity and the aesthetic quality that comes with centuries of hallowed tradition."

ROD McKUEN, Hollywood poet, musician—"In this day of communications overkill, hard rock music and activism, poetry is an anachronism."

MRS. ROBERT R. WHITE, Riverside - "In America today we need constructive efforts, not destructive. A happy and orderly society means respect for one's self, for his fellow man and for constituted and lawful authority."

HERBERT L. DAVIES, Glendale - "No one will disagree that the principles of academic freedom and the right of free access for minority viewpoints on the campus should be protected. But why should advocates of violence be given an opportunity to preach their doctrine of unrest and immorality?"

## Warm Weather Cuts Revenue For Gas Co.

LOS ANGELES - The second warmest year in Southern California in the last 40 years caused net income of Pacific Lighting Corp. last year to decline from the 1967 level, President Paul A. Miller announced.

Earnings for the year 1968 were \$35,311,000, equal to \$1.96 per share, compared with \$39,340,000 or \$2.21 per share, for the year 1967. The weather during 1968 was 23% warmer than the average for the last 20 years, Miller said.



HAPPINESS IS A television in the field. Sgt. Leo Turner, a paratrooper with the 173d Airborne Brigade, carries his television set on his back.

## CALIFORNIA SPEAKS

Important Announcement TO MOBILE HOME-TRAILER & CAMPER OWNERS! New Department of Accessories and Supplies at A-MART LUMBER & HARDWARE 10435 Mills Ave. Montclair New Open Sat. 10-9 Mon. thru Fri. 10-9 Sunday 9-11

**Matteo's**  
FootHill & Control, Upland  
**LIVE MAINE LOBSTERS**  
Complete Dinner 3.95  
Prime Rib - Steak - Clams  
Oysters On the Half Shell  
Reservations Ph. 621-1119  
Luther Luper at the Piano

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Prime Rib - Steak - Clams  
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Reservations Ph. 621-1119  
Luther Luper at the Piano

**CHICKEN for the DRAGS**  
Take a tub of our delicious Chicken to the Drags this weekend and get a **FREE 8" PIE!!**  
NA 4-7777 - YU 2-6365  
**Chavin's**  
PIE SHOPPE & FAMILY RESTAURANT  
Central Ave. (North of Freeway) Montclair

**POMONA FIRST FEDERAL**  
Are you earning America's highest rate?  
We'll pay you 5% per annum and "day-in-to-day-out" earnings on your insured savings...open your account today!  
POMONA HEAD OFFICE 399 No. Garey 623-6511  
Pomona Downtown Chino  
Indian Hill at Holt Upland  
Hi-Desert (Yucca Valley) Claremont San Dimas

**January Month End SALE**

**ASSORTED CANVAS & COTTON PRINTS**  
45" wide, easy care, \$1.39 value.  
**2 yds. 99¢**

**RAYON PRINTED LINEN & Voile Coordinates to Match**  
45"  
**99¢ to 1.29 yd.**

**FUR** 100% acrylic, mach. washable, 60" wide, assorted colors. \$4.95 value... **\$3.49 yd.**

**TARPOON CLOTH**  
stripes and plaids, 45" wide, 65% dacron, 35% cotton, wash 'n wear, \$1.98 value... **\$1.49 yd.**

**UPHOLSTERY FABRIC**  
in Decorator Colors & Patterns  
Largest selection of upholstery in Pomona Valley. Prints, textures, tapestries, nylon velvets—  
at WHOLESALE OR BELOW. **\$1.49 to \$5.95**  
1,000's of yds to choose from  
1,000 yds. Remnants... **50¢ to \$2.95**

**DRAPERY FABRICS**  
New shipment, large selection of 5 to 20 yd. pcs. which includes antique satins, linens, boucle's & dacron polyester sheers. Values to \$4.00 yd. **49¢ yd.**  
An Unbearable value at... **49¢ yd.**

**SHEATH LINING**  
4 yds., 45" wide... **99¢**

**NEW SPRING WHITES**  
Large assortment, 45" wide, sheers, linen weave and stretch. **99¢ yd.**

Select From 1000's of Yards of Materials

**JERRY BYERS**  
PURE FIT AUTO CENTER

**JANUARY SEAT COVER CLEARANCE**  
DISCONTINUED 1968 STYLES, CLOSE-OUTS & DISCOUNTS

**\$11.88** front seat installed  
**SENSATIONAL FRONT SEAT ECONOMY**  
Silky smooth nylon in a sporty, plaid pattern. Red, blue, green, charcoal and beige. Popular E-Z ON, E-Z OFF installation.  
4-DOOR, 2-DOOR, VW'S BUCKET SEATS

**DELUXE WOVEN PLASTIC WITH FULL VINYL TRIM** **\$17.88** installed front seat  
**\$26.88** installed front & rear seats

**ALL VINYL SEAT COVERS** **\$24.88** installed, from **\$29.88** FULL SETS  
Many, many styles to choose from. A wide range of clearance prices—too numerous to list here—a dozen of one size—20 of another, etc. Act fast for best selection.  
★ CONVERTIBLE TOPS ★ CARPETS ★ SEAT BELTS  
★ HEADRESTS ★ ORIGINAL UPHOLSTERY

**WE'RE OPEN**  
Phone 621-1616  
Another... New...  
**FABULOUS BERNARD'S**  
BEAUTY & WIG SALON IN FABULOUS  
montclair plaza  
(Just Inside the North Mall Entrance)

**PERM SPECIALS**  
"BRECK" **9.95**  
USUALLY \$20.00  
A famous brand Perm of a fabulous price... with this coupon week only  
"LOREAL" **12.95**  
PERM Usually 27.50 with coupon  
"RAYETTE" **8.50**  
PERM Usually 17.50 with coupon  
Manicures for Men & Women  
EUROPEAN HAIR CUTTING, LAMP AND SCISSOR CUTS  
All Coupons Expire 2/1/69

**YEAR-END HAIRGOODS SPECIALS**  
GIFT CERTIFICATES AVAILABLE

**COUPON**  
100% HUMAN HAIR  
**CASCADE** Machine Made WIGS  
REG. **\$18.00** REG. **\$29.95**  
\$28.50 \$55.95  
WITH COUPON WITH COUPON

**Complete Servicing and Fitting Available**

**COUPON** Limited Quantity 100% Human Hair **EXCELAN FALLS** Reg. \$25.00 **\$12.95** With Coupon

**COUPON** 100% Human Hair **WIGLET** Reg. \$15.00 **\$6.95** With Coupon

**COUPON** 100% Human Hair **MINI FALLS** Reg. \$45.00 **\$29.95** With Coupon

All coupons valid, except with certain hair dressers, please confirm before service  
**WITH OR WITHOUT APPOINTMENT**  
OPEN EVERY SUNDAY AND EVENINGS  
For Appointment PHONE 621-SIXTEEN-SIXTEEN...  
Come to our Rear Entrance Before 9:00 A.M.

**CROSSWORD PUZZLE**

**HORIZONTAL**

1. Headwear  
4. Force  
7. Violinmaker  
12. Mature  
13. Insect  
14. Unreasonable fear  
15. Decay  
16. Hat  
18. Gershwin  
19. Voice  
20. Thwart  
22. Soak  
23. Health  
27. Pronoun  
29. Exhibit  
31. Subside  
34. Concepts  
35. Influential  
37. Sheep's call  
38. Digits  
39. Inlet  
41. Weakness  
45. Firth of  
47. Obtain  
48. Office-seeker  
52. Puss  
53. Foreigner

**VERTICAL**

1. West Indian  
2. Greek market place  
3. Leaf  
4. Enormous  
5. Burial  
6. Emerald  
7. Mimicker  
8. Chart  
9. Blackbird  
10. Gratuity  
11. Chili  
12. By way of  
13. Likely  
14. Bird  
15. Thing (law)  
16. Denary  
17. By way of  
18. Likely  
19. Bird  
20. Sound  
21. Goddess of retribution  
22. Walked  
23. Fasten  
24. Angry  
25. Love feast  
26. Bicycle part  
27. Attack violently  
28. Appendage  
29. Take notice  
30. Machine part  
31. Wing  
32. Insect egg  
33. Scottish river

**Solution to this puzzle will appear in next week's paper**

1 2 3 4 5 6 7 8 9 10 11  
12 13 14 15 16 17 18 19 20 21 22  
23 24 25 26 27 28 29 30 31 32 33  
34 35 36 37 38 39 40 41 42 43 44  
45 46 47 48 49 50 51 52 53 54 55  
56 57 58 59 60 61 62 63 64 65 66

**BIG "Y" YARDAGE OUTLET**

624-8541 • 4418 E. HOLT • MONTCLAIR  
OPEN FRI., 9:30 TO 9; OTHER DAYS 9:30 TO 6;  
CLOSED SUNDAY

**INSTANT CREDIT**  
BankAmericard, Master Charge and Most Company Credit Cards Accepted  
Only \$6.00 down and \$6.00 per month!  
**JERRY BYERS** 883 E. HOLT POMONA 623-3414  
Your Auto Accessories Center Daily 8:30 to 5:30 Saturday 8 to 5



## What's Going On In The Southland

An exhibit of Bunker Hill paintings by Ben Ab-rill will be featured in the Los Angeles County Museum of Natural History in Exposition Park through March 30.

"Photo '68" an exhibit of photographs illustrating the Southern California story, will be featured in the County Museum of Natural History through Feb. 16.

The 10th Annual International Sports, Vacation and Travel Show will be held in the Great Western Exhibit Center, Santa Ana Freeway at Atlantic Blvd., Jan. 24 through Feb. 2. Featured will be displays of all types of sporting equipment along with travel and recreational vehicle displays.

The 13th Annual Southern California Boat Show, featuring 1969 models of powerboats, sailboats, dinghies and luxury cruisers, will be held in the Pan Pacific Auditorium Jan. 24, thru Feb. 2.

"The Sun's Family of Planets," where viewers see a survey of our solar system, is being featured in the Griffith Park Planetarium through Feb. 9. The shows are scheduled Tuesday through Friday at 3 and 8:30 p.m., and 1:30, 3, 4:30 and 8:30 p.m., Saturdays and Sundays. The Planetarium is closed Mondays.

LOS ANGELES—An exhibit on the life and accomplishments of George Washington Carver will be featured in the Museum of Science and Industry in Exposition Park through Feb. 23.

"Vibrating World," and exhibit of photos taken through a microscope will be featured in the Museum of Science and Industry in Exposition Park through Feb. 12.

events, a torchlight parade, Ski Patrol demonstrations, an art show, special community dinners and ski movies. The carnival is sponsored by the Chamber of Commerce.

POMONA - Arabian Horse Shows will be held at 2 and 3:30 p.m., each Sunday in the California State Polytechnic College Kellogg Arena.

SANTA MONICA - The 12th Annual International Underwater Film Festival, featuring outstanding films, will be held in the Santa Monica Civic Auditorium Jan. 31 and Feb. 1. The program will begin at 8 p.m., both days.

SAN DIEGO - A display of Chinese and Japanese Carved Ivory from both gallery and private collections will be featured in the Fine Arts Gallery in Balboa Park through March 2.

An International Art Show, featuring a display of art work in all media, will be held in the Fine Arts Gallery in Balboa Park through April 15. The exhibit, which will be free, will be open from 9 a.m. to 5 p.m., daily. The Andy Williams San

Diego Open PGA Golf Tournament will be played at the Torrey Pines Municipal Golf Course Jan. 28 through Feb. 2. Outstanding golfers from throughout the World will be competing for \$150,000 in prize money.

"Spotlight on Germany" an exhibit of German consumer industrial products will be held in the Exhibit Hall of the Community Concourse Feb. 1 through 9.

Mercado, a colorful Mexican fair featuring crafts, working artist and booths, will be held in Old San Diego Plaza Feb. 1. Strolling Mariachis will entertain all day long.

The Annual Hopscotch Tournament will be held from 1:30 to 6 p.m., Jan. 25 in the Conference Building in Balboa Park. The Seventh Annual Scout-A-Rama will be held in the College Grove Shopping Center Feb. 1. Hours of the event, which will feature displays and demonstrations, will be 9:30 a.m. to 4 p.m.

SANTA BARBARA - Polo games are held every Sunday at 2 p.m., at the Santa Barbara Polo Club, U.S. Highway 101 and Nidever Road.

Tracy Greenwood, 5, Velma, Okla., and his friend, Susie, share a thoughtful moment. The 1969 National March of Dimes

Boy symbolizes 250,000 American babies born each year with birth defects. You can help fight birth defects by giving to the March of Dimes in January.

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## PFF Names Roy Decker To V-P Post Succeeding Glenn Cunnison

The promotion of Roy G. Decker, senior vice president, to the post of executive vice president of Pomona First Federal Savings and Loan Association, was announced by Paul D. Walker, president.

Decker succeeds Glenn Cunnison, who retired from fulltime duty with the association last week. Decker will remain in charge of personnel, advertising, and public relations.

Decker joined Pomona First Federal Savings in 1946 as assistant cashier. He became assistant secretary in 1950, treasurer in 1954, and assistant vice president in 1957. He was promoted to the vice presidency in 1960 and became senior vice president in 1957.

Decker was born in Ionia, Mich., and has lived in Pomona since 1926. He was a member of the Pomona Board of Education for 20 years prior to his retirement from that post in 1965. He is a member of the advisory committee of Mt. San Antonio and La Verne colleges, a director of the Pomona Valley Community hospital, the treasurer of the Pomona Civic Center Corp.

He is past president of the Pomona Host Lions

club and the Pomona Coordinating Council, a past master of Compass Lodge No. 590, F. & A.M., and is currently a director of the United Crusade.

Decker is a graduate of the Indiana University Graduate School of Savings and Loan.

He and his wife, Josephine, live at 388 Adams street. They have a son and a daughter and six grandchildren.

The Los Angeles County Commission on Narcotics and Dangerous Drugs released a reminder to all merchants throughout the County that it is a violation of the Business and Profession Code "to sell or deliver glue to a minor under the age of eighteen."

Penalty for conviction of such ranges from \$100 fine and/or ninety days in County jail to \$500 fine and/or one year in County jail.

The state legislature enacted this provision of the code in 1965 in order to control the dangerous practice of glue sniffing. Recently a young boy in the East Los Angeles area died on the street after inhaling glue fumes. While such fatal results do not always occur, permanent brain damage can result.

Parents are also urged by the Commission to be aware of the practice of glue sniffing and to consider glue as they would any other potentially dangerous drug and to insure that it is not left around the home where children have easy access to it and may perhaps use it without parental control or knowledge. A few simple precautions, the Commission concludes, can prevent such occurrences as that tragic death above noted.

Mrs. Helen Schnack, Chairman of the Women's Committee, presided at the meeting and presented the spring curriculum of classes available to the representatives from over 80 banks in the San Gabriel and Pomona Valleys.

Lutheran Women Elect New Officers

Pomona Valley Zone #15 Lutheran Women's Missionary League recently re-elected Mrs. J. Michael Dill, member of Peace Lutheran Church, Pomona, as President for the next bi-ennium. Mrs. Gerald Girard, also a member of the Peace congregation is the new First Vice President and Mrs. Thomas Giesler of Christ the King, Walnut, is the Second Vice President.

Those continuing another year in their respective offices include: Third Vice President, Mrs. John Barney, Christ the King, Walnut; Treasurer, Mrs. A.R. Kermer, Redeemer Lutheran, Ontario and Pastoral Counselor, Rev. Martin Ludi, Christ the King, Walnut.

fight birth defects

Old Gardens

The oldest botanic gardens in the Western Hemisphere were established in 1765 in Kingstown on the West Indian island of St. Vincent.

Wild Land

It is still possible to get away from it all. Take Peru, for instance, where some three-fifths of the country is covered by little-known jungle.

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The oldest botanic gardens in the Western Hemisphere were established in 1765 in Kingstown on the West Indian island of St. Vincent.

Wild Land

It is still possible to get away from it all. Take Peru, for instance, where some three-fifths of the country is covered by little-known jungle.

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## Illegal To Sell Glue To Minors, Issue Warning

The Los Angeles County Commission on Narcotics and Dangerous Drugs released a reminder to all merchants throughout the County that it is a violation of the Business and Profession Code "to sell or deliver glue to a minor under the age of eighteen."

Penalty for conviction of such ranges from \$100 fine and/or ninety days in County jail to \$500 fine and/or one year in County jail.

The state legislature enacted this provision of the code in 1965 in order to control the dangerous practice of glue sniffing. Recently a young boy in the East Los Angeles area died on the street after inhaling glue fumes. While such fatal results do not always occur, permanent brain damage can result.

Parents are also urged by the Commission to be aware of the practice of glue sniffing and to consider glue as they would any other potentially dangerous drug and to insure that it is not left around the home where children have easy access to it and may perhaps use it without parental control or knowledge. A few simple precautions, the Commission concludes, can prevent such occurrences as that tragic death above noted.

Mrs. Helen Schnack, Chairman of the Women's Committee, presided at the meeting and presented the spring curriculum of classes available to the representatives from over 80 banks in the San Gabriel and Pomona Valleys.

Lutheran Women Elect New Officers

Pomona Valley Zone #15 Lutheran Women's Missionary League recently re-elected Mrs. J. Michael Dill, member of Peace Lutheran Church, Pomona, as President for the next bi-ennium. Mrs. Gerald Girard, also a member of the Peace congregation is the new First Vice President and Mrs. Thomas Giesler of Christ the King, Walnut, is the Second Vice President.

Those continuing another year in their respective offices include: Third Vice President, Mrs. John Barney, Christ the King, Walnut; Treasurer, Mrs. A.R. Kermer, Redeemer Lutheran, Ontario and Pastoral Counselor, Rev. Martin Ludi, Christ the King, Walnut.

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UPLAND HONORER -- Airman First Class Kenneth V. Benesh Jr. (right), son of Mr. and Mrs. Kenneth V. Benesh, 1438 N. Grove ave., Upland, receives a trophy for his selection as Outstanding Airman at Incirlik AB, Turkey, from Colonel Allen B. Cotton, commander of an Air Force support unit. Airman Benesh, a special weapons specialist, was selected for his exemplary conduct and duty performance. A graduate of Mangia International high school in West Pakistan, he is working toward his degree in aerospace engineering at Northrop Institute of Technology in Inglewood, Calif. --U. S. AIR FORCE Photo

## Mikesell To Launch Aviation Committee

Supervisor Daniel D. Mikesell left this morning for the National Association of Counties in Washington, D.C. Mikesell was urged to attend the meeting to form an aviation policy for the National Association of Counties (NACo).

Bernard F. Hildenbrand, executive director of the Association, requested Mikesell to attend a meeting with the officers and staff of NACo county policy on airport Hildenbrand stated, "The needed advice and legislation on this crucial subject of aviation for the national counties program will benefit immensely by your experience and counsel."

The National Association of Counties has not been involved in aviation

planning in the past. Because of tremendous growth in the field of aviation, local controls on all county levels is extremely needed at this time so as to plan effectively with all other agencies involved in policy making decisions affecting all the citizens in our counties.

"Because California is now the most rapidly growing State and due to Mr. Mikesell's knowledge in the fields of aviation, planning and transportation with such government organizations as County Supervisors Association of California and Southern California Association of Governments, etc., his counsel will be needed in the planning of this national program," said Hildenbrand.

## Mothers March For MOD In Jan.

"Hundreds of mothers will ring doorbells this January in Upland to collect funds for the March of Dimes 31st Anniversary.

When a March of Dimes mother comes to your door, open your heart and give, for your gift may make the difference between life and death for a child with birth defects.

"The marching mothers are grateful that they can help a child, and are grateful if their own children are healthy," Mrs. William Emrich said upon her appointment as chairman of the 1969 Mothers March in Upland.

"I know all the women working with me feel the same way. It's a privilege to serve so worthy a cause. Every year 250,000 babies in the United States are born with defects. Birth defects are the nation's greatest killer. They destroy an estimated 500,000 lives before birth and kill 60,000 children and adults each year.

"When I read about these figures in the newspapers I decided to offer

my services to help. True, my contribution seems small when compared to the overwhelming picture, but every start must begin with the first step. Perhaps yours will be the step that will allow some unfortunate child to walk again."

Much of the money contributed to the March of Dimes goes into a vigorous research program which seeks to shed light on the complex mysteries of birth defects. Another part is earmarked for public education programs. Yet another part goes to support a country-wide network of nearly 100 Birth Defects Centers (of which one is located in San Bernardino County) where youngsters may receive team coordinated, specialized treatment.

"A quarter of a million new babies with birth defects every year is an awesome waste of human potential, therefore the urgency of the situation is clear, so when a mother rings your doorbell, give to help another mother less fortunate, concludes Mrs. Emrich.

## Hiking Club Scales Cucamonga Canyon

The Alta Loma High School Hiking Club selected Cucamonga Canyon for their first hike of 1969.

The enthusiastic group hiked by trail to the third falls. With the aid of a nylon rope, for safety, the group scaled the third falls and headed for the fourth falls.

With some effort several members got around the falls only to find a fifth fall, about 60 feet high, waiting a few yards beyond. This obstacle stopped the group. After a well-earned lunch the hikers made a careful retreat down the canyon.

The experience left the students with a feeling of respect and awe for

nearby Cucamonga Canyon.

Next month the active group plans to make a snow hike to Ontario Peak.

Attending the January hike were Raul Abrego, Chuck Chojnacki, Paul Longson, Toby Douglas, Karen Booth, Ross Anderson, Dave Stevenson, Brad Cooke, Mark Sumner, Richard Cunrod, Tim Owen and advisors Lowell Battcher and Martin Balding.

Veterans are good credit risks. Only 3 1/2 per cent of the seven million home loans guaranteed by the Veterans Administration have been foreclosed.

## "Irma La Douce" Next For Civic Light Opera

Everybody in San Bernardino Civic Light Opera Association's next production "Irma La Douce" ought to be in jail; not Rita Lee, Ron Husman, Billy Barry and the others in the cast, of course, but the characters they play.

Though all these "dramatis personae" are disreputable, the show itself has a magnificent reputation. "Everyone is a rogue," but

charming, of course."

"Irma La Douce" opens in the California Theatre February 7 and continues through February 15 nightly except Sunday and Monday. This famous French musical comedy bears the credentials of long popular runs in New York, London and Paris, where it all started.

Instead of the cast being filled with highway-

men of old London or Guys and Dolls of Broadway's gambling dives, the cast of "Irma La Douce" consists of Parisian equivalents - mecs and poules. Or, rather, one poule, it being one of the unique features of this musical that there is only one feminine role that of "Irma" the sweet-tart herself.

The balance of the good sized cast is made up of

singing and dancing male actors. Jack Bunch is director-choreographer. Michel Perriere is musical director and conductor of the unusual orchestra and musical score. Virginia Lindsley is scenic designer for the Parisian look and style of the scenery.

Tickets are available at the Civic Light Opera office, 2079 North E. Street, by calling TUR-

ner 2-2545, at Harris in San Bernardino and Riverside or from one of the following agencies: Valley Music Center, Hemet, Santa Fe Federal Savings and Loan, Palm Springs; Victor's Music and Camera, Barstow; Desert Valley Camera and Record Shop, Victorville; Chamber of Commerce in Fontana and Ontario.

## New Arrivals

Patricia Anne Toerper

Mr. and Mrs. Larry A. Toerper of 690 West Arrow hwy, apt. C, Upland, became the parents of a baby girl, Patricia Anne, on Jan. 9, at San Antonio Community hospital. She weighed 8 pounds, 10 ounces at birth. New clasp spring set in January.

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They're Fresh Golden Creme

**LARGE GRADE "AA" EGGS**  
Dozen

**47¢**

Tall No. 303 Cans - Save 56¢

**ARMOUR'S CHILI CON CARNE**  
With Beans

**4 FOR \$1**

Great for School Lunches - Save 16¢

**ARMOUR'S TREAT Luncheon MEAT**  
12-Oz. Can

**35¢**

Get the Big Economy Size

**C.H.B. 2 1/2-LB. JAR Peanut Butter**

**89¢**

All Varieties - Save 33¢

**VETS DOG FOOD**  
Tall No. 1 Cans

**16 FOR \$1**

Full Pound Boxes

**R.G. CRISP SODA Crackers**

**19¢**

26-oz. Round Box  
**MORTON'S SALT**

**10¢**

Coronet Printed  
**PAPER TOWELS**

Giant Size  
**25¢**

### Pride O' the West

**LEAN SUGAR CURED SMOKED PICNICS**

**35¢**

**Compare!** WHEN YOU DO, WE GAIN A CUSTOMER

**O-BONE ROASTS**

69¢ lb.

79¢ lb.

10¢ lb.

**BEEF (A LA MARINADE) SHORT RIBS**

39¢ lb.

49¢ lb.

10¢ lb.

**STEAKS, TOP SIRLOIN BONELESS**

\$1.39 lb.

\$1.79 lb.

40¢ lb.

**FRESH GROUND CHUCK**

59¢ lb.

75¢ lb.

16¢ lb.

**FRESH GROUND ROUND**

69¢ lb.

85¢ lb.

16¢ lb.

**MAINE LOBSTER** Fresh Frozen

\$1.49 lb.

\$2.49 lb.

\$1.00 lb.

**BULK FISH STICKS**

49¢ lb.

69¢ lb.

20¢ lb.

**Center Cut Smoked PORK CHOPS**

89¢ lb.

\$1.19 lb.

30¢ lb.

U.S.D.A. SUPREME FOODS QUALITY

**TENDER TASTY CHUCK Steaks**

**49¢**

PRIDE 'O THE WEST!

**CHERRY RED CORNED REEF BRISKET (POINT HALF)**

**49¢**

**ORANGES**

**Sweet Northern Navel Oranges**

**8 FOR \$1** lbs.

THIS WEEK'S SPECIAL FEATURES OUR

"ALREADY TOPPED"

**1-POUND BAG O' FRESH CARROTS**

**9¢**

**GINO'S FROZEN FAMILY SIZE CHEESE PIZZA**

1-LB. PKG.

**49¢**

FAMOUS LIBBY'S VEGETABLES IN

**10-Oz. Pkg. MIXED VEGETABLES**  
10-oz. Packages  
**TENDER BABY LIMA BEANS**

**5 FOR \$1**



## Chaffey High Adult Classes Have Openings This Week

Larry Adults who are interested in completing work for C, Up, a high school diploma or parents taking courses in business, at San are should register at the Adult School Office, 1101 W. 8th, prior to January 27th. New classes for the spring semester will begin January 27th and end

on June 5th. Registration must be completed in the Adult School office which is located in Room 101 in the Gardiner W. Spring Auditorium on the Chaffey High School campus. Students may register between the hours of 1 p.m. to 4 p.m. and 6:30

p.m. to 9 p.m. Monday through Thursday and 9 a.m. to 4 p.m. on Fridays. The following classes have a number of openings and will be filled on a first priority basis.

## Special Dist's. Coombs' Target

Senator William G. Coombs (R-Rialto) announced the introduction of legislation relating to the dissolution of special service districts through special elections called by the Board of Supervisors.

Recent grand jury investigations have disclosed several cases of special districts which perform little or no service but which still levy taxes, Senator Coombs

stated. "Present law makes dissolution of such districts both difficult and costly," he continued. "Senate Bill 87 would permit the Board of Supervisors, on recommendation of the grand jury, to hold an election in such a district to see if the taxpayers still want to keep the district or dissolve it," the Senator concluded.

## Chaffey To Hold Evening Class Of Shakespeare

ALTA LOMA - An evening course concentrated on the works of Shakespeare will be offered by Chaffey College in the spring semester.

The course, scheduled for Thursdays, 7-10 o'clock, involves intensive reading of Shakespeare plays, class discussion and written reports. The first class session will be Feb. 6.



CHANGING MANAGERS-- Paula Bishop, left, hands over her list of duties to Caren Cooke, new advertising manager for the Alta Loma high school Student Body. Paula graduates this month, Caren is a junior.

## Caren Cooke New Advertising Chief

Paula Bishop, the Alta Loma high school ASB advertising manager elected last spring, graduated in January and her position will be filled by newly-elected Caren Cooke.

Caren, a junior, is the daughter of Mrs. F.D. Cooke, 1303 Loma Sol, Upland. She has been active in Leaders Club, swim and volleyball teams, Art Club, French Club, and Campus Life Club. She is a three semester Scholarship pin winner.

Her special interest in art led her to become a member of the Advertising Council. This experience prompted her to seek the new position as advertising manager, where she will be completely responsible for ASB advertising, keeping a scrapbook of all news articles as a history of activities, and being chairman of the advertising council.

She will assume her duties Feb. 3 when second semester starts.

## Fourteen Communities Enter NSO Exhibits

SAN BERNARDINO - Fourteen Southland communities have entered the Feature Exhibits department of the National Orange Show scheduled for San Bernardino March 6 through 16.

Signifying their intention to compete for the \$17,000 in cash premiums were the City of Redlands, Rialto Chamber of Commerce, the Riverside Chamber of Commerce, the Fontana Chamber of Commerce, Imperial County, the West Covina

Chamber of Commerce, the San Dimas Chamber of Commerce, San Diego County, Ventura County, Vista Chamber of Commerce, the City of Orange, Tulare County, Los Angeles County and Kern County.

Another 12 or 15 entries are anticipated by Orange Show officials. The 1969 Orange Show theme of "Citrus Serenade" will be used in the feature displays.

## Norton Booster Club Seeks Friendship With Residents

Inland Empire's newly-founded Norton Boosters' Club is sponsoring a program to "further the friendship between Norton Air Force Base and the residents of the San Bernardino Valley."

Downtown merchants, businessmen and civic-minded individuals may join the club by purchase of memberships at \$10 yearly.

"Membership in the Booster's Club entitles the Inland Empire merchant to display a decal in his window, that military shoppers may recognize him as a Norton booster," explained Anthony J. "Tony" Leitner, chairman of the Booster Club committee of the San Bernardino Chamber of Commerce.

Funds realized from sale of memberships will defray, in part, awards for the Norton Airman-of-the-Month and Airman-of-the-Year programs, stated Leitner.

Officials related that, as part of the program, each Airman-of-the-Month is to receive a \$25 cash bonus, the Airman-of-the-Year will receive \$100, each NCO of the Quarter will receive \$50 and the NCO of the Year will be awarded \$150.

The program, according to Leitner, "is designed to enhance the friendship that has always existed between the civilian community and our many friends at Norton."



HI MOM! -- Sgt. David B. Hyche, son of Mr. and Mrs. Hyche, 1509 Laurel ave., and stationed in Vietnam, received a free telephone call home at Christmas time. The USO and Communications Union were the co-sponsors of the calls which are held annually. With Sgt. Hyche is Carol Dingle, associate director of the Koza, Okinawa, USO.

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SHOWS YOU HOW TO SAVE CASH! PRICES WITH OTHER SUPERMARKETS

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**\$1.09**

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CALIF. GROWN HEN or TOM TURKEYS

Why Pay More?

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STEAKS

**98¢** WHY PAY MORE?

EVERYDAY LOW DISCOUNT PRICE

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U.S. SUPPLY FOODS

YOUNG STEER BEEF

WEDGE

RUMP

ROAST

**79¢**

EST!

**49¢**

FROM COLD NORTHERN WATERS . . .

FRESH FROZEN GREENLAND HALIBUT

By The Piece

**25¢**

FEATURES OUR FRESH PRODUCE DEPT.

**9¢**

Fancy Northern Rome Beauties

**8¢**

DETAILS IN BUTTER SAUCE SALE!

**51¢**

10-oz. Packages CUT GREEN BEANS

10-oz. Packages CUT CORN

FROZEN LIBBY'S ORANGE JUICE

**5¢**

7 GREAT SALE DAYS THURS., JAN. 30 THRU WED., FEB. 5

Plus The Lowest Everyday Discounts!

**MAYONNAISE**

BIG QUART JAR

C.H.B. BRAND

MADE WITH FRESH EGGS

**39¢**

Big 15½-oz. Cans-Save 50¢

MARK J. BRAND

FRUIT COCKTAIL

**6 FOR \$1**

Springfield

5 lb. BAG

ALL PURPOSE FLOUR

**39¢**

1-Pound Packages

ALL-

SWEET OLEO Margarine

**19¢**

A Cold Weather Menu Idea!

SWIFT'S

24-oz. Cans BEEF STEW

SAVE 15¢

**45¢**

FEATURED IN OUR DELI.

WHITE FRONT'S ASSORTED LUNCH MEATS

6-oz. Pkgs.

**29¢**

MANHATTAN 12-oz. Pkg. TENDER & TASTY 16 TO A PKG. FRANKS

**39¢**

A Quality Natural Cheese MONTEREY JACK CHEESE

**69¢**



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COMPACT CARS:  
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Barracuda, Chevy II,  
Chevelle, Comet, Corvair,  
Dart, Fairlane, Falcon,  
Lancer, Mustang,  
Olds F-41 Tempest,  
Valiant, Volvo—  
46 European Car Models

640/650.13  
700.13, 695.14,  
735.14,  
135/145.380,  
560.15, 685.15,  
735.15

**\$18<sup>55</sup>**

Blackwell Plus Fed. Excise Tax from \$1.17 to \$2.34 depending on size, exchange.

Buick, Chev., Chrysler,  
Dodge, Ford, Olds,  
Pac. Jeep, Mercury, Olds,  
Plymouth, Pontiac

775.15 and 775.15  
825.14 and 815.15

**\$20<sup>55</sup>**

Blackwell Plus Fed. Excise Tax from \$1.17 to \$2.34 depending on size, exchange.

Buick, Cadillac, Chrysler,  
Continental, Lincoln, Olds

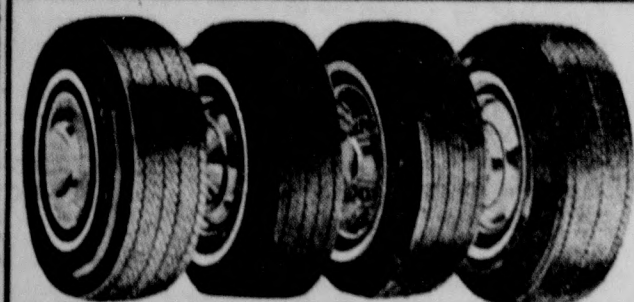
855.14, 885.14,  
845.15,  
885/800/915.15

**\$23<sup>55</sup>**

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SPECIAL GOOD THROUGH NEXT WEEK ONLY

REGULAR PRICE

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ALL MAJOR CREDIT CARDS ACCEPTED!



only Uniroyal makes The rain tire & TIGER PAW

## Festival Includes Camel, Ostrich Races

INDIO-Baby pigs and giant elephants are only a part of the menagerie that will make a great animal fair of Riverside County's National Date Festival at Indio Feb. 14 through 23.

Most famous of the troupe are the racing camels and ostriches which run daily in the Clumsy Classics.

Llamas, alpacas, cheetahs, a variety of critters from the monkey family, a hippopotamus, zebras, donkeys and zonkeys, and a white Brahma bull are a few of the animals on display by day in an animal exhibit and also help to form a caravan in the Arabian Nights Pageant each evening.

These animals, along with the racing camels and ostriches, are provided by Gene Holter who operates a wild animal farm near Bloomington.

On the less exotic, but more practical side are the beef and dairy cattle, sheep and swine show in the Junior Fair and Livestock Show. These are shown by 4-H members, Future Farmers and Farmerettes who will put their blue ribbon market animals on the auction block Saturday, Feb. 22.

Many of the nation's finest horses and horsemen will show in the ten-day National Horse Show which runs in conjunction with the National Date Festival.

For junior horsemen there will be a pony ride and for junior - junior horsemen, there will be the sleek steeds of the merry-go-round in the SJM Fiesta Shows funway.

### Painting Rooms

Before painting a room, cover the doorknobs with foil. This trick will save cleaning the splatters off later.

## Ramona Tryouts Sat., Feb. 8

The Ramona Pageant Association of the Hemet-San Jacinto valley plans open try-outs for the role of Ramona and all other speaking parts on Saturday, February 8, 1969. The title role of "Ramona" (a young lady of about 19 years of age and of Indian-Irish descent) is open to professionals or non-professionals. All other roles are traditionally awarded to residents of the Hemet-San Jacinto valley. General Manager Willard S. Councilman announced that audition scripts are now available at the Ramona Bowl office which is open week-days from 9 a.m. to 4:30 p.m., or by writing to P.O. Box 755, Hemet 92343, or by telephone 714-658-3111.

Since the Ramona Outdoor Play has been sold out weeks ahead of the first performance for the last several years, tickets should be ordered as soon as possible, for mail orders are heavy and sales over the counter are increasing each day. Tickets sell at \$2.50, 3.00 and 4.00, for the 2:30 p.m. performances on April 26, 27, May 3, 4, 10 and 11.

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## "Save Money Sleep Better"



The originators of the 12-pc. KING SIZE Sleep Package... yours with any King or Queen you buy! Includes Metal Frame and easy-rolling casters, Fieldcrest percale top sheet, percale fitted bottom sheet, mattress pad, 2 bolster pillows, 2 percale pillowcases.

### The Economy King

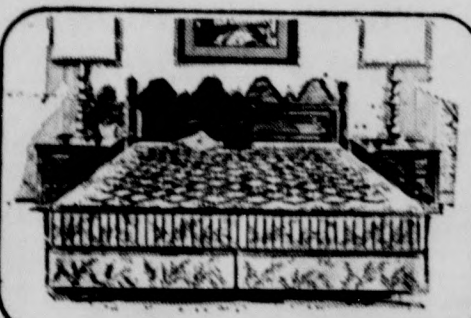
Enjoy super sleeping and saving to the Ortho-most! You get the huge 6 ft. wide, 7 ft. long King-size mattress and matching box spring covered in heavy duty striped ticking, plus our "complete sleep" Package and Double Bonus!

**\$118**

& originators of the DOUBLE BONUS

King or Queen Double Bonus—padded vinyl headboard and quilted bedspread.  
Twin and Full Double Bonus—twin or full-size headboard and metal frame with casters.  
Round Bed Double Bonus—percale top sheet and Round Bed percale Bottom Sheet.

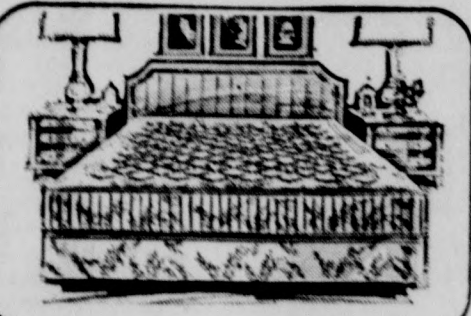
## rest on your laurels



### The Value King

Richly-quilted luxury, a royal 7 ft. long and 6 ft. wide with deluxe floral ticking on King-size mattress and matching dual box springs. Our famous Sleep Package and Double Bonus are included.

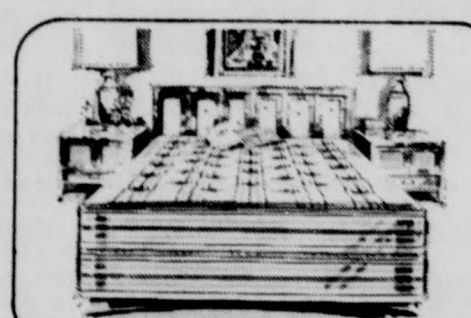
**\$148**



### The Royal Queen

Our royal beauty—80" long, 60" wide, richly-quilted mattress and box spring. Queenly luxury that fits where a king can't. We include our complete Sleep Package and Double Bonus to save you even more!

**\$128**



### Twin or Full

The Ortho exclusive that's unmatched for quality and savings! Choose the Twin or Full mattress and matching box spring covered in heavy-duty ticking. Get our fabulous Double Bonus with each Twin or Full.

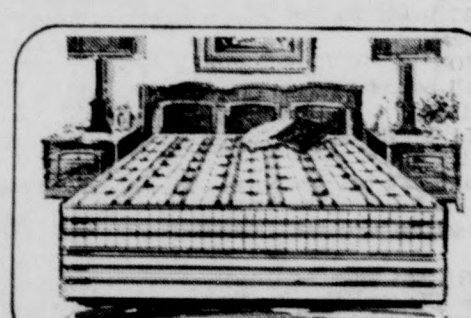
**\$49 Both Pieces**



### A Full or Twin

Your choice of elegantly quilted mattress and box spring covered in luxurious Decorator floral. Another Ortho exclusive unmatched anywhere for quality or price—and you get our famous Double Bonus!

**\$58 Both Pieces**



### The Thrifty Queen

Enjoy oversize sleeping comfort even in smaller bed-rooms with our 80" x 80" Queen-size mattress and matching box spring. Ortho adds the royal touch—complete Sleep Package and Double Bonus!

**\$98**



### The "In" Circle

Sleep in style on our dramatic "Slumber Circle"! Round Bed Sleep Set includes a 7 ft. diameter button-free mattress and foundations covered in decorator-styled ticking. Fabulous savings and Double Bonus.

**\$199<sup>95</sup>**

If you're not sleeping on an ORTHO MATTRESS, you're not sleeping the nation's largest chain of mattress specialists!



THE NATION'S LARGEST CHAIN OF MATTRESS SPECIALISTS!

## MONTCLAIR: 4615 Holt Ave., 1 Block East of Ramona

WEST COVINA  
326 N. Azusa Ave.  
(1 Bk. N. of Freeway)

ORANGE  
720 N. Tustin Ave.  
Next door to Michael's Mkt.  
(1 Bk. S. of Collins)

ANAHEIM  
917 South Euclid  
Ball-Euclid Plaza

PASADENA/ARCADIA  
725 E. Colorado Blvd.  
(1/4 Bk. E. of Rosemead)



## LEGALS

Call No. 468 Charter No. 8266 National Bank Region No. 14  
REPORT OF CONDITION OF THE First National Bank of  
Upland in the State of California, AT THE CLOSE OF  
BUSINESS ON December 31, 1968 PUBLISHED IN RESPONSE  
TO CALL MADE BY COMPTROLLER OF THE CURRENCY,  
UNDER SECTION 5211, U. S. REVISED STATUTES

**ASSETS**  
Cash balances with other banks, and  
cash items in process of collection \$2,479,787.20  
United States Government obligations 3,754,479.00  
Obligations of States and  
political subdivisions 1,076,015.64  
Securities of Federal agencies  
and corporations 665,001.25  
Other Securities 22,500.00  
Federal funds sold and Securities  
purchased under agreements to resell 200,000.00  
Loans and discounts 4,299,269.57  
Bank premises, furniture and fixtures, and  
other assets representing bank premises 94,773.62  
Other assets, including \$ none direct lease  
financing 305.44

**TOTAL ASSETS \$12,592,131.72**

**LIABILITIES**  
Demand deposits of individuals, partner-  
ships, and corporations \$5,374,177.04  
Time and savings deposits of individu-  
als, partnerships, and corporations 4,988,056.90  
Deposits of United States Government 214,741.53  
Deposits of States and political  
subdivisions 717,312.13  
Deposits of commercial banks 15,000.00  
Certified and officers' checks, etc. 153,249.74

**TOTAL DEPOSITS \$11,462,537.34**

(a) Total demand deposits 6,021,980.44  
(b) Total time and savings deposits 5,440,556.90

Other liabilities, including \$ none mortgages  
and other liens on bank premises and  
other real estate 219,717.61

**TOTAL LIABILITIES \$11,682,254.95**

**CAPITAL ACCOUNTS**  
(c) Common stock - total par value 200,000.00  
No. shares authorized 2000  
No. shares outstanding 2000  
Surplus 550,000.00  
Undivided profits 159,876.77

**TOTAL CAPITAL ACCOUNTS 909,876.77**

**TOTAL LIABILITIES AND CAPITAL ACCOUNTS \$12,592,131.72**

**MEMORANDA**

Average of total deposits for the 15  
calendar days ending with call date \$11,307,309.21

Average of total loans for the 15  
calendar days ending with call date 4,279,835.78

I, Allan S. Barr, President, of the above-named bank do  
hereby declare that this report of condition is true and cor-  
rect to the best of my knowledge and belief.

We, the undersigned directors attest the correctness of  
this report of condition and declare that it has been examined  
by us and to the best of our knowledge and belief is true and  
correct.

Allan S. Barr  
A. B. Harris )  
Marion W. Grothe ) Directors  
J. T. Waller )

Upland News No. 3392  
Publish January 29, 1969

**NOTICE INVITING BIDS**

**RECEIPT OF PROPOSALS:**

Sealed proposals will be re-  
ceived at the office of the  
Chino Basin Municipal Water  
District, located at 8555 Arch-  
ibald Avenue, Cucamonga,  
California, until 1 p.m., on  
February 10, 1969, for con-  
struction and relocation of  
pipelines at Pomona Free-  
way crossings. The sites of  
the work are located at Ra-  
mona Avenue and Pomona  
Freeway; Pipeline Avenue and  
Pomona Freeway and Monte  
Vista Avenue and Pomona  
Freeway in the City of Chino,  
Calif.

**DESCRIPTION OF WORK:**

The work includes removing  
and replacing of 411 linear  
feet of 30-inch steel cylinder  
concrete pipeline, construc-  
tion of 443 linear feet of 12-  
inch double dipped steel pipe-  
line, 257 linear feet of 42-  
inch steel casing, 242 linear  
feet of 40-inch steel casing,  
100 linear feet of 30-inch steel  
casing and 237 linear feet of  
18-inch steel casing.

**COMPLETION OF WORK:**

All work shall be completed  
by August 1, 1969.

**OPENING OF PROPOSALS:**

The proposals will be pub-  
licly opened and read at 1 p.m.,  
on February 10, 1969, at the  
above mentioned office of the  
District.

**OBTAINING CONTRACT**

**DOCUMENTS:** The specifica-  
tions are entitled "SPECIFI-  
CATIONS FOR CONSTRUCTION  
AND RELOCATION OF PIPE-  
LINES AT POMONA FREEWAY  
CROSSINGS." Plans and specifications  
and all contract documents may  
be obtained at the office desig-  
nated for receipt of proposals,  
or at the office of James M.  
Montgomery, Consulting Engi-  
neers, Inc., 555 East Wal-  
nut Street, Pasadena, Cali-  
fornia, upon payment of a  
deposit of \$10.00 for each set  
of specifications and accom-  
panying drawings. Said deposit  
will be refunded upon return  
of the specifications and draw-  
ings in good condition within  
30 days after the proposals  
are opened. Reduced prints of  
the original contract draw-  
ings are bound in the speci-  
fications. The scale of the re-  
duced drawings is about one-  
half of the original scale. If  
full-scale drawings are de-  
sired they may be purchased  
at reproduction cost (not re-  
fundable) from James M.  
Montgomery, Consulting Engi-  
neers, Inc.

**PROPOSAL GUARANTEE:**

Each proposal shall be ac-  
companied by a certified or  
cashier's check or bid bond  
in the amount of 10 per cent  
of the total bid price payable  
to the Chino Basin Municipal  
Water District, as a guarantee  
that the bidder, if his propos-  
al is accepted, will promptly  
execute the contract, secure  
payment of workmen's com-  
pensation insurance, and fur-  
nish a satisfactory faithful  
performance bond in the  
amount of 100 per cent of the  
total bid price.

**WAGE RATES:** As required  
by the California Labor Code,  
not less than the general pre-  
vailing rate of per diem wages  
and not less than the general  
prevailing rate for holiday and  
overtime work, in the locality  
in which the work is to be  
performed, for each craft or  
type of workman needed to  
execute the work contem-  
plated under the contract, as  
published in the Southern Cali-  
fornia Master Labor Agree-  
ments, shall be paid to all  
workmen employed on said  
work by the Contractor or by  
any subcontractor perform-  
ing any part of said work.

**OWNER'S RIGHTS RE-  
SERVED:** The Chino Basin  
Municipal Water District re-  
serves the right to reject any  
or all bids, to waive any in-  
formality in a bid, and to make  
awards in the interests of the  
District.

Dated: January 20, 1969  
CHINO BASIN MUNICIPAL  
WATER DISTRICT  
By: /s/ Robert R. Hall  
General Manager

Upland News No. 3390  
Publish Jan. 22, 29, 1969

**NOTICE TO DECLARE CAN-  
DICACY FOR GOVERNING  
BOARD MEMBER ELEC-  
TION AND COUNTY BOARD  
OF EDUCATION ELECTION**

**NOTICE IS HEREBY GIVEN**

TO ALL QUALIFIED PER-  
SONS that an election will be  
held in the Upland School Dis-  
trict, County of San Bernar-  
dino, State of California, on  
the 15th day of April, 1969,  
for the purpose of electing  
three members to the govern-  
ing board of said school dis-  
trict and for the purpose of  
electing one member to the  
County Board of Education  
Trustee Area B.

Forms for declaring can-  
didacy and for the nomi-  
nation of candidates for the  
election are available from  
the office of the County Su-  
perintendent of Schools, Hall  
of Records, 172 West Third  
Street, San Bernardino, Cali-  
fornia.

Declarations of candidacy  
and nominations by sponsors  
must be filed with the County  
Superintendent of Schools at  
the above address not later  
than the 20th day of Febru-  
ary 1969.

DATED: January 2, 1969  
ROY C. HILL  
County Superintendent of  
Schools  
San Bernardino County,  
California  
/s/ Marilyn Watson  
Deputy

Upland News No. 3378  
Publish Jan. 15, 22, 29, 1969

**NOTICE OF  
TRUSTEE'S SALE**

No. 4 3376

On the 14th day of Febru-  
ary, 1969, at 11:00 A.M., at  
the North entrance to the  
County Court House, situated  
in the City of San Bernar-  
dino, County of San Bernar-  
dino, State of California, CONTI-  
NENTAL AUXILIARY COM-  
PANY, a California Corpora-  
tion, as trustee under Deed  
of Trust dated March 4, 1965,  
executed by BARNARD EUGENE  
MC LEROY AND CYN-

THIA ANN MC LEROY, hus-  
band and wife and recorded  
on March 18, 1965 in Book  
6351 Page 905, of Official  
Records of County of San Bernar-  
dino, California, given to  
secure an indebtedness in fa-  
vor of BANK OF AMERICA  
NATIONAL TRUST AND SAV-  
INGS ASSOCIATION, a nation-  
al banking association and as-  
signed to STATE OF CALIFOR-  
NIA PUBLIC EMPLOY-  
EE'S RETIREMENT SYSTEM  
by reason of the breach of  
certain obligations secured  
thereby, notice of which was  
recorded on October 4, 1968  
in Book 7105, Page 438, of Of-  
ficial Records of said San Bernar-  
dino County, and more than  
three months have  
elapsed since such recorda-  
tion, will sell at public auc-  
tion to the highest bidder for  
cash, payable in lawful money  
of the United States of Ameri-  
ca, at time of sale, without cov-  
enant or warranty, ex-  
press or implied, as to title,  
possession or encum-  
brances, the interest con-  
veyed to and now held by the  
said Trustee under said Deed  
of Trust, in and to the follow-  
ing described property, situ-  
ated in the County of San Bernar-  
dino, State of California, to-wit:

Lot 45, Tract 5156, in the  
County of San Bernardino,  
State of California, as per  
map recorded in Book 68,  
pages 82 to 86, records of  
said county.

For the purpose of paying  
obligations secured by said  
Deed of Trust, including fees,  
charges, and expenses of the  
Trustee, advances, if any, un-  
der the terms of said Deed of  
Trust and interest thereon.  
Dated January 6, 1969,  
CONTINENTAL AUXILIARY  
COMPANY, as Trustee  
By M. F. Aarvig  
Assistant Secretary  
Montclair Tribune No. 1660  
Publish Jan. 15, 22, 29, 1969  
36112

**NOTICE OF  
TRUSTEE'S SALE**

No. 4 3400

On the 28th day of Febru-  
ary, 1969, at 11:00 A.M., at  
the North entrance to the  
County Court House, situated  
in the City of San Bernar-  
dino, County of San Bernar-  
dino, State of California, CONTI-  
NENTAL AUXILIARY COM-  
PANY, a California Corpora-  
tion, as trustee under Deed  
of Trust dated July 5,  
1963, executed by ROBERT G.  
LAYMAN AND ASAKO LAY-  
MAN, husband and wife and  
recorded on July 18, 1963 in  
Book 5950 Page 704, of Official  
Records of County of San Bernar-  
dino, California, given to  
secure an indebtedness in fa-  
vor of BANK OF AMERICA  
NATIONAL TRUST AND SAV-  
INGS ASSOCIATION, a nation-  
al banking association by reason  
of the breach of certain  
obligations secured there-  
by, notice of which was  
recorded on October 23, 1968  
in Book 7116, Page 99, of Of-  
ficial Records of said San Bernar-  
dino County, and more than  
three months have elapsed  
since such recordation, will  
sell at public auction to the  
highest bidder for cash, pay-  
able in lawful money of the  
United States of America, at  
time of sale, without cov-  
enant or warranty, express or  
implied, as to title, possession  
or encumbrances, the interest  
conveyed to and now held by  
the said Trustee under said  
Deed of Trust, in and to the  
following described property,  
situated in the County of San  
Bernardino, State of Califor-  
nia, to-wit:

Lot 15, Tract No. 2912, in  
the City of Upland, County  
of San Bernardino, State of  
California, as per plat recorded  
in Book 44 of Maps, page 2,  
records of said County.

For the purpose of paying  
obligations secured by said  
Deed of Trust, including fees,  
charges, and expenses of the  
Trustee, advances, if any, un-  
der the terms of said Deed of  
Trust and interest thereon.  
Dated January 24, 1969,  
CONTINENTAL AUXILIARY  
COMPANY, as Trustee  
By M. F. Aarvig  
Assistant Secretary  
Upland News No. 3394  
Publish January 29, February  
5, 12, 1969  
36860

**TIOGA MUTUAL  
WATER COMPANY**

177 EAST "D" STREET  
UPLAND, CALIFORNIA 91786

**NOTICE TO ALL  
STOCKHOLDERS OF  
ASSESSMENT LEVIED**

Notice is hereby given that  
at a meeting of the Board of  
Directors of the TIOGA MUTU-  
AL WATER COMPANY held Janu-  
ary 22, 1969, an assess-  
ment of Five (5) dollars  
per share was levied on each  
and every share of the Cor-  
poration, payable immediately  
to the Secretary-Treasurer  
of said Company, 177 East "D"  
Street, Upland, California  
91786.

Any shares upon which this  
assessment remains unpaid on  
the 20th day of March 1969,  
will be delinquent, and unless  
payment be made prior to de-  
linquency, the said delinquent  
shares or as many of them as  
may seem necessary, will be  
sold at the office of the Cor-  
poration, 177 East "D" Street,  
Upland, California 91786; on  
the 15th day of April at ten  
o'clock A.M. on such day, to  
pay the delinquent assess-  
ment, together with a penalty  
of five per cent of the assess-  
ment, or be forfeited to the  
Company.

Upland News No. 3399  
Publish January 29, 1969.

**NOTICE OF  
TRUSTEE'S SALE**

No. 4 3376

On the 14th day of Febru-  
ary, 1969, at 11:00 A.M., at  
the North entrance to the  
County Court House, situated  
in the City of San Bernar-  
dino, County of San Bernar-  
dino, State of California, CONTI-  
NENTAL AUXILIARY COM-  
PANY, a California Corpora-  
tion, as trustee under Deed  
of Trust dated March 4, 1965,  
executed by BARNARD EUGENE  
MC LEROY AND CYN-

THIA ANN MC LEROY, hus-  
band and wife and recorded  
on March 18, 1965 in Book  
6351 Page 905, of Official  
Records of County of San Bernar-  
dino, California, given to  
secure an indebtedness in fa-  
vor of BANK OF AMERICA  
NATIONAL TRUST AND SAV-  
INGS ASSOCIATION, a nation-  
al banking association and as-  
signed to STATE OF CALIFOR-  
NIA PUBLIC EMPLOY-  
EE'S RETIREMENT SYSTEM  
by reason of the breach of  
certain obligations secured  
thereby, notice of which was  
recorded on October 4, 1968  
in Book 7105, Page 438, of Of-  
ficial Records of said San Bernar-  
dino County, and more than  
three months have  
elapsed since such recorda-  
tion, will sell at public auc-  
tion to the highest bidder for  
cash, payable in lawful money  
of the United States of Ameri-  
ca, at time of sale, without cov-  
enant or warranty, ex-  
press or implied, as to title,  
possession or encum-  
brances, the interest con-  
veyed to and now held by the  
said Trustee under said Deed  
of Trust, in and to the follow-  
ing described property, situ-  
ated in the County of San Bernar-  
dino, State of California, to-wit:

Lot 45, Tract 5156, in the  
County of San Bernardino,  
State of California, as per  
map recorded in Book 68,  
pages 82 to 86, records of  
said county.

For the purpose of paying  
obligations secured by said  
Deed of Trust, including fees,  
charges, and expenses of the  
Trustee, advances, if any, un-  
der the terms of said Deed of  
Trust and interest thereon.  
Dated January 6, 1969,  
CONTINENTAL AUXILIARY  
COMPANY, as Trustee  
By M. F. Aarvig  
Assistant Secretary  
Montclair Tribune No. 1660  
Publish Jan. 15, 22, 29, 1969  
36112

**NOTICE OF  
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No. 4 3376

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ca, at time of sale, without cov-  
enant or warranty, ex-  
press or implied, as to title,  
possession or encum-  
brances, the interest con-  
veyed to and now held by the  
said Trustee under said Deed  
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Lot 45, Tract 5156, in the  
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For the purpose of paying  
obligations secured by said  
Deed of Trust, including fees,  
charges, and expenses of the  
Trustee, advances, if any, un-  
der the terms of said Deed of  
Trust and interest thereon.  
Dated January 6, 1969,  
CONTINENTAL AUXILIARY  
COMPANY, as Trustee  
By M. F. Aarvig  
Assistant Secretary  
Montclair Tribune No. 1660  
Publish Jan. 15, 22, 29, 1969  
36112

**NOTICE OF  
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No. 4 3376

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elapsed since such recorda-  
tion, will sell at public auc-  
tion to the highest bidder for  
cash, payable in lawful money  
of the United States of Ameri-  
ca, at time of sale, without cov-  
enant or warranty, ex-  
press or implied, as to title,  
possession or encum-  
brances, the interest con-  
veyed to and now held by the  
said Trustee under said Deed  
of Trust, in and to the follow-  
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ated in the County of San Bernar-  
dino, State of California, to-wit:

Lot 45, Tract 5156, in the  
County of San Bernardino,  
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map recorded in Book 68,  
pages 82 to 86, records of  
said county.

## LEGALS

THIA ANN MC LEROY, hus-  
band and wife and recorded  
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6351 Page 905, of Official  
Records of County of San Bernar-  
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ca, at time of sale, without cov-  
enant or warranty, ex-  
press or implied, as to title,  
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charges, and expenses of the  
Trustee, advances, if any, un-  
der the terms of said Deed of  
Trust and interest thereon.  
Dated January 6, 1969,  
CONTINENTAL AUXILIARY  
COMPANY, as Trustee  
By M. F. Aarvig  
Assistant Secretary  
Montclair Tribune No. 1660  
Publish Jan. 15, 22, 29, 1969  
36112

**NOTICE OF  
TRUSTEE'S SALE**

No. 4 3400

On the 28th day of Febru-  
ary, 1969, at 11:00 A.M., at  
the North entrance to the  
County Court House, situated  
in the City of San Bernar-  
dino, County of San Bernar-  
dino, State of California, CONTI-  
NENTAL AUXILIARY COM-  
PANY, a California Corpora-  
tion, as trustee under Deed  
of Trust dated July 5,  
1963, executed by ROBERT G.  
LAYMAN AND ASAKO LAY-  
MAN, husband and wife and  
recorded on July 18, 1963 in  
Book 5950 Page 704, of Official  
Records of County of San Bernar-  
dino, California, given to  
secure an indebtedness in fa-  
vor of BANK OF AMERICA  
NATIONAL TRUST AND SAV-  
INGS ASSOCIATION, a nation-  
al banking association by reason  
of the breach of certain  
obligations secured there-  
by, notice of which was  
recorded on October 23, 1968  
in Book 7116, Page 99, of Of-  
ficial Records of said San Bernar-  
dino County, and more than  
three months have elapsed  
since such recordation, will  
sell at public auction to the  
highest bidder for cash, pay-  
able in lawful money of the  
United States of America, at  
time of sale, without cov-  
enant or warranty, express or  
implied, as to title, possession  
or encumbrances, the interest  
conveyed to and now held by  
the said Trustee under said  
Deed of Trust, in and to the  
following described property,  
situated in the County of San  
Bernardino, State of Califor-  
nia, to-wit:

Lot 15, Tract No. 2912, in  
the City of Upland, County  
of San Bernardino, State of  
California, as per plat recorded  
in Book 44 of Maps, page 2,  
records of said County.

For the purpose of paying  
obligations secured by said  
Deed of Trust, including fees,  
charges, and expenses of the  
Trustee, advances, if any, un-  
der the terms of said Deed of  
Trust and interest thereon.  
Dated January 24, 1969,  
CONTINENTAL AUXILIARY  
COMPANY, as Trustee  
By M. F. Aarvig  
Assistant Secretary  
Upland News No. 3394  
Publish January 29, February  
5, 12, 1969  
36860

**TIOGA MUTUAL  
WATER COMPANY**

177 EAST "D" STREET  
UPLAND, CALIFORNIA 91786

**NOTICE TO ALL  
STOCKHOLDERS OF  
ASSESSMENT LEVIED**

Notice is hereby given that  
at a meeting of the Board of  
Directors of the TIOGA MUTU-  
AL WATER COMPANY held Janu-  
ary 22, 1969, an assess-  
ment of Five (5) dollars  
per share was levied on each  
and every share of the Cor-  
poration, payable immediately  
to the Secretary-Treasurer  
of said Company, 177 East "D"  
Street, Upland, California  
91786.

Any shares upon which this  
assessment remains unpaid on  
the 20th day of March 1969,  
will be delinquent, and unless  
payment be made prior to de-  
linquency, the said delinquent  
shares or as many of them as  
may seem necessary, will be  
sold at the office of the Cor-  
poration, 177 East "D" Street,  
Upland, California 91786; on  
the 15th day of April at ten  
o'clock A.M. on such day, to  
pay the delinquent assess-  
ment, together with a penalty  
of five per cent of the assess-  
ment, or be forfeited to the  
Company.

Upland News No. 3399  
Publish January 29, 1969.

**NOTICE OF  
TRUSTEE'S SALE**

No. 4 3376

On the 14th day of Febru-  
ary, 1969, at 11:00 A.M., at  
the North entrance to the  
County Court House, situated  
in the City of San Bernar-  
dino, County of San Bernar-  
dino, State of California, CONTI-  
NENTAL AUXILIARY COM-  
PANY, a California Corpora-  
tion, as trustee under Deed  
of Trust dated March 4, 1965,  
executed by BARNARD EUGENE  
MC LEROY AND CYN-

THIA ANN MC LEROY, hus-  
band and wife and recorded  
on March 18, 1965 in Book  
6351 Page 905, of Official  
Records of County of San Bernar-  
dino, California, given to  
secure an indebtedness in fa-  
vor of BANK OF AMERICA  
NATIONAL TRUST AND SAV-  
INGS ASSOCIATION, a nation-  
al banking association and as-  
signed to STATE OF CALIFOR-  
NIA PUBLIC EMPLOY-  
EE'S RETIREMENT SYSTEM  
by reason of the breach of  
certain obligations secured  
thereby, notice of which was  
recorded on October 4, 1968  
in Book 7105, Page 438, of Of-  
ficial Records of said San Bernar-  
dino County, and more than  
three months have  
elapsed since such recorda-  
tion, will sell at public auc-  
tion to the highest bidder for  
cash, payable in lawful money  
of the United States of Ameri-  
ca, at time of sale, without cov-  
enant or warranty, ex-  
press or implied, as to title,  
possession or encum-  
brances, the interest con-  
veyed to and now held by the  
said Trustee under said Deed  
of Trust, in and to the follow-  
ing described property, situ-  
ated in the County of San Bernar-  
dino, State of California, to-wit:

Lot 45, Tract 5156, in the  
County of San Bernardino,  
State of California, as per  
map recorded in Book 68,  
pages 82 to 86, records of  
said county.

For the purpose of paying  
obligations secured by said  
Deed of Trust, including fees,  
charges, and expenses of the  
Trustee, advances,



## LEGAL

**SECURITY TITLE INSURANCE COMPANY**  
480 West Court Street  
in Bernardino, California  
T.C. No. 2382 (444579)  
On February 20, 1969 at 10:00 o'clock A.M., at the front entrance of the office of Security Title Insurance Company, 480 West Court Street, in the City of San Bernardino, California, SECURITY TITLE INSURANCE COMPANY, a corporation, as trustee under the Deed of Trust executed by Ray David Meralie B. Davis, husband and wife, recorded August 18, 1967, as document No. 0 in book 6875, page 258 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in payment of performance of obligations secured thereby, including the breach or default, notice of which was recorded October 22, 1968, as document No. 167 in book 7115, page 261 of said Official Records, will sell at public auction for cash, without warranty to title, possession, or encumbrances, the interest conveyed to said Trustee by said deed of Trust in property situated in the City of Upland, County of San Bernardino, State of California, described as follows:

The west 279.16 feet of the north 1/2 of Lot 283 of Map of Ontario, as per plat recorded in book 11 of Maps, page 6, records of said County.

Excepting therefrom that portion described as follows: Beginning at the northwest corner of Lot 283; thence south along the west line of said lot 1/2 of said lot; thence east along the south line of the north 1/2 of said lot, 139.66 feet; thence north 0° 00' 00" west, 13.70 feet to a point in the north line of said lot; thence west along the north line of said lot, 139.61 feet, more or less, to the point of beginning.

for the purpose of paying obligations secured by said deed of Trust.

Dated January 22, 1969.

**SECURITY TITLE INSURANCE COMPANY**  
By /s/ Keith Henninger,  
Assistant Secretary  
(Corporate Seal)  
Upland News No. 3391  
Publish Jan. 29, Feb. 5, 12, 1969

**NOTICE OF TRUSTEE'S SALE**  
T. O. No. 68-2810  
On Friday, February 14, 1969, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated September 23, 1964 Executed by FRED E. WHEELER, a widower, and recorded Oct. 13, 1964, as Instr. No. 354, in book 6250, page 28, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as follows:

Lot 91 of Tract 6968, as per map recorded in book 89, pages 64-66 of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$2,291.00, with interest from July 1, 1968, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 11, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7109, page 500, of said Official Records.

Date: January 16, 1969

**TITLE INSURANCE AND TRUST COMPANY**  
as said Trustee,  
By WILLIAM M. BIVENS  
Authorized Signature  
Cucamonga Times No. 1274  
Publish Jan. 22, 29, Feb. 5, 1969  
363295

**BAR - 1299**  
**NOTICE OF TRUSTEE'S SALE**  
No. 1-69  
On February 10, 1969, at 11:00 A.M., Croddy Escrow Co. as duly appointed Trustee under and pursuant to Deed of Trust dated December 29, 1966, executed by Charles L. Alely and Ruth M. Alely, husband and wife, and recorded January 25, 1967, as Instr. No. 153, in book 6762, page 524, of Official Records in the office of the County Recorder of San Bernardino County,

## LEGAL

California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance of the First American Title Company of San Bernardino, 323 Court Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Montclair, in said County and State described as:

Lot 29, Tract No. 4764, in the City of Montclair, as per plat recorded in book 61 of maps, pages 2 and 3, records of said County.

Excepting therefrom all oil, gas, minerals, petroleum, asphaltum and other hydrocarbon substances in and under said land below a depth of 500 feet, but no part of the surface rights, as reserved in the deed from Estate Mortgage Co., a corporation, recorded February 3, 1964, in book 6079, page 793, Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$11,738.59, with interest from July 1, 1968, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 11, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7109, page 585, of said Official Records.

Date: January 11, 1969

**Croddy Escrow Co.**  
as said Trustee,  
By C. H. Walton, Jr.,  
Vice President  
Montclair Tribune No. 1661  
Publish Jan. 15, 22, 29, 1969

**NOTICE OF HEARING ON PROPOSED CHANGE OF ZONE FOR CUCAMONGA AREA**

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino, State of California, will hold a public hearing on the proposed change of zone of the unincorporated area of said County, hereinafter described, rezoned from its present status of Zone A-1 (Limited Agricultural District) to Zone R-1 (Single Family Residence District) as said zones are described in County Ordinance 678, and/or such other zone classifications as the Board of Supervisors deems appropriate after public hearing. Said proposed rezoning has been recommended to said Board of Supervisors by the Planning Commission of said County.

SAID HEARING will be held on Monday, February 10, 1969, at 3:00 P.M. by said Board of Supervisors at its regular meeting place in the County Civic Bldg., 175 W. Fifth St., San Bernardino, California, when and where all interested persons may appear and be heard. Said proceedings are being conducted in accordance with County Ordinance No. 678, as amended.

The unincorporated area hereinabove referred to and affected by said proceedings is located in the Cucamonga area and is described as N. 1537, E. 283' Lot 27, Sec. 9, T18 R7W, at the southwest corner of 28th and Baker Avenue.

Detailed maps showing the proposed zoning are on file in the offices of the Clerk of the Board of Supervisors 175 W. Fifth St. and the County Planning Commission (316 Mt. View Avenue), San Bernardino, California.

V. DENNIS WARDLE,  
County Clerk and ex-officio Clerk of the Board of Supervisors of San Bernardino County

By: Martin Sponser, Deputy  
Cucamonga Times 1271  
Publish January 29, 1969

**NOTICE OF TRUSTEE'S SALE**  
No. 66-1306  
On February 12, 1969, at 9:00 A.M. at West Valley Municipal Court (Main Entrance) 1050 West Sixth Street, City of Ontario, California, AMCO SERVICE CORPORATION, a California corporation, as Trustee, under the deed of trust made by STEPHEN V. KOESTER and PATRICIA J. KOESTER, husband and wife and recorded December 14, 1964, in book 6291, Page 490, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of ADVANCE MORTGAGE CORPORATION now owned and held by THE PRUDENTIAL SAVINGS BANK by reason of the breach of certain obligations secured thereby, notice of which was recorded October 9, 1968, in book 7107, Page 802, of said Official Records,

will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 106, Tract No. 5156, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in book 68 of Maps, pages 82 to 86 inclusive, records of said County

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated: January 10, 1969

**AMCO SERVICE CORPORATION**  
c/o Robert E. Weiss  
240 West Badillo Street  
Covina, California  
Montclair Tribune No. 1662  
Publish Jan. 15, 22, 29, 1969  
36180

## LEGAL

**NOTICE INVITING BIDS**  
Receipt of Proposals: Sealed proposals will be received at the office of the Purchasing Agent, located at the City Hall of Upland, California, until 2:00 P.M., on February 13, 1969, for rehabilitation of electrical equipment at Well No. 9. The site of the work is located on Campus Avenue at the north side of the San Bernardino Freeway, Upland, California.

**DESCRIPTION OF WORK:** The work includes removal of the existing main circuit breaker, the size 6 starter, the size 5 starter and all disconnect switches, relays, a 480/120-volt transformer and miscellaneous wiring and furnishing and installation of a new main circuit breaker, a new size 6 starter and a new size 5 starter in new motor control sections complete with all accessories as shown.

**COMPLETION OF WORK:** All work must be completed within ninety (90) calendar days after date of execution of the contract by the Owner.

**OPENING OF PROPOSALS:** The proposals will be publicly opened and read at 2:00 P.M., on February 13, 1969, at City Council Chambers in the City Hall in Upland, California.

**OBTAINING CONTRACT DOCUMENTS:** The specifications are entitled "SPECIFICATION NO. 1006 FOR REHABILITATION OF ELECTRICAL EQUIPMENT AT WELL NO. 9." Plans and specifications and all contract documents may be obtained at the office designated for receipt of proposals, or at office of James M. Montgomery, Consulting Engineers, Inc., 555 East Walnut Street, Pasadena, California, upon payment of a deposit of \$10.00 for each set of specifications and accompanying drawings. Said deposit will be refunded upon return of the specifications and drawings in good condition within 30 days after the proposals are opened. A full size print of the original contract drawing is bound in the specifications.

**PROPOSAL GUARANTEE:** Each proposal shall be accompanied by a certified or cashier's check or bid bond in the amount of 10 per cent of the total bid price payable to the City of Upland as a guarantee that the bidder, if his proposal is accepted, will promptly execute the contract, secure payment of workmen's compensation insurance, and furnish a satisfactory faithful performance bond in the amount of 100 per cent of the total bid price.

**WAGE RATES:** As required by the California Labor Code, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate for holiday and overtime work, in the locality in which the work is to be performed, for each craft or type of workman needed to execute the work contemplated under the contract, as published in the Southern California Master Labor Agreement, shall be paid to all workmen employed on said work by the Contractor or by any subcontractor performing any part of said work.

**OWNER'S RIGHTS RESERVED:** The City of Upland reserves the right to reject any or all bids, to waive informality in a bid, and to make awards in the interests of the City of Upland.

By order of The Council of the City of Upland

I. C. Harold Terry,  
Assistant Purchasing Agent  
Upland News No. 3397  
Publish January 29, February 5, 1969

**NOTICE TO DECLARE CANDIDACY FOR GOVERNING BOARD MEMBER ELECTION AND COUNTY BOARD OF EDUCATION ELECTION**

NOTICE IS HEREBY GIVEN TO ALL QUALIFIED PERSONS that an election will be held in the Cucamonga School District, County of San Bernardino, State of California, on the 15th day of April, 1969, for the purpose of electing three members to the governing board of said school district and for the purpose of electing one member to the County Board of Education Trustee Area B.

Forms for declaring candidacy and for the nomination of candidates for the election are available from the office of the County Superintendent of Schools, Hall of Records, 172 West Third Street, San Bernardino, California.

Declarations of candidacy and nominations by sponsors must be filed with the County Superintendent of Schools at the above address not later than the 20th day of February 1969.

DATED: January 2, 1969

**ROY C. HILL**  
County Superintendent of Schools  
San Bernardino County, California  
/s/ Marilyn Watson  
Deputy  
Cucamonga Times No. 1267  
Publish Jan. 15, 22, 29, 1969

**NOTICE OF TRUSTEE'S SALE**  
No. 68-2811  
On Friday, February 14, 1969, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated April 8, 1965 Executed by CLAUDE A. BURKS and DONNA MAE BURKS, husband and wife and recorded April 26, 1965, as Instr. No. 235, in book 6377, page 931, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 128 of Tract No. 6864, as per map recorded in book 93, pages 16 to 19 inclusive of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$2,617.14, with interest from July 1, 1968, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 11, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7109, page 495, of said Official Records.

Date: January 16, 1969

**TITLE INSURANCE AND TRUST COMPANY**  
as said Trustee,  
By WILLIAM M. BIVENS  
Authorized Signature  
Cucamonga Times No. 1273  
Publish January 22, 29, February 5, 1969  
36351

## LEGAL

**NOTICE INVITING BIDS**  
For City of Upland Gas Tax Projects No. 217 and No. 218, Improvements at the Intersections of Campus Avenue and Arrow Highway, and Alta Avenue and the southerly Foothill Boulevard Service Road, including: the removal of existing pavement and curb returns, the construction of P.C.C. curb returns, sidewalk and cross gutters, asphalt concrete paving, and appurtenant work.

**NOTICE INVITING BIDS**  
That sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 3:00 P.M., on February 13, 1969, at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for Gas Tax Projects No. 217 and No. 218, Improvements at the Intersections of Campus Avenue and Arrow Highway, and Alta Avenue and the southerly Foothill Boulevard Service Road, in accordance with Construction Plans, Specifications, Standards, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards and Documents bidders are referred to for further information.

Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 177 "D" Street, Upland, California, upon payment of One Dollar (\$1.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvements books may be purchased at the office of the City Engineer at a charge of Four Dollars and Twenty-five Cents (\$4.25) for each book.

Each proposal must be accompanied by cash, a certified check, cashier's check, or surety bid bond in the amount of not less than ten per cent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred per cent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the Agreement, as ascertained by and set forth in Resolution No. 2073 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words, "Bid. Gas Tax Projects No. 217 and No. 218" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 60 calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland, Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California.

I. C. Harold Terry,  
Purchasing Agent  
City of Upland  
Upland News No. 3396  
Publish January 29, February 5, 1969

**CERTIFICATE OF BUSINESS, FICTITIOUS NAME**

The undersigned does certify he is conducting a business at 4743 Brooks Street Montclair, California, under the fictitious firm name of Micro Four-Slide Engineering and that said firm is composed of the following person,

whose name in full and place of residence is as follows:  
Harry H. Zarbock; 13255 East End Ave. Chino, Calif. 91710

Dated 12/16/68

/s/ Harry H. Zarbock  
State of California,  
Los Angeles County:

On Dec. 10, 1968, before me, a Notary Public in and for said State, personally appeared Harry H. Zarbock known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

/s/ Marvin E. Patton  
(Seal) Notary Public  
My Commission Expires April 21, 1970  
Montclair Tribune No. 1664  
Publish Jan. 22, 29, Feb. 5, 12, 1969

**NOTICE OF TRUSTEE'S SALE**  
No. 68-273  
On February 20, 1969 at 11:00 A.M., at Room 206, 4503 South Broadway, City of Los Angeles, California, CENTRAL TITLE SERVICE, a California corporation, as Substitute Trustee under the deed of trust made by MALCOLM BODLEY, a single man and recorded February 1, 1965, in book 6321, Page 807, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of BROADWAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LOS ANGELES, a corporation now owned and held by BROADWAY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LOS ANGELES, a corporation by reason of the breach of certain obligations secured thereby, notice of which was recorded October 16, 1968, in book 7111, Page 778, of said Official Records, CENTRAL TITLE SERVICE, a California corporation will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Substitute Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 66, Tract 5121, in the City of Cucamonga, County of San Bernardino, State of California, as per map recorded in book 64, Page 18 of Maps, in the office of the County Recorder of said County.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Substitute Trustee and of sale.

Dated: January 17, 1969

**CENTRAL TITLE SERVICE**  
Substitute Trustee  
By Joyce L. Irving  
Cucamonga Times No. 1276  
Publish January 29, February 5, 12, 1969  
36702

## LEGAL

**NOTICE OF HEARING ON PROPOSED CHANGE OF ZONE FOR CUCAMONGA AREA**

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino, State of California, will hold a public hearing on the petition of Pete and Hazel Morro, requesting that a portion of the unincorporated area of said County, hereinafter described, be rezoned from its present status of Zone R-2 (Two Family Residence Dist.) to Zone C-2 (General Business Dist.) as said zones are described in County Ordinance 678, and/or such other zone classifications as the Board of Supervisors deems appropriate after public hearing. Said proposed rezoning has been recommended to said Board of Supervisors by the Planning Commission of said County.

SAID HEARING will be held on Monday, February 10, 1969, at 3:00 P.M. by said Board of Supervisors at its regular meeting place in the County Civic Bldg., 175 W. Fifth St., San Bernardino, California, when and where all interested persons may appear and be heard. Said proceedings are being conducted in accordance with County Ordinance No. 678, as amended.

The unincorporated area hereinabove referred to and affected by said proceedings is located in the Cucamonga area and is described as portion Lot 16, Sub. Lot 10, Cucamonga Vineyard Tract, at the southeast corner of Foothill Blvd. and Vineyard Ave.

Detailed maps showing the proposed zoning are on file in the offices of the Clerk of the Board of Supervisors 175 W. Fifth St. and the County Planning Commission (316 Mt. View Avenue), San Bernardino, California.

V. DENNIS WARDLE,  
County Clerk and ex-officio Clerk of the Board of Supervisors of San Bernardino County

By: Martin Sponser, Deputy  
Cucamonga Times 1272  
Publish January 29, 1969

**NOTICE OF TRUSTEE'S SALE**  
T. O. No. 68-2811  
On Friday, February 14, 1969, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated April 8, 1965 Executed by CLAUDE A. BURKS and DONNA MAE BURKS, husband and wife and recorded April 26, 1965, as Instr. No. 235, in book 6377, page 931, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 128 of Tract No. 6864, as per map recorded in book 93, pages 16 to 19 inclusive of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$2,617.14, with interest from July 1, 1968, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 11, 1968, the undersigned caused said notice of breach and of election to be recorded in book 7109, page 495, of said Official Records.

Date: January 16, 1969

**TITLE INSURANCE AND TRUST COMPANY**  
as said Trustee,  
By WILLIAM M. BIVENS  
Authorized Signature  
Cucamonga Times No. 1273  
Publish January 22, 29, February 5, 1969  
36351

**CERTIFICATE OF BUSINESS, FICTITIOUS NAME**

The undersigned do certify they are conducting a business at 5356 Alamos Street, Montclair, California, under the fictitious firm name of K & H SUPPLIES and that said firm is composed of the following persons, whose names in full and places of residence are as follows:

William Hobbs  
5356 Alamos Street  
Montclair, California  
Wally Karelius  
425 East Laurel Ave.,  
Sierra Madre, California

Dated November 1968

William Hobbs  
Wally Karelius

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## LEGAL

**NOTICE OF HEARING ON PROPOSED CHANGE OF ZONE FOR CUCAMONGA AREA**

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino, State of California, will hold a public hearing on the petition of Pete and Hazel Morro, requesting that a portion of the unincorporated area of said County, hereinafter described, be rezoned from its present status of Zone R-2 (Two Family Residence Dist.) to Zone C-2 (General Business Dist.) as said zones are described in County Ordinance 678, and/or such other zone classifications as the Board of Supervisors deems appropriate after public hearing. Said proposed rezoning has been recommended to said Board of Supervisors by the Planning Commission of said County.

SAID HEARING will be held on Monday, February 10, 1969, at 3:00 P.M. by said Board of Supervisors at its regular meeting place in the County Civic Bldg., 175 W. Fifth St., San Bernardino, California, when and where all interested persons may appear and be heard. Said proceedings are being conducted in accordance with County Ordinance No. 678, as amended.

The unincorporated area hereinabove referred to and affected by said proceedings is located in the Cucamonga area and is described as portion Lot 16, Sub. Lot 10, Cucamonga Vineyard Tract, at the southeast corner of Foothill Blvd. and Vineyard Ave.

Detailed maps showing the proposed zoning are on file in the offices of the Clerk of the Board of Supervisors 175 W. Fifth St. and the County Planning Commission (316 Mt. View Avenue), San Bernardino, California.

V. DENNIS WARDLE,  
County Clerk and ex-officio Clerk of the Board of Supervisors of San Bernardino County

By: Martin Sponser, Deputy  
Cucamonga Times 1272  
Publish January 29, 1969

**NOTICE OF TRUSTEE'S SALE**  
T. O. No. 68-2811  
On Friday, February 14, 1969, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated April 8, 1965 Executed by CLAUDE A. BURKS and DONNA MAE BURKS, husband and wife and recorded April 26, 1965, as Instr. No. 235, in book 6377, page 931, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

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**RIPE OLIVE BUFFET SANDWICH**  
 1 cup canned pitted California ripe olives  
 2 cups grated American cheese  
 3 tablespoons mayonnaise  
 1 loaf French bread  
 Softened butter  
 Prepared mustard  
 Sliced ham  
 Demitasse  
 For 3 servings  
 2 measuring tablespoons  
 For 8 servings  
 1/3 measuring cup  
 3 measuring cups  
 Freeze-dried coffee  
 Freshly boiled water  
 Measure freeze-dried coffee into coffee pot or server. Add boiling water and serve at once. Add a twist of orange or lemon peel, if desired, or serve with a spoonful of whipped cream and a sprinkling of ground nutmeg or cinnamon.

**JERRY BYLERS**  
 SURE FIT AUTO CENTER

**Special Purchase!**  
**SECONDS**  
 SAVE **20% to 30%**

**4 PLY TIRES**  
 of a MAJOR MANUFACTURER!  
 These are FULL 4 PLY!

**RADIALS**  
 Imported—Major Manufacturer  
**\$44.50**  
 205 HR-15  
 + \$2.77 F.E.T.

**4-Ply NYLON WHITE WALL**  
**\$15.00**  
 7.75x14  
 + 2.20 F.E.T.

**Poly Glas**  
**4 Ply Nylon BLACKWALL**  
**\$9.50**

**4-Ply Rayon Double Whitewall**  
 For Cadillac, Lincoln and Imperial!  
**\$27.50**  
 9.00x15  
 + 2.19 F.E.T.

**4-Ply Rayon WHITEWALL**  
**\$19.50**  
 8.25x14  
 + 2.36 F.E.T.

**4 Ply Polyester WHITEWALL**  
**\$19.50**  
 7.35x14  
 Plus 2.07 F.E.T.

**These Are Full 4-Ply Tires!**

**INSTANT CREDIT**  
 Bankamericard, Master Charge and Most Company Credit Cards Accepted.  
 Only \$6.00 down and \$6.00 per month!

**883 E. HOLT - POMONA 623-3414**  
 Your auto accessories center at Holt and Reservoir. Come in.  
 Daily 8:30 to 5:30, or 8 to 5 on Saturdays!

**PUBLIC ANNOUNCEMENT**  
**BUY YOUR PATIO OR SCREENED ROOM NOW!**  
**NO PAY 'TIL JULY '69** O.A.C.

**The Sierra**  
**The Catalina**

**OPEN PATIO or SCREENED ROOM**  
 The Catalina Is Guaranteed for 10 Years Against Chipping, Flaking, Cracking, Peeling or Fading. Call Now! Order Now!

**IMPERIALITE UNBREAKABLE STORM PANELS FOR THE ALL YEAR ROOM**  
 INSTALLED BY OUR EXPERTS

**EXTRA BONUS**  
 NO PAYMENT 'TIL JULY '69  
**with 100% FINANCING**  
 We Screen Existing Aluminum & Wood Patios

**CALL NOW!**  
**CALL COLLECT OR DIRECT**  
**623-0671**  
 963 E. MISSION, POMONA  
 599-5215 or 213-331-0164

**SAVE! SAVE!**  
**NOT 10%, 20%, 30%, 40% or 50% OFF**  
 But Much More for Your Money!

**CEMENT & BLOCK WORK AT COST**  
**repicana PATIO Co. Inc.**

● Hidden Gutter & Drain Spouts  
 ● Heavy 7" Aluminum Fascia

**A Home Institution Since 1929**  
**HAMILTON**  
**DRUG STORES**

**SALE: TUESDAY thru MONDAY**

1763 N. GAREY POMONA  
 1654 INDIAN HILL POMONA  
 205 POMONA MALL EAST  
 2306 'D' ST. LA VERNE  
 HOLT & TOWNE POMONA

**REG. 29c 200 COUNT KLEENEX FACIAL TISSUE**  
 LIMIT 10 BOXES TO CUSTOMER  
**5 BOXES 99c**

**REG. 83c — GIANT SIZE COLD POWER DETERGENT**  
**59c**

**REG. 1.49 BOTTLE OF 100 BUFFERIN TABLETS**  
**88c**

**REG. 99c 400 COUNT BINDER OR TYPING PAPER**  
**66c**

**REG. 89c — 22 Oz. PALMOLIVE DISHWASHING LIQUID**  
**59c**

**REG. 49c CHAPSTICK**  
 THE BEST FOR CHAPPED LIPS  
**29c**

**REG. 1.00 TAME CREME HAIR RINSE**  
**66c**

**REG. 29c — 2 ROLL PKG. CHIFFON TOILET TISSUE**  
**22c**

**REG. 59c BICYCLES PLAYING CARDS**  
 PINOCHE - POKER - BRIDGE  
**39c**

**REG. 1.25 — 4 Oz. ROBITUSSIN COUGH FORMULA**  
**88c**

**REG. 19c BOX OF 50 BOOK MATCHES**  
**11c**

**REG. 3.49 STRAW LINED TOTE BAGS**  
**1.88**

**REG. 79c — J & J BAG OR 260 SOFF-PUFFS**  
**44c**

**REMEMBER WITH Whitman's CHOCOLATES**  
 Valentine's Day  
 FEB. 14th  
 a woman never forgets...  
 the man who remembers

**VALENTINE CARDS**  
 BY AMERICAN GREETINGS  
 DESIGNS AND VERSES COMBINED TO EXPRESS THE TRUE SENTIMENT OF VALENTINE'S DAY  
 BROWSE THROUGH OUR LARGE ASSORTMENT TODAY!



## Major Boat Show Slated In Anaheim, March 8-16

Orange County's first major Boat Show has been scheduled for March 8 thru March 16, in Anaheim. A multi-million dollar Convention Center.

Produced by H. Werner Buck, the first annual Western National Boat & Marine Show will "showcase" hundreds of the latest models in sail boats, power boats, motors and marine accessories.

Smack in the heart of boat country, the Buck Marine Expo is supported by the Orange County

Marine Dealers Association, which has reserved one-third of the available exhibit space for its members.

The Convention Center will provide a perfect setting for Buck's Armada, whose motto is: "If it floats, you'll find it at our Show."

Orange County is the home of many new marinas and boat manufacturers. The boating interest in the community is at an all-time high. Buck revealed that

strong emphasis at the Show would be placed on boat information for the boat owner and prospective boat owner. Booths loaded with literature on boat safety and other marine information will be manned by U.S. Power Squadron, Coast Guard and California Small Craft Harbors.

### Richer Bread

For richer breads or rolls made at home, increase the amount of butter one to two tablespoons.

## Four-Year Olds Display Wares At Santa Anita

A brilliant field of 4-year-olds, perhaps including the stand-out filly Dark Mirage, awaits the nation's first \$100,000-added racing classic of the year when Santa Anita offers the Charles H. Strub Stakes at the American championship distance of 1-1/4 miles Saturday, Feb. 1.

Dark Mirage, winner of eight stakes in 1968 when she was voted the top 3-year-old of the year over colts in one national poll, may elect to take on male rivals in the event. Even if she should pass up the event, chiefly because she was unable to get a preliminary start last Tuesday in the Santa Monica Handicap because of an "off" track, the Strub Stakes field will be power-packed.

## Riverside 500 Re-Scheduled For Jan. 25

A full day of practice for drivers entered in the postponed Motor Trend-Riverside 500 has been ordered for Saturday (Jan. 25) by NASCAR officials.

The practice session will precede the rescheduled race, which will be held at 11 a.m. Sunday (Jan. 26). It is the second time in the seven years of the stock car race that weather has intervened.

The practice session will take the pressure off such drivers as A. J. Foyt, who has the pole position for the race but whose car is suffering from "flat spotted" tires suffered in a slide during practice over the weekend.

NASCAR vice-president Lyn Kuchler ordered the extra day of action so the temperamental race cars can be sorted out after a week of idleness, up on blocks under lock and key in the Riverside International Raceway garage area.

ITEM: A recent survey showed that 40 per cent of all the bathrooms in this country are decorated in pink.

# \$1.00 OFF ON ALL TAPES

Select from the Top Hits! 4-Track or 8-Track Cartridge Large Selection in Stock! Limited Time So HURRY!

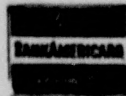
## MUNTZ STEREO-PAK

OPEN DAILY 10 A.M.-6 P.M.  
OPEN SAT. 10 A.M.-5 P.M.  
BOTH STORES!



961 E. Holt  
Pomona  
623-5614

701 W. Holt  
Ontario  
986-6515



## New Dinner Entrees

(In addition to your regular favorites)  
INCLUDES: Soup or salad, hot rolls, potato, vegetable & beverage



- ★ BROILED SIRLOIN STEAK au ROQUEFORT ..... \$2.95
  - Barbecued BEEF RIBS ..... \$2.50
- ★ PETITE FILET ..... \$4.95
  - Broiled LOBSTER TAIL ..... \$5.25
- ★ Broiled CATALINA SWORDFISH ..... \$3.25
  - Broiled SCAMPI — Giant red prawns ..... \$4.25
- ★ Sautéed boneless RAINBOW TROUT ..... \$3.25

Complete CHILDREN'S DINNERS ..... \$2.00  
EARLY BIRD DINNERS ..... \$2.50  
served from 5 to 8 p.m. daily except Sun.

LIGHT DINNER SNACKS  
● Chicken Salad Supreme ..... \$2.50  
● Alaskan King Crab Louie ..... \$2.95  
● Ranch Hand Sandwich ..... \$1.95  
● Top Sirloin Steak Sandwich ..... \$3.25

For Reservations 626-2411

## GRISWOLD'S Indian Hill

555 W. FOOTHILL, CLAREMONT

# ALFRED GRAY

## PRE-INVENTORY & MONTH END Clearance

### Fall Apparel

# UP TO 75% OFF

## COATS — DRESSES — SUITS

MISSES AND 1/2 SIZES

# ALFRED GRAY

BankAmericard Free Parking Master Charge  
135 Pomona Mall East Open Friday and Monday 10:00 a.m. Downtown

### Mother Pay

Young lions in zoos satisfy their deep-seated hunting instinct by attacking the nearest moving object — usually their mother's tail.

### Star Watching

Although it is necessary to use a telescope to see a truly large number of stars, it is possible to see several thousand with the naked eye.

### Orange-Curry Stuffing

1/2 cup chopped green onions 1/4 cup orange marmalade  
1/2 cup chopped celery 1 1/2 teaspoons lemon juice  
1/2 cup butter 1 1/2 teaspoons curry powder  
3 cups cooked rice 1/2 teaspoon salt

Cook onion and celery in butter until tender but not brown. Combine with all remaining ingredients. Use with pork, lamb or fowl. Makes about 3 1/2 cups stuffing.

# GRAND OPENING SPECIALS

## DURA-KOOL

### NOW IN ORANGE COUNTY

### DON'T BUY LESS THAN THE VERY BEST!

Celebrating the DURA-KOOL #4 Orange County Showroom!

### BEST \$ \$ VALUE! NEW '69 STYLING!



Dura-Kool Outdoor Living Shelter



New Dura-Port Game Room

SEE THE "NEW 1969 MODELS" IN OUR FACTORY SHOWROOMS

- NO PAY 'TILL MAY
- GUARANTEED 10 YEARS!
- 30 PERCENT STRONGER

NOT 20% NOT 30%

# 50% OFF

BUT M-O-R-E FOR YOUR MONEY

WE WILL NOT BE UNDERSOLD  
100% FINANCING

Ontario 984-2748 Pomona 623-6353



## DURA-KOOL

### Aluminum Awning Co.

GUARANTEES  
18 YEARS  
SERVING  
SO. CALIF.

Dependable  
Unequaled  
Reliable  
Action



SPECIAL MOBILE HOME OWNERS DISCOUNT ON ALL PATIO COVERS

COME SEE US AT OUR FACTORY SHOWROOM

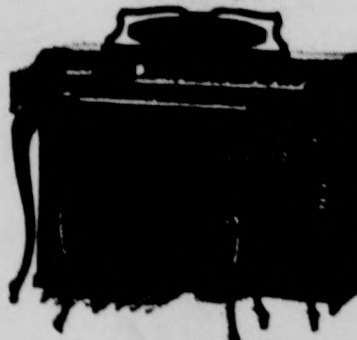
1550 N. GAREY Opposite East Exit at Garey Off-Ramp POMONA

## HARRIS MUSIC CO. Presents ... the PRESIDENT'S ANNUAL

# Free

10 Day Full Exchange Privileges!

### New and Used Organs



President's Reg. Price	President's Price
2 only Kimball, with automatic rhythm regular	1095 895
1 only Kimball, Horseshoe with Leslie regular	1095 895
2 only Kimball, Players, regular	1935 995
1 only Lowrey, with rhythm, reg.	1095 895
1 only Lowrey, with rhythm, reg.	2195 1695
2 only Thomas, with automatic rhythm 23 pedals, regular	2100 1495
1 only Thomas, beginners special Color Ole	595
1 only Thomas, with Lawrence Walk Music Course	325
1 only Wurlitzer 4100	695
1 only Conn Caprice	495
1 only Hammond S & A	395
2 only Farfisa double men, 13 pedals	395
1 only Leslie Speaker	195



### PORTABLE ORGANS & PIANOS

## 20% OFF

Qoric, Gem, Farfisa, Hanner Baldwin, etc.



### Drum Clearance 30% OFF

● SONAR ● LUDWIG ● SLINGERLAND ● GUILD ● ROGERS and many others.



## PIANOS

President's Reg. Price	President's Price
1 only Kimball Deluxe Consolelette ..... EA.	\$ 895 \$ 695
1 only Pianola Player	1095 945
1 only Kimball Consolelette ..... EA.	950 845
1 only Kimball Consolelette ..... F.P.	950 845
1 only Kimball Spin. F.P.	695 545
Kroeger 6-leg Baby Grand....	595
Baldwin Baby Grand.....	495
A. B. Chase Concert Grand...	1195
Scotfield Studio .....	295
A1 Cond. Leonard Player....	495
Gulbransen Antique Finish...	195
Lafferque Practice .....	175
Wiser Practice .....	145

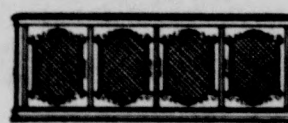
## GUITARS AMPLIFIERS

SAVE 30% - 40% - 50% SAVE

Sorry, No Trade-ins. All these fantastic values—you can afford to keep yours for a spare. FAMOUS NAME BRANDS such as ● GIBSON ● RICK-ENRACHER ● FENDER.

# SALE

### BELOW COST CLOSEOUT FAMOUS SCOTT STEREOS



### LAST ONE!

### The Venetian

80" lg., 20" dp., 28" pic.

Hand rubbed antique fruitwood almond finish. Reg. \$1,500.00—President's Price.....\$900.00



### LAST ONE!

### The Classic

70" long, 19" deep, 27" pic.

Hand rubbed antique pecan Old World finish. Reg. \$1,200.00—President's Price.....\$700.00



### LAST ONE!

### The Mediterranean

58" long, 19" deep, 28" pic.

Superb Scott Sound. Hand rubbed antique oak. Reg. \$850.00—President's Price.....\$600.00

## BONUS SALE

On Musical Accessories — Drum Sticks and Brushes. Valve or Slide Oil, Reeds, Rosin, Strings, Kazoos, Jews Harps, Harmonicas, Straps, Polish, Sheet Music.

### BUY ONE GET ONE FREE

# HARRIS MUSIC CO.

2 CONVENIENT LOCATIONS

450 East Holt Pomona (714) 629-6988

1327 E. 4th, Ontario

(714) 746-7547  
Freeway at Fourth St.



No Gimicks!  
No Come-Ons  
**JUST  
HONEST  
VALUES!**

★ **1 LB. DEP**  
Reg. or  
Blue for Blondes.  
Reg. 1.19.

**NOW 59¢**

• **3 Lb. Size**  
Reg. 2.45.  
**NOW ONLY 1.55**

★ **SUPER DEP**  
Extra Firm Hold  
1 Lb. Size  
Reg. 1.25

**NOW ONLY 69¢**

• **3 Lb. Size**  
Reg. 3.15  
**NOW ONLY 1.95**

**100% Human Hair  
WIGLETS**  
★ 2 oz.  
★ Wide choice of colors  
★ Reg. 7.95  
**NOW ONLY 5.00**  
(Unstyled)

**CREME RINSE**  
★ Full ½ Gal.  
★ Reg. 1.09  
**NOW ONLY 75¢**

**Hazel Bishop  
HOSIERY**  
★ All sizes & shades  
★ Reg. 1.00 pr.  
**NOW 2 PR. 89¢**  
(While They Last!)

**Foaming Milk  
LAN-O-BATH**  
Reg. 99c

**NOW ONLY 45¢**

**STYROFOAM  
HEADS**  
Reg. 39c each  
**NOW ONLY 19¢ ea**

**ALL SET  
HAIR SPRAY  
FOR MEN**  
★ 13 oz. can ★ Reg. 69c  
**NOW ONLY 39¢ ea**

**Lady Ellen  
HAIR  
ROLLERS**  
★ 12 to Pkg.  
★ All sizes  
★ Reg. to 65c  
**NOW ONLY 35¢ Pkg.**

**PRICES EFFECTIVE  
NOW THRU SAT., Feb. 1**

★ **BANKAMERICARD  
MASTER CHARGE**

**Starlite  
BEAUTY  
SUPPLY**

1577 Indian Hill Blvd.  
Pomona

**OPEN: 9:30 to 6  
Mon. thru Sat.**

## OIA To Orient Via TWA Scheduled For Apr. 27

ONTARIO - Trans World Airlines announced that it will use Ontario International Airport as the West Coast springboard to the Orient when it begins newly won transpacific service April 27.

The announcement was made during a news conference by F. C. Wiser, TWA executive vice president, following a tour of the airport facilities. He was accompanied on his inspection by Ontario Mayor Howard J. Snider, Councilman Joseph Aime and Clifford Moore, general manager of the Los Angeles Department of Airports.

"We will have daily service out of Ontario to Hong Kong with stops in Honolulu, Taipei, Okinawa, and Guam," Wiser said. "Our marketing planning experts and scheduling personnel are now hard at work studying all schedule possibilities with an eye to coming up with the best possible service. They expect to have a transpacific schedule pattern to announce by early February."

"We in TWA," he continued, "think there are a lot of things going for Ontario to become a major air terminal. The weather is very predictable. Marketwise for example by 1970, there will be a population of 3-million in the adjacent four counties of San Bernardino, Orange, Riverside and Los Angeles. The airport is becoming busier by the day. Last year, I'm told the first full year it was under the leadership of the Los Angeles Department of Airports, Ontario handled over half a million passengers, or 40 per cent more than in 1967. A number of regional carriers and commuter lines have, as you know, been using Ontario for years."

### Baking Pies

Chill both your mixing bowl and rolling pin before making pie pastry in warm weather. Just place them in a plastic bag or wrap in waxed paper and store in the refrigerator a few hours ahead of pastry-making time.

## Deadline For W-2 Forms

Friday, January 31, 1969, is the deadline for employers to give employees their 1968 W-2 forms, showing the amount of earnings, income tax withheld and social security information, F.S. Schmidt, District Director of Internal Revenue for Southern California, said today. Forms W-2 have to be filed with income tax returns and those who had more than one job last year should make sure they have received all of them when they file.

## Spring Classes For Bankers

Paul Linowski, Bank of America, City of Industry, First Vice - President of Citrus Belt Chapter, American Institute of Banking announces the curriculum for its spring semester. The following courses are available: Principles of Bank Operations, Effective English, Accounting I & II, Money & Banking, Bank Public Relations, Marketing, Finance, Business Enterprise, Trust Department Services, and Analyzing Financial Statements. All classes are held one night a week and are taught by highly qualified instructors in teaching, accounting and banking. Enrollments are to be made through the American Institute of Banking Consul in each bank before February 4, 1969.

### Fry Leftover Roast Beef

To use slices of leftover roast beef, spread them with prepared mustard and coat with fine dry bread crumbs. Fry the breaded slices in hot butter, browning on both sides. Serve with horseradish.



**Bob Welch**  
MANAGER OF  
ONTARIO  
STORE



**Glen Gidcomb**  
MANAGER OF  
SAN BERNARDINO  
STORE

# Miller's

## STORE MANAGER'S SALE!

ANNOUNCING ONE OF THE GREATEST PRICE SLASHING EVENTS IN OUR HISTORY...

Our managers take over the merchandising and pricing of this Spectacular sale, and create a CONSUMER'S PARADISE...don't miss it!

**MANAGER SPECIALS**

**GIRLS' COATS 25% to 50% Off**

**GIRLS' SHIRTS**  
Perm Press, reg. 3.47 ..... **99¢**

**T-SHIRTS**  
Children's Humorous 1/2 Price

**MATTEL'S "BARBIE" CLOTHES 1/2 Off**

**SPORT SHIRTS**  
Special Group 1/2 Price

**DACRON SMOCKS**  
Reissue ..... **88¢**

**FIELD JACKETS**  
Reissue ..... **3.33**

**MEN'S SLACKS, Size 28 to 34, Value to 8.00 .. 1.88**

**BOYS' SLACKS, Sizes 6 to 16, Value to 6.00 .... 1.44**

**Get your camping needs NOW...**  
USE THE SAVINGS FOR YOUR VACATION!  
Lay-away—25¢ will hold

**Deluxe, Water-repellent SLEEPING BAG**  
3-lbs. Dacron "88" Filled  
Extra warm, extra light. High quality features throughout.  
**NOW ONLY 10.88**

**Famous "THERMOS" 3 BURNER CAMP STOVE**  
Easy starting. Minimum maintenance. Direct flame. Fast cooking. Compact styling.  
29.90 VALUE, NOW ONLY **17.88**

**"THERMOS" 2-GAL. PICNIC JUGS**  
Enameled steel body. Urthane insulated. 2-tone colors with faucet.  
REG. 6.99 **4.88**

**Coleman**

**Single Mantle LANTERNS..... 9.99**

**Double Mantle LANTERNS..... 11.88**

**2-Burner CAMP STOVE... 11.73**

**Large 2-Burner DELUXE CAMP STOVE 16.93**

**Single Burner SPORTER CAMP STOVE 8.77**

**BAMBOO FISHING POLES**  
Two Piece **68¢** Three Piece **97¢**

**MONO LINE 1/4-LB. SPOOL**  
from 4 to 40 lb. test from 425 to 3750 yds.  
Your Choice **97¢**

**SNEELED HOOKS**  
Sizes 4-10-12 & hooks to card. **2¢ Card**

**200 S. EUCLID AVE.**  
Downtown Ontario  
PLENTY OF FREE PARKING — OPEN DAILY 9:00 'TIL 9:00 — SUNDAY 9:00 'TIL 6:00  
STORES IN ONTARIO, POMONA, SAN BERNARDINO AND RIVERSIDE

**2 1/2 Inch Thick Large 18"x17" FOAM CUSHION**  
Use as cushion, or easily cut and glued for many uses.  
REG. 1.00 **NOW ONLY 38¢**

**Cloth Backed LEATHERETTE**  
Values to 4.50  
**69¢ YARD**

**Men's Warm Lined AFTER SKI BOOTS**  
Easy Sliding Front Zipper  
Sizes 7-12 **4.44 PR.**

**Heavy Duty GOV'T SURPLUS STEEL TOOL BOXES**  
With Rubber Foot Rests **ONLY 2.77**

Large 20"x8"x7" hip-roof boxes with strong steel handles, sturdy piano hinge opening—Reissue condition.

• **Fleece Lined INSULATED RUBBER BOOTS**  
For sportsmen field work, etc. Sizes 6-12.  
**7.99 pr.**

**U.S. AIR FORCE COVERALLS**  
Choice of Gray or Tan. Large pockets, sturdy zippers.  
Reissue **2.88**

**SAND SPIKE OR BOAT ROD HOLDERS**  
**47¢ ea**

**Hunter & Plinker SPECIAL!**

**.22 CAL. AMMO Long Rifle**  
Limit 6 boxes **BOX OF 50 Only 49¢**

**LEATHER RIFLE SLING**  
1 1/4" Wide  
Reg. 1.29 ..... **88¢**

**Perfectly balanced. TENNIS RACQUET 97¢**

**STOCK UP NOW...**  
at these amazing low prices.

**MEN'S & BOYS' CASUAL SLACKS**  
Quality fabrics. Well made throughout. Popular colors. TERRIFIC BUY!

Boys' Sizes 6 thru 16 **6.00 VALUE 1.44**

Men's Sizes 28 thru 34 **8.00 VALUE 1.88**

**50 FT. 3/4" Diameter GARDEN HOSE**  
Brass fittings. Sturdy vinyl.  
**68¢**

Long Handle • Garden Hoe  
Round Point • SHOVEL  
• BOW RAKE  
Your Choice **1.22**

Italian PRUNING SHEARS..... **88¢**

**MASKING TAPE**  
3/4"—60 yds. **24¢**  
1"—60 yds. **47¢**  
1 1/2"—60 yds. **67¢**

**Black Vinyl ELECTRICIAN'S TAPE**  
1/2" wide—150" long ..... **7¢**

**8-QT. GALV. METAL BUCKET .. 77¢**

**1-GAL. PLASTIC UTILITY CAN 58¢**  
With Spout

**RURAL MAIL BOX ..... 1.99**

**10-qt. PLASTIC WASTE BASKET 38¢**

**"TOY CLEARANCE" SAVE up to 50% TOYS!**

Famous Brand

• Mattel • Wham-O • Lego • Hasbro • Playball • Parker Bros. • Tonka • Eilon • Fisher-Price and Many More. Buy Now and Save!

**"TINY TONKA" TOY SPECIAL**

• PICK-UP TRUCKS  
• DUMP TRUCKS  
• WRECKER TRUCKS  
• CEMENT MIXERS  
• PUMPER TRUCKS  
• SANITARY TRUCKS

**NOW ONLY 84¢ EACH**

Genuine **"LEVIS" WESTERN SHIRTS**

Authentic styling. Famous Levis quality. **VALUES TO 4.44**

**New Spring Shipment! Genuine "WRANGLER" and LEVIS for GALS**

Exciting new colors & patterns in **REGULAR & FLARE LEGS**

• PRINTS  
• STRIPES  
• SOLIDS

• **STRETCH**  
• **DENIM**  
• **CANVAS**  
• **CORDS**

**NEVER UNDERSOLD**

**Fast Drying ENAMEL SPRAY PAINT**  
22 popular colors to choose from  
**59¢ Large Can**

**MANAGER SPECIALS**

**LAWN FOOD**  
1 Gal. Liquid, Value 1.00 .. **44¢**

**TRASH CAN**  
20 Gal. Metal, Reg. 2.99 .. **1.88**

**FOAM 24x72x1, Reg. 2.40 ..... 77¢**

**TRANSMISSION & POWER STEERING FLUID, Val. 75c 23¢**

**PENCIL SHARPENER, Automatic, Battery, Reg. 3.39 .. 1.84**

**BRIEF CASE, with Zipper Ideal for School, Val. 2.00 .. 88¢**

**LADIES' EARRINGS**  
All Types, Value 1.00 ..... **33¢ pr.**

**PENCIL CRAYONS**  
Pack of 50, Value 88c ..... **37¢**

**FIREPLACE ASH CADDY**  
Value 4.00 ..... **1.33**

**Children's THERMAL SNOW SUITS**  
Warm and windproof. Water repellent. Nylon. Day colors. Sizes 2-3-4.  
**6.00 VAL. 2.33**

**Ladies' CLUTCH PURSES**  
Double compartment with zippered change pocket and carrying handle.  
Reg. 1.88 ... **99¢**

**Special Group LADIES' BLOUSES**  
Latest style. Beautiful colors. Values to 2.50 **74¢**

**Heavy duty vinyl PROTECTIVE BAGS**  
with sturdy zipper  
• **DRESS BAG**  
• **SUIT BAG**  
• **SWEATER BAG** Set of two  
• **PILLOW BAG** Set of two  
• **BLANKET BAG**  
Your Choice **77¢**

**One Special Lot... GENUINE WRANGLER JEANS**  
Sensational CLOSE-OUT PRICES! Ladies Sizes WHILE STOCK LASTS Priced From **1.94**

**Manager's Clearance Sale!**

**25% TO 75% SAVINGS**

**WEARING APPAREL**  
Ladies long shirts SHIRTS Reg. 2.47 **1.24**  
Ladies BONDED KNIT CAPRIS Reg. 2.47 **1.24**

**PLEASE SHOP EARLY SOME QUANTITIES LIMITED SATISFACTION OR MONEY BACK.**



## Health Hints

Like many other medical quacks, the cancer quack is given to making sweeping claims for the "cure" he is peddling. He usually insists that his special formula or technique must be kept a secret, and often contends that he is being persecuted by the legitimate physician. All quack treatments are potentially harmful because they result in delay by the patient in seeking proper treatment from qualified persons; in the case of the cancer patient, this delay is particularly dangerous, since many forms of cancer may be cured if treatment begins early enough.

The cancer quack feeds remorselessly on the fears of others. His victims may be those who do not have cancer at all, but fearfully interpret every potential symptom as certain evidence of the disease; those who have had cancer and have been successfully treated but are afraid the disease might return; those whose cancer is incurable but who are willing to follow anyone who offers them false hope; and those whose cancer has just been diagnosed and who respond uncritically to the promises of a sure and swift cure, in preference to the slow but sound treatment their own doctor offers.

The cancer quack, usually tempting his patients with promises that he will cure without "cutting or burning", offers a range of medications and treatment devices with one thing in common: they are worthless in curing cancer. Some quacks treat with poultices or ointments applied to the surface, making the totally unsupported claim that these applications will draw out the cancer. If the cancer is deep-seated, the quack may instead offer a medicine to be swallowed or injected. One such concoction, when analyzed, turned out to be a weird combination of a number of cereals and two drugs — one a tonic and the other a laxative. Another, used for injections, proved to be plain tap water. And all alleged cancer cures advanced by quacks are, needless to say, very expensive.

Since quackery often tries to imitate the practices of legitimate medicine in as many ways as possible, there is a trend at present for quacks to offer cancer vaccines. Medical science has indeed made impressive headway during recent years in developing vaccines which can protect people from a number of once prevalent diseases. But there cannot be an effective vaccine against cancer until the cause of cancer has been identified. What's more, many quacks are urging the use of their secret vaccine not only to prevent cancer but also to cure it!

Diets purporting to cure cancer can be very bizarre; great quantities of grapes, for example; or red cabbage not only eaten raw but also applied as a poultice; or a diet restricted to lettuce, liver, fruit juice and vitamins. A great favorite among cancer quacks is elaborate electrical equipment, usually justified on the basis of giving off health-restoring vibrations. Sometimes these installations deliver mild electric shocks; often they do nothing more than hum and light up.

In California, as the result of diligent work on the part of many responsible medical leaders, a number of alleged anti-cancer preparations which have been investigated and found worthless are banned by law. Among these are the Hoxsey Remedy, Laetriles, Koch Synthetic Antitoxins, Lincocin Staphage Lysate, Mucorhizin, the Bolen Diarrhetic, the Bolen Diagnostic Test, and the Anthrone Diagnostic Test. Action also is pending against the alleged cancer cure Krebiozen — the interstate shipment of which already is forbidden by federal law.

Prices Good Thru Tuesday • Now Available at Thrifty • American Express Money Orders • Open 7 Days a Week — 9 A.M. to 10 P.M.  
• E. HOLT AT SAN ANTONIO, POMONA • POMONA MALL AND THOMAS ST., POMONA • 150 E. BONITA AVE., SAN DIMAS  
• 2487 N. TOWNE AVE., POMONA • 1050 N. MOUNTAIN AVE. (ONTARIO PLAZA SHOPPING CENTER)  
• MORENO AND FREEMONT ST. (5200 N. PLAZA LANE) MONTCLAIR

# DOLLAR DAY DISCOUNT SALE

PRICES GOOD THRU TUESDAY

Tampons Box of 10 Reg. or Super  
**45¢ Kotex 3 FOR \$1**

Reg. 12 for \$1.38 American Made Type D BATTERIES  
**Batteries 12 for \$1**

**Thrifty**  
DRUG AND DISCOUNT STORES

Bottle of 100  
**\$1.59 Excedrin \$1**

Box of 79 "Ouchless" Bandages—Buy 2 & save 58¢  
**79¢ ea. Curad 2 FOR \$1**

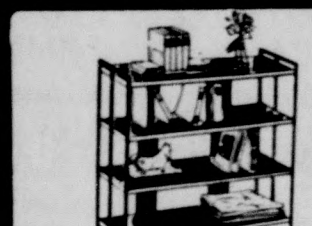
## TOPS THRIFTY'S OWN PRICE SPECTACULARS! TOPS

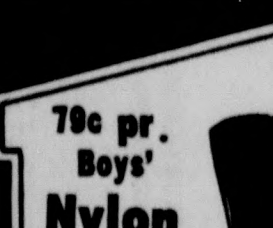
  
**29¢ each Child's Training Pants**  
Buy 6 Pair & Save 74¢  
**6 FOR \$1**  
Double thickness with triple thick crotch. 100% cotton, full cut, first quality. Sizes 2-4-6. White.

  
**\$1 Crew or Dress Men's Socks**  
Buy 6 Pair & Save \$3.00  
**6 FOR \$3**  
1 size fits 10-13. Luxurious blend of 75% orlon acrylic and 25% stretch nylon or 8 ply nylon rib guaranteed 3 years. For dress or casual wear. Many colors.

  
**\$2.99 Values Deluxe Plasticware \$1**  
• 56 Qt. Wastebasket  
• 1 1/2 Bushel Laundry Basket  
• Flip Top Waste Basket  
• Rectangular Waste Basket  
• 24 Qt. Utility Tub  
• All Purpose Tub  
New, deluxe large plasticware. All top quality, high density plastics. Highly polished. Choice of popular colors of Turquoise, White, Avocado and Pineapple.

  
**39¢ ea. Jumbo Ceramic Mugs or Bowls**  
Buy 5 and save 95¢  
**5 FOR \$1**  
Handsomely decorated ceramic mugs and 7-in. bowls for soup, salad or dessert. Choice of exciting patterns... stripes, fruit and vegetable designs in Avocado, Amber and Blue.

  
**Reg. \$7.77 4 Shelf Metal Bookcase \$5**  
36 x 9 1/4 x 36" High. Decorative Gold Luster finish frames complement colored baked enamel scratch-free shelves. Sturdy, rigid, easy-to-assemble... all steel construction. Walnut or Avocado colors. Model 436-3

  
**79¢ pr. Boys' Nylon Stretch Sox**  
Buy 2 & Save 58¢  
**2 FOR \$1**  
Smart 4-ply heavyweight rib sock for play or dress. Machine washable. 7-8 1/2 or 9-11.

  
**Girls' Mini Rib Panty Tights**  
Buy 2 & Save 58¢  
**2 FOR \$3**  
Full panty with wide elastic waist for comfort. 100% nylon seamless mini-rib design. Sizes 1-3, 4-6, 7-10 and 12-14.

  
**45 RPM Records**  
Originally Made to Sell for 89¢  
**10 FOR \$1**  
Hundreds of titles, hundreds of artists. Music for every taste.

  
**\$3.99 Ladies' Acetate Print Pant Tops \$3.00**  
Beautiful Spring prints made for the new pants. Stand-up collars, V-neck and Jewel neckline styles. Novelty and long sleeves. Wide range of colors and sizes. 32-38

  
**49¢ Cutex Lipstick or Nail Polish**  
Your Choice Buy 4 and save 96¢  
**4 FOR \$1**  
Careening Colors Lipstick and Frösted Ice Nail Polish in lovely new spring shades. Special for this sale!

  
**\$1.39 to \$1.59 Avocado Color Enamel Cookware \$1**  
3 Qt. covered Sauce Pan, Double Boiler, 2 pc. Sauce Pan Set and Windsor pot.


  
**49¢ Val. Ladies' Bikini Briefs**  
Buy 3 & Save 47¢  
**3 FOR \$1**  
Lace and embroidered trim on nylon acetate briefs. In 7 lovely colors.

  
**69¢ ea. Women's Cotton Print Aprons**  
Buy 2 and save 38¢  
**2 FOR \$1**  
Bib, half and cobblerette each in an assortment of colors and designs. Colorfast.

  
**French and Italian \$1.98 Sunglasses**  
New "massive look" top fashion sunglasses with glass lenses and optical hinges. Save 98¢ a pair.

  
**Reg. 59¢ Chocolate Mint Patties**  
Buy 2 and save 18¢  
**2 FOR \$1**  
Full 1-lb. box of smooth peppermint cream covered with delicious chocolate.

  
**\$2.99 Val. Combination Bottle and Syringe**  
Slight irregularities of \$2.49 combination hot water bottle and syringe. Slight irregularities in no way affect service.

  
**\$1.39 to \$1.59 Aluminum Cookware \$1**  
Percolators, Colanders, Tubs, Cake Pans, Whistling Tea Kettles, Bake & Roast Pans and Cake Pans with Covers.

  
**\$1.49 Value! Storage Chests \$1**  
Regular or under bed  
Chest: 23 x 13 1/2 x 11 1/2" Underbed: 33 x 16 1/2 x 6 1/2" Dark Walnut grained fiberboard.

  
**Women's Apache Tie and Slide Ring**  
New fashion Apache Tie in assorted novelty prints. Save 62¢ apiece!  
**67¢**

  
**\$1.49 Val. Decorator Waste Baskets \$1**  
Design Wastebasket made of hi impact plastic in Avocado, Gold, Hot Pink and White. Bowl Brush and Holder to match.

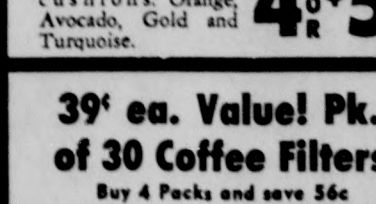
  
**Reg. 98¢ 72x87" Poly Lined Draperies**  
Decorator color 72x87". Ready to hang. Buy 2 pair and save 98¢.  
**2 FOR \$1**

  
**98¢ Bathe 'n' Glow 2 oz. Bath Oil**  
Luxurious rich oil beauty bath. Restores satin soft smoothness to your skin.  
**49¢**

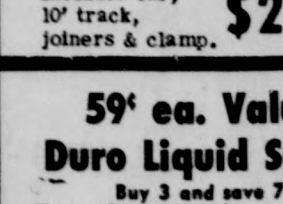
  
**89¢ ea. Value Lanolin Plus Shampoos \$1**  
Buy 3 and save \$1.67  
Big 4 1/2 oz. tubes coconut oil, dandruff or egg shampoo, shampoo and rinse.

  
**\$1.59 Value Botique Giftware \$1**  
Ceramics, Earthenware, China, Antimony Boxes, Vases, Bowls, Figurines... a wide assortment of boutique items.

  
**\$1.47 Val. Papermate w/Free 49¢ Flair Pen**  
Free Marking Pen with purchase of Paper Mate "98" ball pen. Save 79¢ on this useful duo.  
**68¢**

  
**39¢ ea. Value! Pk. of 30 Coffee Filters**  
Buy 4 Packs and save 56¢  
Fits all household percolators. Makes that perfect cup.  
**4 FOR \$1**

  
**\$3.49 Value Enamel Wood Toilet Seats**  
Smooth triple enameled chip-resistant wood toilet seat with rust free nylon hardware. Choice of colors.  
**\$2.47**

  
**59¢ ea. Value! Duro Liquid Solder**  
Buy 3 and save 77¢  
Choose from liquid solder for metal, liquid aluminum or liquid rubber. your choice.  
**3 FOR \$1**

  
**\$12.95 Val. Kaz Bentron Vaporizer \$8**  
Famous quality vaporizer humidifier with 1 gallon capacity, 10-12 hr. vaporization. U.L. approved.

  
**\$2.25 Value Lanolin Plus Hand Lotion**  
with 8 dispenser 12-oz.  
**1 FOR \$1.13**


  
**Reg. 79¢ Listerine Antiseptic**  
7 Ounce Bottle  
**2 for \$1**


  
**47¢ Modess Sanitary Napkins**  
Buy 2 & save 25¢  
**2 FOR \$1**  
Box of 14

  
**Reg. \$1.09 Ultra Brite Tooth Paste**  
6 1/2 ounce Price incl. 10¢ off label  
**66¢**

  
**39¢ Bayer Aspirin for Children**  
1/4 gr. tablets Bottle of 36  
**27¢**

  
**Reg. \$1.59 Prep. "H"**  
Pack of 12 Suppositories  
**\$1.08**

  
**\$1.59 Contac Cold Capsules**  
Pack of 10  
**96¢**

  
**Reg. \$1.09 Pepto-Bismol**  
8 oz. Bottle  
**63¢**

  
**98¢ Breck Creme Rinse**  
8 oz. Reg. or with Body  
**66¢**

  
**Reg. \$1.19 Groom & Clean**  
4 1/2 oz. Tube Hair Dressing  
**82¢**

  
**\$2.25 Value Lanolin Plus Hand Lotion**  
with 8 dispenser 12-oz.  
**1 FOR \$1.13**

  
**Reg. 79¢ Listerine Antiseptic**  
7 Ounce Bottle  
**2 for \$1**



# PERFECT EATING at LOW PRICES!

Depend on Safeway For  
**U.S.D.A.  
Choice Beef**

SAFeway

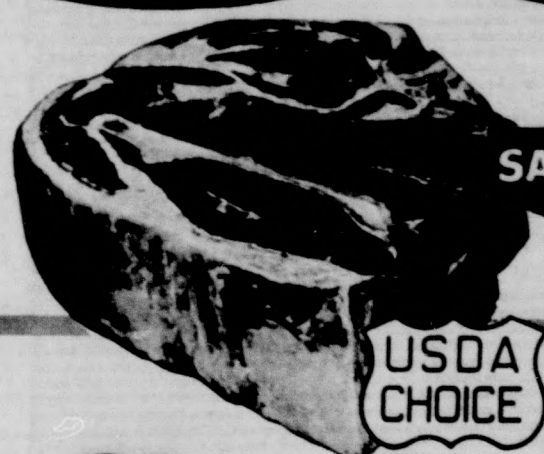
Depend on Safeway For  
**FRIENDLY  
SERVICE**

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Depend on Safeway For  
**FINEST  
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Depend on Safeway For  
**BLUE CHIP  
STAMPS**



**Chuck Roast**  
Blade Cut  
Flavorful & Meaty As Only A  
Safeway Beef Roast Can Be.  
Ideal For Pot Roasting For  
A Sunday Dinner. Check This  
Safeway Low Price!  
lb. **39¢**

**7-Bone Roast** Center Cut—USDA Choice Grade Beef lb. **59¢**  
**Boneless Roast** Rolled & Tied Chuck USDA Choice lb. **79¢**  
**Beef Rump Roast** Bone-In USDA Choice lb. **79¢**  
**Boneless Roast** USDA Choice lb. **89¢**  
**Sirloin Tip Steak** USDA Choice Beef lb. **99¢**



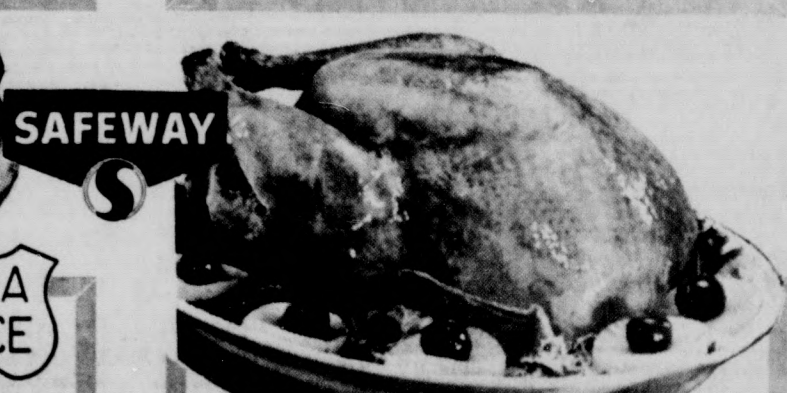
**Round Steaks**  
Center Cut Bone-In  
U.S.D.A. Choice Grade Beef  
—Safeway Aged And  
Trimmed. Ideal For Pan-Fry-  
ing. Safeway Fully Guar-  
anteed To Please.  
lb. **79¢**

**Veal Chops** Shoulder Cuts Lean And Tender lb. **69¢**  
**Pork Steaks** Fresh Lean Butt Cuts Lean Eastern Pork lb. **69¢**  
**Fresh Spareribs** Country Style Eastern Pork lb. **69¢**  
**Lamb Chops** Shoulder Cuts—Genuine American—USDA Choice lb. **98¢**  
**Rib Lamb Chops** Center Cuts USDA Choice lb. **\$1.29**



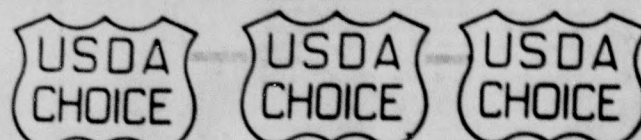
**Beef Rib Steaks**  
Large Meaty Cuts  
U.S.D.A. Choice Grade Beef.  
Safeway Fully Aged For Fl-  
avorful Tenderness. And Fully  
Trimmed To Save You Money.  
Guaranteed To Please You Every  
Time.  
lb. **89¢**

**T-Bone Steak** "No Tails" USDA Choice Grade Beef lb. **\$1.19**  
**Porterhouse Steaks** lb. **\$1.29**  
**Top Sirloin Steak** Boneless USDA Choice lb. **\$1.49**  
**Spencer Steaks** Boneless Rib Eye Portion lb. **\$1.79**  
**Fillet Mignon** Boneless Beef Steak Lean And Tender lb. **\$2.39**



**Tom Turkeys**  
Trophy Brand  
U.S.D.A. Inspected  
Tender Meaty And  
Ready To Cook  
Toms Manor House lb. **39¢** lb. **35¢**

**Midget Turkeys** Manor House lb. **49¢**  
**Fryer Breast** Thighs or Drumsticks—Tray Pack lb. **69¢**  
**Ground Chuck** Lean, Flavorful & Meaty—Low in Price lb. **59¢**  
**Beef Short Ribs** Extra Lean To Braise lb. **39¢**  
**Fresh Oxtails** Flavorful—Ideal For Soups or Stews lb. **43¢**



**Sliced Bacon 59¢**  
Dubuque Miss Iowa—Luer's Iowa Farms—Savory Hickory Smoked Flavor 1-lb. pkg.

**Farmer John Bacon** Sliced—From Lean And Tender Eastern Pork 1-lb. pkg. **69¢**

**Additional Meat Department Buys!**

<b>Piece Bacon</b> Center Cut 1-lb. pkg. <b>59¢</b>	<b>Franks</b> Safeway Regular or All Beef 1-lb. pkg. <b>59¢</b>
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<b>Ham Slices</b> Safeway Savory Smoked Flavor 8-oz. pkg. <b>79¢</b>	<b>Franks</b> Oscar Mayer All Meat—Juicy Tender 1-lb. pkg. <b>69¢</b>
<b>Armour Delites</b> Smoked Beef 1-lb. pkg. <b>99¢</b>	<b>Veal Steaks</b> Captain's Choice Gourmet Braised 1-lb. pkg. <b>79¢</b>
<b>Smoked Tongue</b> McCross Beef 1-lb. pkg. <b>89¢</b>	<b>Fried Steak</b> Chicken Fried Meat & Sauce 1-lb. pkg. <b>99¢</b>
<b>Pickled Tongue</b> McCross Beef 1-lb. pkg. <b>79¢</b>	<b>Shrimp</b> Captain's Choice Gourmet Braised 1-lb. pkg. <b>\$1.49</b>
<b>Link Sausage</b> McCross Beef 3-oz. pkg. <b>\$1.19</b>	<b>Shrimp</b> Fresh Medium Pink Tender And Tasty 1-lb. pkg. <b>99¢</b>
<b>Sausage</b> Farmer John or Luer's Skinless 3-oz. pkg. <b>\$1.19</b>	<b>Fresh Oysters</b> Choice 12-oz. jar <b>79¢</b>

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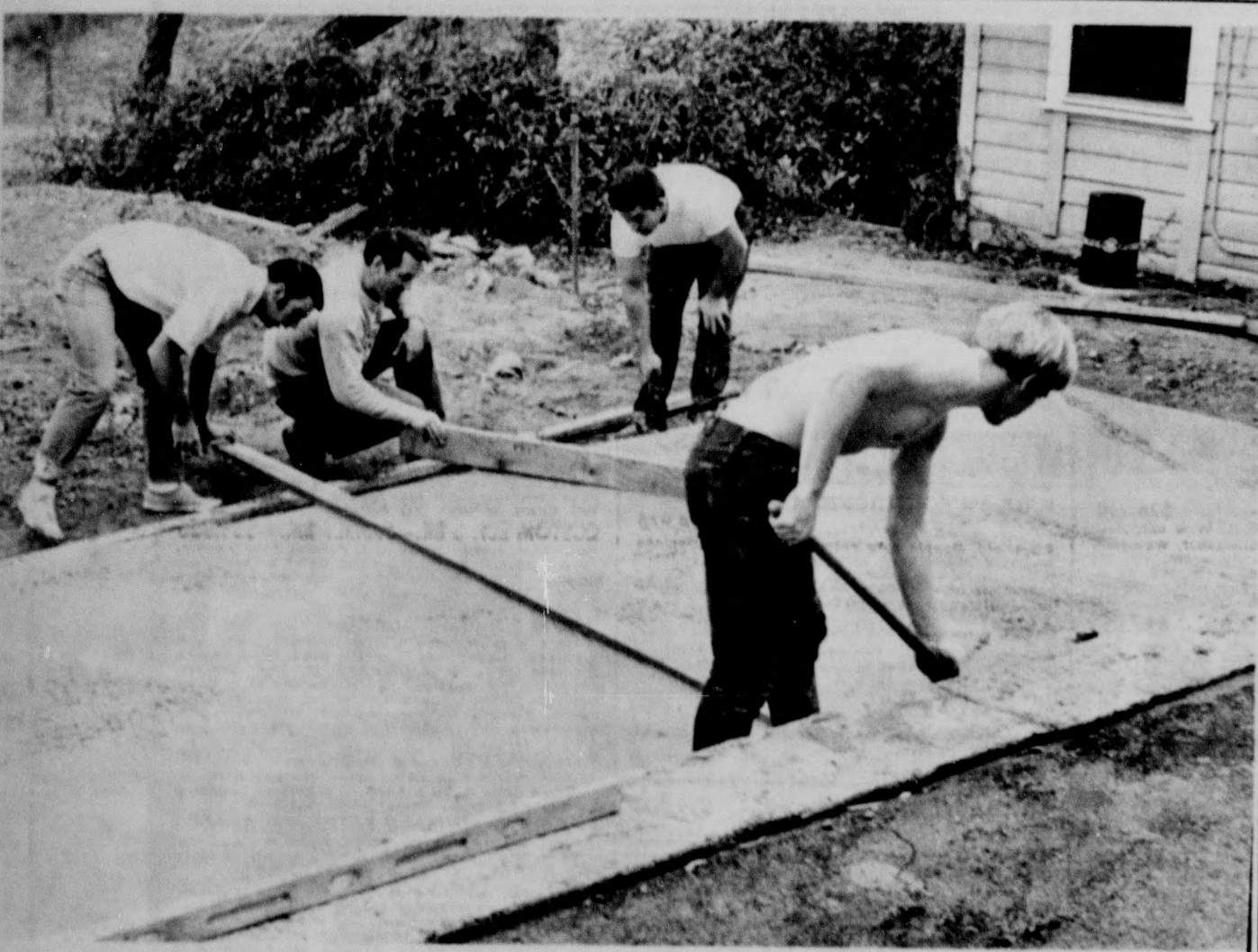
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**KENTUCKY FRIED CHICKEN** -- Nancy Cocker (center) hands Craig McClanahan a box of Kentucky fried chicken as her dad, (left) Jack Cocker, owner and Warren Wood, manager, look on. The three are involved in operating the new Colonel Sanders Kentucky

Fried Chicken take-out restaurant, located in the Upland Square shopping center, West Foothill boulevard and San Antonio. The new restaurant is celebrating its grand opening.



**HARD AT WORK** -- Karl Winchell, assistant professor of art, (third from the left) and Cal Poly stu-

dents level the form of wet cement that will provide the floor for a ceramics kiln.

## Concert For Young People Thursday, January 30

UPLAND -- Listening to a live performance of classical music can be an exciting experience -- especially if the listener knows something about the music. Students in schools throughout the West End are being given the opportunity to learn about the music and composers appearing on the program of the West End Symphony Orchestra's Carousell Concert.

The fifth annual concert for young people will take place on Jan. 30, at Chaffey high school auditorium. The first of two complete performances will be at 2:30 p.m. for students from the Ontario-Montclair school district. The 4 p.m. performance is open to students from all schools throughout the area. Tickets, at fifty cents each, are being sold at schools and if tickets are still available by the day of the performance they will be sold at the box office.

Under the direction of the regular conductor, Robert Cole, the West End Symphony orchestra will perform a program designed for young listeners. It includes the first movement from Beethoven's "Fifth Symphony" and Aaron Copland's "A Lincoln Portrait," which features a narration by Daily Report City Editor Janet Hildebrand.

Stephen Cera, a seventeen year old freshman at Pomona college, will be soloist for a performance of Felix Mendelssohn's "Capriccio Brillant" for piano and orchestra.

The West End Symphony orchestra association has cooperated with local schools in an effort to make the concert an educational, as well as an enjoyable experience. Carl Schafer, a symphony board member and music consultant for the Ontario-Montclair school district, prepared a special tape, "Lively Listening," to assist children in understanding Beethoven's Fifth Symphony and the Moussorgsky selections. The Symphony association made twenty of these tapes available for local schools. In addition, copies of a film strip and recording "A Young Person's Guide to the Orchestra," by Benjamin Britten are available for use by local schools.

The Carousell Concert is intended for students in grades four through eight at both public and private schools in the West End area. Parents desiring any further information about the concert may call the Symphony office at 984-8177 or Mrs. Wood at 984-1506.

## CP Saves Taxpayers \$100,000 Through Do-It-Yourself Project

An early California shack located in an isolated, bucolic setting on the California State Polytechnic College, Kellogg-Voorhis, Pomona Campus is currently undergoing a face-lifting.

Nearly 70 Cal Poly students are transforming a former groundsman's shack belonging to the original Kellogg Ranch into a ceramics workshop complex. The remodeling will cost approximately \$3,500.

"The use of student volunteers will save the state nearly \$100,000," Karl Winchell, assistant art professor, explained. "I want the students to do the work. They are involved in the program."

Over the past year, ceramics has rapidly outgrown its present facilities on the third floor of the administration building.

"We have grown from seven to 80 students in just one year," Winchell said. "This is amazing since Cal Poly does not offer a major in art. These are all students from other majors."

A search of Cal Poly for larger facilities revealed an aging storage shack nestled in the trees on a hill overlooking the center of the campus.

be able to get out among the trees when they work."

To convert the shack into ceramic workshops, dry walls, shelving, electricity and a heating unit will be installed in addition to the application of several coats of paint. Students will supply the labor.

Two gas reduction kilns, a blast furnace for pouring bronze, and a kaku kiln will also be installed in the remodeled building.

Proceeds from student pottery sales held at Cal Poly make up part of the \$3,500 needed to renovate the building.

"These pot sales will be continuous, with proceeds going toward the purchase of extra materials, for the construction of kilns," Winchell said.

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**NOTICE:** Many listings in the "male" or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listings are for the convenience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California). Employment agencies and employers covered by the Act must indicate in their advertisement whether or not the listed positions are available to both sexes.

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## Planned Exercises Prove Worth For Males In 70's

LOS ANGELES - Men in their seventies can regain much of the vigor and physical function of their forties through carefully planned exercise, a University of Southern California research study shows.

But don't rush out and run a mile.

Exercise should be prescribed for individuals with the same care and certainty a physician uses in choosing drugs for patients, according to USC's Dr. Herbert A. deVries, an authority on the physiology of exercise.

DeVries, working under auspices of USC's Gerontology Center, is studying the effects of exercise on a group of men, aged 50 to 87, who live in and around Laguna Hills Leisure World in Laguna Beach.

**DRAMATIC RESULTS.** At this point, after more than a year of study, the USC researcher reports these dramatic results in group averages among men who are participating in his carefully controlled program of exercise:

• Diastolic blood pressure has been improved by 6 per cent.

• Body fat has decreased by 4.8 per cent.

• Maximum oxygen consumption, the best single measure of an individual's vigor, increased by 9.2 per cent.

• Oxygen pulse, a measure of cardio-vascular function, improved by 8.4 per cent.

• Arm strength increased by 7.2 per cent.

• Other indicators of working capacity showed a 7 to 9 per cent improvement.

One of the greatest and most significant changes that occurred in the men as the result of the exercise program is a drop in nervous tension level, Dr. DeVries reports.

**NERVOUS TENSION.** "In our 41 experimental subjects who have participated in the exercise program, there has been a reduction at rest of 14 to 15 per cent in nervous tension," says the USC educator.

"This is compared to the control group of non-exercisers, who experienced a slight increase in nervous tension.

Reduction of nervous tension has been a neglected area in physical education, and this is serious because of the significance of tension as a potential threat to good health, particularly in the middle-aged and elderly," he adds.

**INACTIVITY.** It has been deVries' contention that some portion of the physical decline that accompanies old age is due at least in part to physical inactivity and is therefore unnecessary.

His research is proving the accuracy of that hypothesis.

A major goal in addition to measuring the results of exercise itself is developing a "pharmacopoeia" of exercise—a body of knowledge on which to base individual prescriptions for exercise as is available to any physician in prescribing drugs.

"If, at the end of the research, we have developed at least a beginning of our 'pharmacopoeia' of exercise, we will have accomplished what we set out to do," Dr. DeVries says.

The importance of being able to prescribe exercise is pointed out in the hazards that exist in it for some persons, he says.

The presence of some level of arterial sclerosis, incipient heart disease, or other ailment unknown to the person can make bursts of unsupervised exercise a potential killer.

Dr. DeVries cited as evidence for this observation a number of deaths from jogging during recent months in Orange County.

**MUST BE PLANNED.** "It would appear that the individuals who died after the heavy exercise had not had the benefit of either a preliminary medical exam or skilled supervision with a scientifically based plan of attack," he adds.

To insure against hazards in his research project, each subject was extensively screened and tested for several months before the exercise portion of the program was begun. Tests included a comprehensive physical, and a battery of tests administered by DeVries.

DeVries is seeking additional male volunteers, 50 or older, for an experimental group of exercisers for the final phase of the program beginning in the near future.

The only expense for participants is the cost of the preliminary medical examination. Applications will be accepted beginning now for a limited period of time. Further information can be obtained by contacting DeVries at the Mobile Research Laboratory, telephone (714) 830-0350.

and his staff, covering the full spectrum of physiological functions and capacities of the subjects at rest and during physical activity of various kinds.

Subjects in the program work out for one hour three days a week. Their routine includes calisthenics, jogging, static stretching, and aquatics. They are tested at the beginning, and at intervals of six, 18 and 42 weeks for improvement.

DeVries says the participants are particularly enthusiastic when, for example, he is able to tell a man in his seventies that his tests show that his cardiac output, blood pressure, oxygen consumption level or other parameters are comparable to the norm for a 40-year-old.

Because his goals necessitate pioneering efforts, DeVries has found it essential to develop his own measurement tests and new measurement equipment for his research.

DeVries is seeking additional male volunteers, 50 or older, for an experimental group of exercisers for the final phase of the program beginning in the near future.

The only expense for participants is the cost of the preliminary medical examination. Applications will be accepted beginning now for a limited period of time. Further information can be obtained by contacting DeVries at the Mobile Research Laboratory, telephone (714) 830-0350.

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623-6454

623-6455

IN CUCAMONGA, Sheriff's Deputy Bill Arthur checks a car overturned by strong flood waters. The car is near Hellman avenue and 6th street. Someone removed the tires but screwed the lug bolts back on.

### Help Wtd. Male

● **DRAFTSMAN** ● \$3.00 - \$3.25  
Min 5 yrs exp. in mechanical design.  
MRS. SKUGRUD (714) ED 5-081  
GLENDORA Employment Agency  
430 W. Foothill Blvd., Glendora

● **Designer** ● \$4.00 - \$4.50  
Min 5 yrs exp. in interior design.  
MRS. SKUGRUD (714) ED 5-081  
GLENDORA Employment Agency  
430 W. Foothill Blvd., Glendora

● **MACHINISTS** ●  
● ENGINE LATHE  
● TURK LATHE  
● CHUCKER  
DAY SHIFT  
Pneumatics, Inc.  
8961 Central, Montclair  
"An Equal Opportunity Employer"

● **Accountant** ● \$200  
Min 5 yrs exp. in general accounting.  
MRS. SKUGRUD (714) ED 5-081  
GLENDORA Employment Agency  
430 W. Foothill Blvd., Glendora

● **Assemblers** ● \$2.40 - \$2.75  
Min 1 yr exp. in assembly work.  
MRS. SKUGRUD (714) ED 5-081  
GLENDORA Employment Agency  
430 W. Foothill Blvd., Glendora

● **Inspector** ●  
For Small Machine Parts  
Min 1 yr exp. in inspection.  
MRS. SKUGRUD (714) ED 5-081  
GLENDORA Employment Agency  
430 W. Foothill Blvd., Glendora

● **MAINTENANCE** ● \$2.40 - \$2.75  
Min 1 yr exp. in maintenance work.  
MRS. SKUGRUD (714) ED 5-081  
GLENDORA Employment Agency  
430 W. Foothill Blvd., Glendora

● **PERSONNEL** ● \$4.00 - \$4.25  
Min 1 yr exp. in personnel work.  
MRS. SKUGRUD (714) ED 5-081  
GLENDORA Employment Agency  
430 W. Foothill Blvd., Glendora

● **TOOL CRIB** ● \$1.00 - \$1.25  
Min 1 yr exp. in tool crib work.  
MRS. SKUGRUD (714) ED 5-081  
GLENDORA Employment Agency  
430 W. Foothill Blvd., Glendora

● **Room and Board** ●  
LARGE heated room, daily maid service, lobby, TV, fireplace, 3 meals, pack lunch, 825 week and up. 210 S. Fern. 984-2227.

● **Furnished Rooms** ●  
LARGE room, daily maid service, lobby, TV, fireplace, 3 meals, pack lunch, 825 week and up. 210 S. Fern. 984-2227.

● **Furn. & Unf. Apts.** ●  
LARGE room, daily maid service, lobby, TV, fireplace, 3 meals, pack lunch, 825 week and up. 210 S. Fern. 984-2227.

● **BELIEVE THIS!** ●  
1 & 2 BEDROOM APTS.  
ALL BUILT-INS  
PRIVATE PATIOS  
IN A SPACIOUS ATMOSPHERE  
CHILDREN WELCOME  
THE BEST  
RENT BARGAIN  
DON'T DELAY - GO TODAY  
1900 SO. CAMPUS  
NEAR EUCLID AND FRANCIS  
ONTARIO, CALIFORNIA  
984-6333  
OPEN SUNDAY

● **Household Furn.** ●  
\* **SPANISH FURNITURE** ●  
New Model Home Furniture at Less Than Dealer's Cost.  
3 ROOMS ..... \$488  
Includes quilted sofa and matching love seat, 2 decorative lamps, room tables, 2 decorative lamps, Spanish painting, massive king size 11 piece bedroom suite with box springs and mattress, all king size dressers, Spanish 4 piece dining set. Pay \$50 down, \$4.88 weekly for 34 months. Will divide for quick sale.  
**CHINO DISCOUNT FURNITURE**  
3338 Riverside Dr., Chino  
Call 627-1541 Collect

● **3 ROOMS OF GOOD Modern Furniture** ●  
Includes sofa and chair (sleeps 2), cocktail table, 2 end tables, 2 lamps, 2 decorative lamps, room complete with bedding, pillows, 2 bedside lamps, 3 pc. dining set.  
**ALL FOR ONLY \$297**  
**HUB FURNITURE**  
600 W. Holt, POMONA 623-6294

● **SPANISH FURNITURE** ●  
3 Rooms all new ... \$388  
Group includes: 11 piece living room group, 4 piece Spanish dining room set, 11 piece master bedroom set. Will split for quick sale. You could pay up to \$1188. Pay \$388 complete, \$20 down, \$2.88 weekly for 34 months. Ed terms. Factory Living Rooms, 6338 North Citrus Ave., Azusa, (213) 314-0911. Call collect for information. Open 7 days.

● **10,000 Sq. Ft. of NEW & USED FURNITURE WE BUY GOOD USED FURNITURE** ●  
**WILCOX Furniture Store**  
205 N. PARK AVE.  
Pomona 622-4956  
Open 7 days a week

● **Miscellaneous** ●  
STA-REST Levis, boots, moccasins, saddles, halters, vaccines, L.C. Steller, 5226 "D" Street, Chino

● **BROWNING** ●  
SHOTGUNS-RIFLES-PISTOLS  
Bushnell's Binoculars  
AND RIFLE SCOPES  
COLEMAN  
LANTERNS-STOVES  
REPAIR PARTS  
HAND GUNS  
S&W, Cals, Browning & Ruger  
Comfy Sleeping Bags  
BUNSTED'S SPORTING GOODS  
400 N. Lemon, Ontario-984-9110

● **REALLY SHARP** ●  
See this California modern on large landscaped and fenced lot.  
Rambler interior features 4 bedrooms, 2 baths, plus wall to wall carpeting, lots of built-in in large kitchen, family room, rear living room, completely furnished by top burning fireplace and glass looking to rear yard.  
FULL PRICE ONLY \$18,950. SUBMIT YOUR OWN TERMS.

● **PAINT AND SAVE** ●  
But what a buy! Owned by a savings and loan, and they want it sold immediately. Excellent location.  
Features 4 bedrooms, 1 1/2 baths, fireplace, family room, shop saver kitchen with built-in range and oven, 2 car garage, large lot, needs lots of work.  
PRICED AT ONLY \$18,950. NO MONEY DOWN TO VETS. LOW, LOW DOWN P.M.A. ABOUT \$125 PER MONTH INCLUDING PRINCIPAL AND INTEREST.

● **CAPE COD SWIMMING POOL** ●  
Excellent NW Ontario Location. Large tree shaded corner lot.  
Plush interior features two bedrooms, and den or three bedrooms, formal dining room, deluxe master bath, shop saver kitchen, push wall to wall carpeting, fireplace. See to appreciate.  
FULL PRICE \$20,800. NO MONEY DOWN TO VETS. EASY, EASY P.M.A. TERMS. MONTHLY PAYMENTS LESS THAN RENT.

● **4 UNITS** ●  
Two bedrooms each, new carpets and drapes, complete kitchen, built-in oven, extra large lot. Full price \$38,500. No money down to vets. easy P.M.A. terms. Should be able to live rent free.

● **6 UNITS** ●  
NW Ontario, fully occupied, all two bedrooms with range, ovens and refrigerators, wall to wall carpeting, walk to shopping. A-1 condition throughout. Will consider FULL PRICE ONLY \$29,500. SUBMIT YOUR OWN TERMS. ALL TRADES.

● **COKELEY REAL ESTATE** ●  
OPEN EVES. 'TIL 8 SAT.-SUN. 'TIL 4  
YU 6-3821 (NA 2-1121)  
1042 W. 4th (Ontario Plaza)

### Household Furn.

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BROWNING  
SHOTGUNS-RIFLES-PISTOLS  
Bushnell's Binoculars  
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REPAIR PARTS  
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## PRIVATE LESSONS

Organ, Piano, Guitar, Bass, Drums, etc.

DUGAN'S MUSIC CO.  
2045 South Plaza Lane, Montclair 980-3801

Musical-Radio-TV  
Organs  
Hammond Spinets and Chord Organs  
Laney-Guitars-Baldwin-Pianos  
From \$275 to \$2495  
Pianos - Practice pianos, spinets  
Special purchase consoles  
Green's Music Company  
6124 Holt Blvd., Montclair  
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JAN. PIANO SALE  
SPINETTS & CONSOLES  
Savings up to \$200  
On Wurritzer and  
Gibson pianos  
In our new location  
DUGAN'S MUSIC CO.  
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RENT A New Wurritzer spinet piano \$10 month. Apply rent to purchase.  
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Used Stereo - Color TV  
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New BALDWIN pianos \$995, now \$844  
Baldwin-Howard Gr. Ebony \$1925  
Used Reo organ \$195  
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BALDWIN PIANOS AND ORGANS  
4127 Holt, Montclair, 984-7077

MAGNAVOX  
HOME ENTERTAINMENT  
CENTER  
This decorator styled, walnut center has 4 speaker stereo system, AM/FM, large 27" screen TV, TAKE OVER BALANCE \$152.18  
NO MONEY DOWN  
\$2.50 Per Week  
CREDIT NO PROBLEM  
ONTARIO MUSIC  
215 West G. across from Von's  
Eves. 11-9-11 &  
983-3051 or 622-2551

USED TV'S  
COLOR, BLACK AND WHITE  
Stereo and Combo's while they last! All guaranteed. New Demos, 18 models at wholesale. Rentals with options to buy.  
TV TROUBLE?  
Bring in your old TV for free checkup. Fix it or trade it in.  
BILL'S TV  
183 W. Holt, Pom. 627-3331, 629-2248

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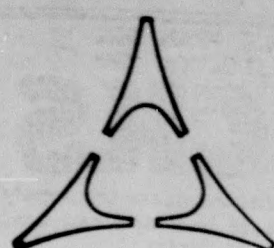












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✓ Check Our Prices! ✓ Check Our Terms!  
**MONEY BACK GUARANTEE**  
ON ALL CASH SALES ON ADVERTISED CARS  
**E-Z CREDIT REQUIREMENTS**

If You Are New On The Job, New In Town, Have No Equity In Your Present Car — We Can Probably Be of Help to You.

**NOTHING HIDDEN!**

EVERYTHING EXPLAINED BY OUR COURTEOUS, POLITE SALES PERSONNEL

BEST OF LUCK TO ALL PARTICIPANTS IN THIS YEAR'S  
N.H.R.A. WINTERNATIONALS AT THE POMONA  
FAIRGROUNDS JAN. 30, 31 & FEB. 1st.

## New 69 Charger

PRICES START AT  
**\$2671<sup>00</sup>**  
Plus Tax & License

## NEW 1969 DODGE CHARGER

Gold with white vinyl trim. Front seat arm rest (center). Automatic transmission. V8 engine. Tinted windshield. Air conditioning. Power steering. radio. Deluxe wheel covers. Serial No. XP29-F9B-167347.

\$77.04 Dn. or \$77.04 Mo. on Special 2% Finance Plan  
ON APPROVED CREDIT

## BRAND NEW

**69 DART**  
PRICES START AT  
**\$2236**  
Plus Tax & License

\$66 Dn. or \$66 Mo. on Special 2% Financing Plan  
ON APPROVED CREDIT

## 69 DART SWINGER

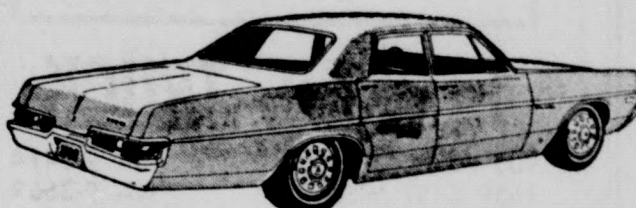
2 DOOR HARDTOP  
WESTERN SPORT SPECIAL  
AIR CONDITIONING  
AUTOMATIC TRANSMISSION  
POWER STEERING  
VINYL ROOF  
WHITEWALL TIRES  
SPORTS TYPE STEERING WHEEL  
MANY OTHER EXTRAS  
Serial No. LL22-BYR-129546—Stock No. 1280

## WE HAVE THE LARGEST SELECTION OF PERFORMANCE MACHINES IN THE VALLEY

Charger 500 — Charger R/T Four  
Speed 340 Cu. In. — 4 Speed Swingers — GTS — Torqueflites—Coronet  
R/T 4 Speeds & Torqueflites.

## OUR SPECIAL 2% FINANCE PLAN

An Automobile Purchaser, With Good Credit & A Good Job May Purchase A Car, Paying Only 2% Of The Amount To Be Financed Until The Car Is Paid For. EXAMPLE—A \$3000 Amount To Be Financed. After Down Payment & Including Tax & License, Would Be Repaid At \$40 MONTHLY For 6 Months. After This Time If The Customers Credit Remains Good, Fireside Thrift, The Backer Of The Plan, Will Again Renew The Loan For The Same Monthly Payment.



## 69 POLARA 4 DOOR

'69 2 BBL. ENGINE  
POWER STEERING  
POWER BRAKES  
AUTOMATIC TRANSMISSION  
AIR CONDITIONING  
REAR WINDOW DEFOGGER  
TINTED WINDSHIELD  
VINYL TRIM  
3 SPEED WIPERS  
Serial No. DL41G9D-151461—Stock No. 3128

\$79.03 Dn. or \$79.03 Mo. on Special 2% Finance Plan  
ON APPROVED CREDIT

## BRAND NEW

**69 POLARA**  
PRICES START AT  
**\$2613<sup>83</sup>**  
Plus Tax & License

**BRAND NEW**  
**69 DODGE D-100**  
PRICES START AT  
**\$2279<sup>65</sup>**  
Plus Tax & License

\$60 Dn. or \$60 Mo. on Special 2% Financing Plan  
ON APPROVED CREDIT

## 69 D-100 SWEPTLINE

2 TONE PAINT  
AUTOMATIC TRANSMISSION  
CHROME WHEEL COVERS  
TINTED WINDSHIELD  
J.R. WEST COAST MIRRORS  
360 L.B. REAR AXLE  
2400 L.B. REAR SPRINGS  
CUSTOM CAB  
Serial No. 1161R0212—Stock No. 4179

<b>67 CHEVROLET</b> 2 DOOR HARDTOP Automatic transmission. Radio, heater. FULL PRICE <b>\$1199</b> <small>\$34 DN. OR \$34 MO. with 1/3 Down for 36 Months</small>	<b>61 OLDSMOBILE</b> HARDTOP Equipped with full luxury power features. License No. MXK-550. <b>\$99</b> <small>FULL CASH PRICE</small>	<b>65 CHRYSLER</b> NEW YORKER WAGON 9 PASSENGER. Full Power. FACTORY AIR CONDITIONING. RGW-489. <b>\$66</b> <small>DOWN OR \$66 MONTH with 1/3 down for 36 months</small>	<b>66 CHRYSLER</b> HARDTOP '300' TRIM. Full Power Accessories. FACTORY AIR CONDITIONING. STG-443. <b>\$56</b> <small>DOWN OR \$56 MONTH with 1/3 down for 36 months</small>	<b>65 PLYMOUTH</b> BARRACUDA PPY-361. AIR CONDITIONING. V8 engine. Automatic. FULL PRICE <b>\$1099</b> <small>\$32 DN. OR \$32 MO. with 1/3 Down for 36 Months</small>
<b>66 PLYMOUTH</b> FURY III 2 DOOR HARDTOP. Full Power. FACTORY AIR CONDITIONING. SUG-978. <b>\$54</b> <small>DOWN OR \$54 MONTH with 1/3 down for 36 months</small>	<b>66 PONTIAC</b> COUPE FACTORY AIR CONDITIONING. Full Power Features. SZH-512. <b>\$58</b> <small>DOWN OR \$58 MONTH with 1/3 down for 36 months</small>	<b>67 DODGE</b> MONACO HARDTOP. V8 engine. Full Power. FACTORY AIR CONDITIONING. 1 owner. Like New. UPN-236. <b>\$68</b> <small>DOWN OR \$68 MONTH with 1/3 down for 36 months</small>	<b>67 DODGE</b> VAN JUST ARRIVED. '318' V8 engine. Automatic transmission. Saddle Tan interior. Heavy Duty Package. No. 5416-A. <b>\$66</b> <small>DOWN OR \$66 MONTH with 1/3 down for 36 months</small>	<b>66 DODGE</b> POLARA 2 DOOR HARDTOP. Power steering, brakes. FACTORY AIR CONDITIONING. Vinyl interior. SCH-732. <b>\$56</b> <small>DOWN OR \$56 MONTH with 1/3 down for 36 months</small>
<b>65 MUSTANG</b> CONVERTIBLE Looks Rough — BUT — Runs Well — Slight Body Damage. LNO-132. <b>\$688</b> <small>\$29 DN. OR \$29 MO. 36 MOS.</small>	<b>64 FORD</b> GALAXIE 2 DOOR HARDTOP. Automatic transmission. V8 engine. Power steering. Low mileage. License No. OTB-394. <b>\$399</b> <small>FULL CASH PRICE</small>	<b>64 THUNDERBIRD</b> HARDTOP HV5-457. FACTORY AIR CONDITIONING. Full Power Accessories. FULL PRICE <b>\$1099</b> <small>\$39 DN. OR \$39 MO. for 36 months with 1/3 down</small>	<b>68 DODGE</b> DART 'GT' 2 DOOR HARDTOP. V8 engine. Automatic. Power steering. VAG-341. <b>\$2199</b> <small>\$52 DN. OR \$52 MO. On Special 2% Finance Plan. On Approved Credit</small>	<b>67 BUICK</b> HARDTOP FACTORY AIR CONDITIONING. Full Luxury Power Accessories. TPN-284. <b>\$2099</b> <small>FULL CASH PRICE</small>
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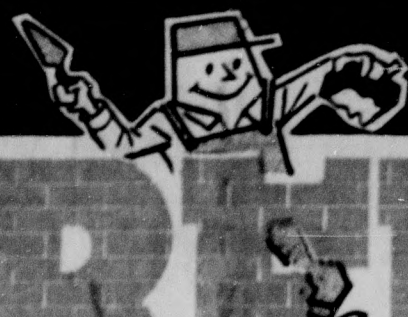
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